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Professional Interests

International politics; secularism and religion; law and religion; US foreign relations; international relations of the Middle East; politics of religious freedom; politics of religious liberalization; religion and the rule of law; international non-governmental organizations; public understanding of religion and politics.

Education

The Johns Hopkins University. Ph.D. in Political Science, 2002.

Fields: International Relations, Political Theory, Cultural Anthropology.

Yale University. M.A. in International Relations, 1996. Concentration: U.S. Foreign Policy in the Middle East, Religion and Politics in the Middle East.

Wesleyan University, B.A. in Government with Honors, 1992.

Positions

Northwestern University, Professor, Department of Political Science, 2016-
Department of Religious Studies (by courtesy), 2013-

Northwestern University, Associate Professor, Department of Political Science, 2011-2016

Visiting Faculty, Institut d'Études Politiques (Sciences Po), Paris, December 2013

Northwestern University, Assistant Professor, Department of Political Science, 2004-2011

Princeton University, Luce Visiting Fellow, Princeton Institute for International and Regional Studies and Visiting Assistant Professor, Woodrow Wilson School of Public and International Affairs, 2010-2011

Visiting Faculty, École des Hautes Études en Sciences Sociales, Paris, April 2009

University of Virginia, Postdoctoral Fellow, Center for Advanced Studies in Culture, 2004-2005

Northwestern University, Visiting Assistant Professor, Department of Political Science, 2002-2004

Publications

Books

Beyond Religious Freedom: The New Global Politics of Religion. Princeton: Princeton University Press, 2015.

Q&A with the author (Princeton University Press): <http://bit.ly/1IcQQDX>

Interview with the author (New Books in Islamic Studies): <http://bit.ly/295XAOv>

Why I wrote this book: <http://bit.ly/1ZcQ1Ga>

Discussion series on the book at [The Immanent Frame](#)

Discussion series in Religion in American History blog: <http://bit.ly/1Ms5kkR>

Discussion series at Syndicate Theology (forthcoming late 2016):

<https://syndicatetheology.com/symposium/beyond-religious-freedom/>

Discussion series in *Religion, Politics & Ideology* (2017)

Review in Boston Review: <http://bit.ly/1YQ9wCq>

Review in The Nation: <http://bit.ly/1WLGRh0>

Interview with the author (E-IR): <http://bit.ly/2dAX8cQ>

Politics of Religious Freedom. Co-edited with Winnifred Fallers Sullivan, Saba Mahmood and Peter G. Danchin. Chicago: University of Chicago Press, 2015. Reviewed in Times Literary Supplement, Choice, Reading Religion, Middle East Law & Governance, Religion.

The Politics of Secularism in International Relations. Princeton Studies in International History and Politics. Princeton: Princeton University Press, 2008. Co-winner of the American Political Science Association's Hubert Morken Award for the Best Publication in Religion and Politics (2008-2010).

Reviewed in: Perspectives on Politics, Cambridge Review of International Affairs, Journal of Peace Research, Faith & International Affairs, Millennium, Journal of International Affairs, Political Studies Review, H-Net Reviews, Politics and Religion, MESA Review of Middle East Studies, International History Review.

Interview with the author: <http://www.religiondispatches.org/archive/487/>

Comparative Secularisms in a Global Age, co-edited with Linell E. Cady. New York: Palgrave Macmillan, 2010 (paper, 2013).

Journal Articles

"Politics of Sectarianism: Rethinking Religion and Politics in the Middle East." Special Issue, "Research and Methodology in a Post-Arab Spring Environment: Challenges for the Field," *Middle East Law and Governance* 7, no.1 (Spring 2015): 61-75.

"Introduction to Politics of Religious Freedom: Case Studies," *Maryland Journal of International Law*, vol. 29 (2015): 288-99, co-authored with Peter G. Danchin, Saba Mahmood & Winnifred Fallers Sullivan. <http://digitalcommons.law.umaryland.edu/mjil/vol29/iss1/>

"Thinking about Religion, Law, and Politics in Latin America," Special Issue, "Religiones, Post-secularidad y Democracia en América Latina: Reconfiguraciones del Discurso y la Acción Política"

(Religions, Post-secularity, and Democracy in Latin America: Reconfigurations of Discourse and Political Action), *Revista de Estudios Sociales-RES*, no. 51 (2015): 25-35. <http://res.uniandes.edu.co/view.php/956/index.php?id=956>

“Editor’s Introduction.” Symposium: Re-thinking Religious Freedom, *Journal of Law and Religion*, co-edited with Winnifred Fallers Sullivan, vol. 29, no. 3 (Sept./Oct. 2014): 358-62.

“Alevis under Law: The Politics of Religious Freedom in Turkey.” *Journal of Law and Religion* 29, no. 3 (September/October 2014): 416-35.

“Religious Freedom, American-style.” *Quaderni di Diritto e Politica Ecclesiastica*, no. 1 (April 2014): 231-242. Reprinted in Lorenzo Zucca, ed., *Religious Rights* (Ashgate International Library of Essays on Rights). Surrey: Ashgate: June 2015.

“International Politics after Secularism.” *Review of International Studies* 38, Issue 5, Special Issue, “The Postsecular in International Relations” (December 2012): 943-961.

“Debates within a Single Church: Secularism and IR Theory.” *Zeitschrift für Internationale Beziehungen* (German Journal of International Relations), Special Issue on “Religion and IR Theory,” (June 2010): 135-48.

“Iran, in Search of a Nonsecular and Nontheocratic Politics” *Public Culture* 22, no.1 (Winter 2010): 25-32.

“What is Driving the European Debate about Turkey?” Special Issue on “European Encounters with Turkish Islam” (edited by Talip Küçükcan), *Insight Turkey* 12, no.1 (2010): 185-203.

“Political Islam and Foreign Policy in Europe and the United States.” *Foreign Policy Analysis* 3, no. 4 (October 2007): 345-367.

“Theorizing Religious Resurgence.” *International Politics* 44, no. 6 (November 2007): 647-665.

“Negotiating Europe: The Politics of Religion and the Prospects for Turkish Accession to the EU.” *Review of International Studies* 32, no. 3 (July 2006): 401-418.

“The Political Authority of Secularism in International Relations.” *European Journal of International Relations* 10, no. 2 (June 2004): 235-262. Reprinted in *International Relations and Religion*, eds. Ron E. Hassner and Isak Svensson, London: SAGE Publications, forthcoming 2016.

“The International Politics of Secularism: U.S. Foreign Policy and the Islamic Republic of Iran.” *Alternatives* 29, no. 2 (March-May 2004): 115-138.

“Appropriating Islam: The Islamic Other in the Consolidation of Western Modernity.” *Critique: Critical Middle Eastern Studies* 12, no.1 (Spring 2003): 25-41.

Book Chapters, Reviews and Working Papers

“Making Up People.” Review of Benjamin L. Berger, *Law’s Religion: Religious Difference and the Claims of Constitutionalism*. Toronto: University of Toronto Press, 2015. The Immanent Frame, July 14, 2016. <http://bit.ly/29TtWk>

Review of Matthew Scherer, *Beyond Church and State: Democracy, Secularism and Conversion*. New York: Cambridge University Press, 2013. *Augustinian Studies* Vol. 47, Issue 1 (2016): 114-118.
http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2795837

“Expert Religion: The Politics of Religious Difference in an Age of Freedom and Terror.” Robert Schuman Centre for Advanced Studies Research Paper No. RSCAS 2015/97 (December 2015). Available at SSRN: <http://ssrn.com/abstract=2707180>

“Believing in Religious Freedom.” In *Politics of Religious Freedom*, eds. Winnifred Fallers Sullivan, Elizabeth Shakman Hurd, Saba Mahmood, and Peter Danchin. Chicago: University of Chicago Press, 2015, 45-56.

“Introduction,” with Winnifred Fallers Sullivan, Saba Mahmood, and Peter Danchin. In *Politics of Religious Freedom*, eds. Sullivan, Hurd, Mahmood, and Danchin. Chicago: University of Chicago Press, 2015, 1-9.

“The International Politics of Religious Freedom.” In *Living with Religious Diversity*, eds. Sonia Sikka and Lori G. Beaman. New Delhi: Routledge India, 2015.

“The Religion Agenda: The Sahrawi Refugees and the Politics of Tolerance.” In *Nations under God: The Geopolitics of Faith in the 21st Century*, eds. Luke M. Herrington, Alasdair McKay, & Jeffrey Haynes. E-International Relations volume, 2015. <http://bit.ly/1NLv543>

“Comparative Secularisms and the Politics of Modernity” with Linell E. Cady. In *Religion and Politics: European and Global Perspectives*, Yearbook of Global and European Studies, eds. Johann P. Arnason and Irenuesz Pawel Karolewski. Edinburgh: Edinburgh University Press, 2014.

“Religious Freedom and the Crisis in Syria.” In “On the Ground: New Directions in Middle East and North African Studies,” ed. Brian T. Edwards. Doha: Northwestern University in Qatar Symposium, 2014. <http://ontheground.qatar.northwestern.edu>

“Rescued by Law?: Gender and the Global Politics of Secularism.” In *Religion, the Secular, and the Politics of Sexual Difference*, eds. Linell E. Cady and Tracy Fessenden. New York: Columbia University Press, 2013, 211-228.

“Contested Secularisms in Turkey and Iran.” In *Contesting Secularism: Comparative Perspectives*, ed. Anders Berg-Sørensen. London: Ashgate, 2013.

“Secularismos Comparados y Globalización.” In *El Fin de un Sueño Secular: Religión y Relaciones Internacionales en el Cambio de Siglo*, eds. Mario Arriagada Cuadriello and Marta Tawil Kuri. Mexico City: El Colegio de México, 2013.

“The Politics of Secularism and Religion.” In *An Introduction to International Relations*, 2nd ed., eds. Richard Devetak, Anthony Burke, and Jim George. Cambridge: Cambridge University Press, 2012.

“Comparative Secularisms and the Politics of Modernity: An Introduction” with Linell E. Cady. In *Comparative Secularisms in a Global Age*. New York: Palgrave Macmillan, May 2010.

“A Suspension of (Dis)belief: The Secular-Religious Binary and the Study of International Relations.” In *Rethinking Secularism*, eds. Craig Calhoun, Mark Juergensmeyer and Jonathan VanAntwerpen, Oxford: Oxford University Press, 2011, 166-184.

“Secularism and International Relations Theory.” In *Religion and International Relations Theory*, ed. Jack Snyder. New York: Columbia University Press, 2011, 60-90.

“The Politics of Secularism.” In *Rethinking Religion and World Affairs*, eds. Alfred Stepan, Monica Toft, and Timothy Shah, Oxford: Oxford University Press, 2012, 36-52.

“Verso una Politica Postsecolare: Secolarismo e Islamismo” (Toward a Postsecular Politics: Secularism and Political Islam.) In *Teologie politiche islamiche. Casi e frammenti contemporanei*, ed. Stefano Salzani. Genoa, Milan: Casa Editrice Marietti, 2005.

“Secularism and Democracy in the Middle East.” Working paper, Center for the Study of Islam and Democracy, May 2003. <http://archive.is/JyoTI>

Awards, Grants and Fellowships

2016-2017 Buffett Faculty Fellow. Buffett Institute for Global Studies, Northwestern.

“The Politics of Religion at Home and Abroad” (co-PI), 2016-2019. Study of the politics of religion “at home and abroad” with a focus on the United States funded by Luce Foundation Initiative on Religion & International Affairs. Co-investigator: Winnifred Fallers Sullivan (Indiana University).

Buffett Institute for Global Studies “Big Ideas” Faculty Innovation Grant (Director), 2015-present to create and direct Faculty Research Group on Global Politics & Religion. Northwestern University.

Faculty Fellow, Kaplan Institute for the Humanities. Northwestern University, 2015-16. Project title: “Religion and Global Politics Beyond Freedom and Violence.”

“Politics of Religious Freedom: Contested Norms and Local Practices” (co-PI), 2011-14. Global study of religious freedom funded by the Luce Foundation, with Saba Mahmood (UC-Berkeley), Winnifred Fallers Sullivan (Indiana University), and Peter Danchin (Maryland Law). <http://politics-of-religious-freedom.berkeley.edu>

“Thinking about Religion, Law, and Politics.” Workshop Grant, with Winnifred Sullivan and Robert Orsi. Luce Foundation Initiative on Religion & International Affairs, July 2014.

2014 Weber Award for the best paper in religion and politics presented at the 2013 APSA meeting for “The ‘Religious Offensive’: The Politics of Religious Engagement.”

Equality, Development and Globalization Studies (EDGS) Speaker Series Grant for series on “Religion, Law, and Politics.” 2014-15.

Hewlett Faculty Fellowship, Northwestern course development grant, “Politics of Religious Diversity.” 2014-15.

Content Consultant, Radio series “God and Government: How Fourteen Nations Mix Religion and Government.” Interfaith Voices, nationally syndicated public radio show hosted by Maureen Fiedler. Grant funded by the Luce Foundation Initiative on Religion & International Affairs, 2013-2015. Grant renewed 2016-2017. <http://interfaithradio.org/godandgov>

Winner of the 2016 Religion News Association (RNA) Award for Excellence in radio or podcast religion reporting for “God and Government: China: An Atheist Country, Embracing Buddhism.” <http://interfaithradio.org/godandgov?f=5>

Winner of the 2014 Religion Communicators Council (RCC) Wilbur Award for Interfaith Voices –“God and Government: Egypt in Crisis” in Category (7A): Single Program –part of series. <http://interfaithradio.org/godandgov?f=7>

Fellow, Public Voices Thought Leadership Fellowship Program, Northwestern University and the OpEd Project, 2012-2013. Program to provide women and minority scholars with skills to increase visibility and influence as thought leaders.

Visiting Fellow, Institute for Human Sciences (Institut für die Wissenschaften vom Menschen). Research project on “Religion, Secularism and Globalization,” convened by Charles Taylor. Vienna, Austria, Summer 2010.

Visiting Research Professor, Center for the Study of Religion & Conflict, Arizona State University, Spring 2010.

Visiting Professor, École des hautes études en sciences sociales (EHESS), Paris, Spring 2009.

Northwestern Gifts and Grants Committee, Alumnae of Northwestern University. Middle East Studies Association Annual Conference. Boston, November 2006.

Postdoctoral Fellowship, University of Virginia, Institute for Advanced Studies in Culture (formerly the Center on Religion and Democracy), 2004-05.

European-American Young Scholars’ Institutes Program, 2003-04. Fellowship for Summer Institute on “Secularization and religion,” convened by José Casanova and Hans Joas. Funded by the Alexander von Humboldt Foundation and the Mellon Foundation, administered through the Wissenschaftskolleg zu Berlin and the National Humanities Center (Research Triangle Park) in cooperation with the SSRC (New York) and the Institutes for Advanced Studies in Princeton, Stanford, Uppsala and Wassenaar.

Institute of Turkish Studies Dissertation Writing Grant, 2001.

Bloomberg Fellowship in International Human Rights.
Human Rights Watch/New York, 2001 (declined).

James Hart Fellowship. The Johns Hopkins University, 2000-01.

Johns Hopkins University Graduate Fellowship, 1996-2000.

Yale University Fellowship, 1994-96.

Foreign Language and Area Studies Fellowship, Portuguese, 1995.

Work in progress

“Narratives of De-secularization in International Relations.” Special issue on Genres and Narratives of Secularization, *Intellectual History Review*, ed. Peter Harrison (forthcoming January 2017).

“Muslims and Others: Religion, Refugees and Anti-Muslim Politics at Home and Abroad.” Book chapter, *The Refugee Crisis and Religion: Secularism, Security and Hospitality*, eds. Erin Wilson and Luca Mavelli. London: Rowman & Littlefield International, forthcoming.

The Politics of Religion at Home and Abroad (with Winnifred Fallers Sullivan). Collaborative research project in progress.

“Governing Religion as Right.” Book chapter, *Human Rights Futures*, eds. Jack Snyder, Stephen Hopgood, and Leslie Vinjamuri. Cambridge University Press, forthcoming 2017.

Other Publications, Interviews, and Public Commentary

“Religion and Politics Beyond Religious Freedom.” The Immanent Frame. August 3, 2016. <http://bit.ly/2aJ0IDk>

“Beyond Religious Freedom.” Interview on *Beyond Religious Freedom* with SherAli Tareen of New Books in Islamic Studies. June 27, 2016. <http://bit.ly/295XAOv>

“In Syria, Keeping the Faith.” Review of *Burning Country: Syrians in Revolution and War*, by Robin Yassin-Kassab and Leila Al-Shami. Boston Review. May 23, 2016. <http://bit.ly/2454GTp>

“Countering the ‘Countering Violent Extremism’ Program.” Religion Dispatches. April 27, 2016. <http://bit.ly/24lqn7e>

“Will Hillary Clinton Lead Us Into Another War in the Middle East?” HuffPost Politics. March 4, 2016. <http://huff.to/1L7jE89>

“Don’t Subject Refugees to a Religious Test.” Al Jazeera America. November 17, 2015. <http://bit.ly/1Yge2L1>

“How IR Got Religion, and Got it Wrong.” The Monkey Cage (Washington Post). July 9, 2015. <http://wapo.st/1Csp4X2>. Also appears in “Islam and International Order” (POMEPS Studies 15, July 22, 2015). http://pomeps.org/wp-content/uploads/2015/07/POMEPS_Studies_15_Islam_Web.pdf

“Transcending the nationalism of the Armenian genocide debate.” Al Jazeera America. April 24, 2015. <http://alj.am/1Gp2e0k>

“Il religioso: un fattore, ma no l’unico fattore.” Interview, Oasis Foundation, Milan. April 3, 2015. <http://bit.ly/1ztAGSF>

“International ‘religious freedom’ agenda will only embolden ISIS.” Religion Dispatches. November 10, 2014. <http://bit.ly/1tzR8Mw>. Reprinted on the PluRel blog with responses: <http://blogg.uio.no/prosjekter/plurel/>

“Directions in the study of religion: Elizabeth Shakman Hurd.” Interview about the Politics of Religious Freedom project with Kristian Petersen of Marginalia, Los Angeles Review of Books (September 16, 2014), <http://bit.ly/1uNFv8u>

“The specific order of difficulty of religion.” The Immanent Frame (May 30, 2014), <http://bit.ly/1kqYQnG>

“The bogus gospel of free trade and free religion.” Al Jazeera America (May 20, 2014), <http://alj.am/1klrhaS>

“Promoting religious freedom does more harm than good.” The Conversation (March 28, 2014),

<http://bit.ly/1i8bwk1>

“Rethinking religious freedom.” *Freedom of Religion or Belief in Foreign Policy: Which One?* Pasquale Annicchino, ed. (Florence: European University Institute, 2014), pp. 26-31.

<http://cadmus.eui.eu/handle/1814/30059>

“Religious difference and religious freedom.” PluRel blog series, “The (Im)possibility of Religious Freedom?” November 24, 2013. <http://bit.ly/1cLaRCg>

“Should Western countries make religious freedom promotion a foreign policy priority?” Featured in *Congressional Quarterly* publication on “Religious Repression.” November 1, 2013. <http://photo.pds.org:5012/cqresearcher/getpdf.php?id=cqresrre2013110100>

“Religious freedom: Universal right or political pawn?” Interview with Brian Pellot, Religion News Service (October 10, 2013). <http://bit.ly/16zcxYW>

“Politics of Religious Freedom,” online discussion series guest co-edited with Winnifred Fallers Sullivan, *The Immanent Frame*, Spring 2012-Summer 2013. <http://blogs.ssrc.org/tif/the-politics-of-religious-freedom/>

“Losing faith in faith-based outreach.” Al Jazeera America (September 24, 2013). <http://alj.am/18V755x>

Co-organizer, discussion series “Engaging religion at the Department of State,” *The Immanent Frame* (July 30, 2013). <http://tif.li/13uVXtQ>

“What’s wrong with promoting religious freedom?” Middle East Channel, Foreign Policy (June 12, 2013). <http://atfp.co/13CZ7x6>

Reposted at OpenCanada: Religion and Foreign Policy: The Global Challenges of Religious Pluralism: <http://bit.ly/19WBuXb>

“The dangerous illusion of an Alawite regime.” Boston Review (June 11, 2013). <http://bit.ly/16a87wc>

“Stop trying to make Syria’s war into a sectarian conflict.” The Atlantic (March 15, 2013). <http://bit.ly/XP1XPP>

“Muslims need not apply.” Boston Review (January 23, 2013). <http://www.bostonreview.net/world/muslims-need-not-apply>

“The hegemony of religious freedom.” The Globe and Mail (October, 17, 2012) <http://www.theglobeandmail.com/commentary/the-hegemony-of-religious-freedom/article4617004/?cmpid=rss1>

“Should Canada promote religious freedom?” *Centre for International Policy Studies* blog (University of Ottawa). <http://cips.uottawa.ca/should-canada-promote-religious-freedom/>. Reprinted in *Embassy* (Canadian international news and diplomacy magazine, 10/10/12).

“Tunisia: democracy after secularism.” Al Jazeera English, April 11, 2012. <http://aje.me/Ij6ItC>

“The tragedy of religious freedom in Syria.” The Chicago Tribune, March 29, 2012.
<http://trib.in/HjbZzU>

“Believing in religious freedom.” The Immanent Frame. March 1, 2012.
<http://blogs.ssrc.org/tif/2012/03/01/believing-in-religious-freedom/>

“Emergent Patterns in Global Religious Governance.” Robert Schuman Centre for Advanced Studies, Florence: European University Institute, 2011.
<http://www.eui.eu/Projects/ReligioWest/Documents/events/conferencePapers/Shakman.pdf>

“Time to Stand Up, Turkey.” Today’s Zaman, April 26, 2011.
http://www.todayszaman.com/news-242071-time-to-stand-up-turkey-by-elizabeth-shakman-hurd*.html (reprinted in *Al Arabiya News*, May 1, 2011 and Al Jazeera English May 10, 2011, <http://english.aljazeera.net/indepth/opinion/2011/04/20114268202943126.html>)

“Why the United States Didn’t See Egypt Coming.” Muftah.org, February 29, 2011.
<http://muftah.org/?p=880>

“Myths of Mubarak.” The Huffington Post, February 8, 2011.
http://www.huffingtonpost.com/elizabeth-shakman-hurd/myths-of-mubarak_b_820306.html
Extended version, *The Immanent Frame*. February 2, 2011.
<http://blogs.ssrc.org/tif/2011/02/02/myths-of-mubarak/>
Reprinted as “Misrepresenting Egypt--the Mubarak myth of ‘secular’ vs ‘Islamic.’” Reuters FaithWorld. February 14, 2011.
<http://blogs.reuters.com/faithworld/2011/02/14/guestview-misrepresenting-egypt-the-mubarak-myth-of-secular-vs-islamic/>
Reprinted in *Politics and Religion: Current Controversies* (Greenhaven Press, 2013)

“The global securitization of religion.” Social Science Research Council blog, “The Immanent Frame.” March 23, 2010. <http://blogs.ssrc.org/tif/2010/03/23/global-securitization/>

“Iran: one revolution at a time.” The Huffington Post, June 29, 2009.
http://www.huffingtonpost.com/elizabeth-shakman-hurd/iran-one-revolution-at-a_b_222651.html

“All states are religious states.” Religion Dispatches, March 24, 2009. Available at:
www.religiondispatches.org/archive/churchstate/1198/jewish_state%2C_islamic_state%3A_all_states_are_religious

“Obama would bridge religious-secular divide.” Chicago Sun-Times. July 14, 2008. Also appears as “Faith, Politics, and Fruitcakes.” Religion Dispatches (RDBlog), July 21, 2008. Available at:
<http://religiondispatches.org/Gui/Content.aspx?Page=BL&Id=364#>

“Book review: *A Secular Age* by Charles Taylor.” *Political Theory* 36, no. 3 (June 2008): 486-491.

“The other shore.” Comments on Mark Lilla’s *The Stillborn God: Religion, Politics and the Modern West*. The Immanent Frame. www.ssrc.org/blogs/immanent_frame/2007/12/18/the-other-shore/

“The slipstream of disenchantment and the place of fullness.” Comments on Charles Taylor’s *A Secular Age*. Social Science Research Council blog, “The Immanent Frame.”
www.ssrc.org/blogs/immanent_frame/2007/10/29/the-slipstream-of-disenchantment-the-place-of-fullness/

“A tribute to Charles Taylor,” Social Science Research Council, 2007.
www.ssrc.org/features/taylor060807/index7.html

“The twin towers and the twin tolerations: reflections on American democracy after 9/11.” *Zaman* (Turkish daily) September 27, 2006.
www.zaman.com/?bl=commentary&alt=&trh=20060927&hn=36867.

“A political sociology of the Middle East.” Review of *The Middle East in International Relations: Power, Politics and Ideology* by Fred Halliday. *The International Studies Review* 7, no. 3 (October 2005): 445-448.

“Political Islam disarmed: religion and public life in modern Turkey.” Review of *Islamic Political Identity in Turkey*. By M. Hakan Yavuz. (New York: Oxford University Press, 2003). *Critique: Critical Middle Eastern Studies* 14, no. 2 (Summer 2005): 237-243.

“Chain reactions: U.S. and Britain got what they wanted in Iran in 1953, but where did it lead?” *The Chicago Tribune*, March 9, 2003.

“The perils of a secular foreign policy: the case of Turkey.” *Middle East Policy*, Vol. IX, No. 4 (December, 2002): 84-86.

“The West should welcome Turkey’s non-fundamentalist Islamists.” *The Financial Times*, September 30, 2002.

More Than Just a Numbers Game? U.S. Policy on Global Population, with Nancy W. Gallagher. Pew Case Studies in International Affairs, #215. Washington, D.C.: Center for the Study of Diplomacy (April 1997).

Invited Lectures and Conferences

2017

“Religion, Power and Politics Beyond the Nation-State.” Lecture series on “Adventures in Ethics: Religion.” Emerson College. Boston, April.

2016

“Governing Religion as Right: The Politics of Religious Freedom.” Yale Initiative on Religion, Politics and Society. New Haven, December.

“Governing Religion as Right: The Politics of International Religious Freedom.” University of Wisconsin-Madison. Madison, WI, November.

“Theologies of American Exceptionalism.” Luce project workshop co-organized with Winnifred Sullivan. Indiana University, Bloomington. October.

“The New Global Politics of Religion.” Keynote. Symposium on the “Politics of Religious Freedom in the Asia Pacific.” University of Notre Dame, Sydney. Sydney, Australia, September.

“Thinking about Religion and International Order.” Panel discussion. University of Queensland. Brisbane, Australia, September.

“The Politics of Religion at Home and Abroad.” Luce project workshop co-organized with Winnifred Sullivan. Northwestern University. Evanston, June.

“Religion and Global Politics Beyond Freedom and Violence.” Yale-NUS, Singapore, May.

“The Global Politics of Religion in an Age of Freedom and Terror.” Committee on International Relations, University of Chicago, April.

“Beyond Religious Freedom: The New Global Politics of Religion.” Critical Research in International Politics series. Ohio State University. Columbus, March.

“Beyond Religious Freedom: The New Global Politics of Religion.” Book panel, Munk School of Global Affairs, University of Toronto. Toronto, February.

“The Politics of Religion in an Age of Freedom and Terror.” Buffett Faculty & Fellows series. Evanston, February.

“Good Religion and Bad Religion: The New Global Politics of Religion.” Keynote. Series on “Global Intersections of Religion, Race and Culture.” Respondents: Edward Curtis and Frank Thomas. Center for Faith and Vocation and the Desmond Tutu Center, Butler University and Christian Theological Seminary, January.

2015

“The New Global Politics of Religion.” Keynote. Conference on “Good Protestant, Bad Religion? Formatting Religion in Modern Societies.” Norwegian Research Council, SAMKUL program. Oslo, 3-4 December.

“Beyond Religious Freedom: The Limits of Law and the Politics of Global Religious Difference.” Invited speaker, Religion and Media Workshop, American Academy of Religion Annual Meetings. Atlanta, 20 November.

“Politics of Religious Freedom” (with co-editors of *Politics of Religious Freedom*). Editors-meet-critics panel. American Academy of Religion Annual Meetings. Atlanta, November.

“Beyond Freedom and Violence: Normalizing Religion in the Study of World Politics.” Indiana University Bloomington. Bloomington, November.

“Beyond Religious Freedom: The New Global Politics of Religion.” Author-meets-critics session. Society for the Scientific Study of Religion Annual Meetings. Newport Beach, CA, October.

“Religious Freedoms and Legal Institutions.” International Studies Public Forum, UC-Irvine. Irvine, CA, October.

“Beyond Religious Freedom: Lived Religion and Global Politics.” Invited speaker, Conference on “Religion and International Relations: Old Questions, New Reflections,” Pontifícia Universidade Católica de Minas Gerais (Pontifical Catholic University of Minas Gerais). Belo Horizonte, Brazil. October.

“Beyond Freedom and Violence: Religion, Politics, and Interpretive Methods.” Roundtable chair and organizer. American Political Science Association annual meetings. San Francisco, August.

“Normalizing Religion in Sociolegal Scholarship.” Invited speaker, plenary panel, Law & Society Annual Meeting, Seattle, May.

“How IR Got Religion, and Got it Wrong.” Workshop on Religion and International Relations: Theoretical Challenges and Policy Dilemmas, Project on Middle East Political Science and the Transatlantic Academy of the German Marshall Fund. Washington, D.C., 29-30 April.

“The New Global Politics of Religion.” Transatlantic Academy. Washington, D.C., 15 April.

“Religious Freedom and US Foreign Policy: A Conversation on History, Theory, and Practice.” Danforth Center on Religion and Politics, Washington University. St. Louis, 30 March.

“Expert Religion, Lived Religion, Governed Religion: Rethinking the New Global Politics of Religion.” European University Institute. Florence, 19 March.

“Religious Freedom and US Foreign Policy.” Oasis Foundation. Biblioteca Ambrosiana, Milan, 17 March.

“Religious Freedom and US Foreign Policy.” Holstein Lecture, University of California-Riverside, February 24.

2014

“Religion as Right: U.S.-Japanese Constructions of ‘Religion’ and ‘Secular’ in International Law.” Discussant, Annual Meeting of the American Academy of Religion, San Diego, 22 November.

“Beyond Religious Freedom: Religion, Rights, and the Politics of Religious Difference.” Series on Religion, Secularity & Toleration, McGill Centre for Research on Religion. Montreal, 5 November.

“Beyond the First Amendment: Religious Engagement and the Politics of Establishment.” Conference on Varieties of Secularism, Religion, and Law, J. Reuben Clark Law School, Brigham Young University. Provo, 6 October.

“Saving the Rohingya? On the Dangers of Privileging Religion in Foreign Policy.” Seminar on Religious Freedom and Vulnerable Communities, Policy Research Division, Canadian Department of Foreign Affairs, Trade & Development. Ottawa, 12 August.

Speaker, Northwestern/Garrett Interfaith Luncheon, “The Politics of Advocating Religious Freedom.” Evanston, 12 May.

“After Religious Freedom?: Religion, Rights, and Global Politics.” Department of Political Science, Northern Illinois University, DeKalb, 24 April.

“Religious Rights and the ‘Sectarianization’ of Being and Belonging.” Workshop, “On Sectarianism in the Modern Middle East,” co-sponsored the James A. Baker III Institute for Public Policy, the Department of History, the Arab-American Educational Foundation, and the Humanities Research Center, Rice University, Houston, 11-12 April.

“International Religious Freedom and the Politics of Religious Difference.” Seminar on “Religion and Power in Transition,” Institute on Culture, Religion & World Affairs, Boston University, Boston, 10 April.

“Alevis under Law: The Politics of Religious Freedom in Turkey.” Conference on “Religious Heterodoxy and Modern States,” Yale University, New Haven, 28-29 March.

“Religious Freedom and Religious Interventionism.” Roundtable, Annual Conference of the International Studies Association, Toronto, 27 March.

“International Religious Freedom and the Politics of Religious Difference.” London School of Economics, 13 March.

Speaker, Westminster Faith Debates. Topic: “Are attempts to promote global religious freedom naïve or necessary?” London, 12 March. <http://faithdebates.org.uk/debates/promote-worldwide-religious-freedom-naïve-or-necessary/>

“Alevis under Law: The Politics of Religious Freedom in Turkey.” Institute of Islamic Studies, University of Toronto. Toronto, 25 February.

“Power, Politics, and the Promotion of Religious Freedom.” Osgoode Colloquium on Law, Religion & Social Thought. Toronto, 24 February.

“Believing in Religious Freedom,” Luce workshop on the “Politics of Religious Freedom: Contested Norms and Local Practices.” University of Cape Town, Cape Town, 5-6 February.

2013

“Advocating International Religious Freedom: Power, Politics, and Religion after Secularism.” Department of Political Science, Université Libre de Bruxelles, Brussels, 19 December.

“Operationalizing Religion: Foreign Policy and the New Establishment.” Comparative Secularisms roundtable. Institut d’Études Politiques (Sciences Po), Paris, 17 December.

“International Politics After Secularism.” Plenary panelist, “Global Secularisms” conference, New York University, New York, 16 November.

“Governing Difference Through Rights: The Politics of Religious Freedom.” London School of Economics, Forum on Religion, London, 13 November.

Organizer, (with Winnifred Fallers Sullivan, Saba Mahmood, and Peter Danchin), Luce Foundation capstone conference, “Politics of Religious Freedom: Contested Norms and Local Practices.” Evanston, 17-18 October.

Co-convenor (with Winnifred Fallers Sullivan), Workshop, “Policy-Relevant Public Knowledge about Religion: Promises and Perils.” Luce Foundation, New York, 21 September.

“The Politics of Religious Freedom.” Columbia University, Project on Human Rights Futures. New York, 20 September.

“The ‘Religious Offensive:’ The Politics of Religious Engagement.” Annual Conference of the American Political Science Association, Chicago, 30 August.

“The International Politics of Religious Freedom.” Guest lecturer. Religion 550: Religion and International Relations, McGill University. 17 June.

“Saving the World: Does Faith-Based Humanitarian Intervention Deliver Relief or Redemption?” Panel moderator. Fordham University Center on Religion and Culture and Institute of International Humanitarian Affairs, New York, 15 May.

“How We Talk About Religion Today.” Annual Conference of the International Studies Association, San Francisco, 3 April.

“Is Religion Back? Did It Ever Leave?” Conference on “Crepuscular Secularism: The Post-secular Intellectual in Europe and the Middle East.” University of Michigan-Ann Arbor. 18 March.

“The Saved and the Damned: The International Politics of Religious Freedom.” Northwestern Political Theory Workshop, Evanston, 1 March.

“Religious Freedom and Religious Diversity.” Workshop on “Living with Religious Diversity” (organized by Lori Beaman and Sonia Sikka). India International Centre, Delhi, 17-18 February.

Organizer, Luce Foundation workshop on “The Politics of Religious Freedom,” with Winnifred Sullivan, Saba Mahmood, and Peter Danchin, Cairo, 9-10 January.

2012

“Religious Freedom, at Home and Abroad” (with Winnifred Sullivan). Annual Meetings of the American Academy of Religion, 20 November.

“Rethinking Religious Freedom.” Conference on “Protecting the Right to Freedom of Religion or Belief: Which One?” *ReligioWest* project, European University Institute. Florence, Italy, 17 November.

“The International Politics of Religious Freedom.” University of Chicago Political Theory workshop, 5 November.

“Believing in Religious Freedom.” Critical Thinkers in Religion, Law & Social Theory series, University of Ottawa, 18 October.

“Dilemmas of Secular Power: Religion, Law, and Globalization.” Keynote speaker, “Religion and the Trans-.” Graduate Student Conference, Northwestern, 14 October.

“Religious Freedom and the Crisis in Syria.” MENA Symposium, NU-Qatar. Doha, September.

“The International Politics of Religious Freedom.” Annual Meeting of the Law & Society Association. Honolulu, Hawaii, 5 June.

“The International Politics of Religious Freedom.” Brown University Religion and Internationalism Colloquium. Providence, Rhode Island, 20 March.

“The Syrian Revolution: Context, Conflict, and a Call to Action.” (Panelist). Northwestern University, 1 March. Audio transcript: <http://www.wbez.org/story/syrian-revolution-context-conflict-and-call-action-97195>

2011

Organizer, Luce Foundation workshop on the “Politics of Religious Freedom in South and Southeast Asia.” Chiangmai, Thailand, 14-15 December.

“Beyond the Secular-Religious Divide.” Conference on “Religion & Globalization,” co-sponsored by the University of Algiers and the University of Teheran. Algiers, 22-23 November.

“Religious Freedom and the Politics of Persuasion.” Workshop on Religion and Human Rights Pragmatism, Columbia University, New York, 11 November.

“Emergent Patterns in Global Religious Governance.” ReligioWest inaugural meeting. European University Institute. Florence, Italy, 14-15 October.

“Religion and Global Politics after Secularism.” Conference on “Pluralism, Conflict, and Co-Existence; Religion, Politics and Society in Western Europe from the Confessional Age to the Present,” Yale European Studies Council, New Haven, September.

“Turkish Secularism.” Conference “Politique, religion et laïcité: perspectives théoriques et débats contemporains. Collège de France. Paris, June.

“Theoretically Found, Conceptually Lost: How (Not) to Study the Politics of Religion.” Keynote speaker, Workshop on “Religion and Politics: Between Two Paradigms.” European University Institute, Department of Political and Social Sciences, Florence, Italy, June.

“Comparative Secularisms and the Politics of Modernity.” El Colegio de México, 50th anniversary of the Center on International Studies, Symposium on “Religion and International Relations.” Mexico City, May.

Symposium organizer, “International Law, Human Rights and the Politics of Religious Difference: Policy and Practice.” Princeton University, April.

“The International Legal Regulation of Religion.” Political Theory Workshop, Columbia University, April.

“The Presidency of Religious Affairs.” Institute for Advanced Study, Princeton, March.

“The Presidency of Religious Affairs: Law and the Globalization of Religious Governance.” Princeton Institute for International and Regional Studies, March.

“Religion and the International Rule of Law.” Conference on “Secularism in the Late Modern Age: Between New Atheisms and Religious Fundamentalisms.” University of Virginia, January.

2010

“Religion, Law, and the Politics of International Human Rights.” Center for Law and Global Affairs. Arizona State University, Tempe, December.

“Secularism and International Relations Theory.” Faculty seminar. Project on “Religion and International Affairs: Through the Prism of Rights and Gender.” Arizona State University, Tempe, December.

“The International Legal Regulation of Religion.” Institute for Global and International Studies, George Washington University, Washington, D.C., November.

“The International Legal Regulation of Religion.” Columbia University, New York, November.

“The International Legal Regulation of Religion.” Institute of International Studies, University of California-Berkeley, October.

Roundtable with José Casanova, Cecelia Lynch, & Alfred Stepan, “Rethinking Secularism.” American Political Science Association. Washington, D.C., September.

“Religion and the Politics of International Law.” Institute for Human Sciences (Institut für die Wissenschaften vom Menschen). Research project on “Religion, Secularism, and Globalization,” convened by Charles Taylor. Vienna, Austria, June.

“From Schengen to ‘Shamgen’: Is a New EU Emerging in the Middle East?” Conference on Turkey’s Emerging Role in its Neighborhood, Northwestern, Evanston, May.

Co-organizer, “New Directions in Middle East and North African Studies Symposium.” Northwestern University, Evanston, May 20-21.

“What’s Driving the European Debate about Turkey?” Conference on “Transforming the EU and the Challenge of the Future.” Colorado European Union Center of Excellence (CEUCE), University of Colorado. Boulder, April.

“Governing Religion: U.S. Foreign Policy in a Post-Secular Age” Maxine and Jonathan Marshall Lecture on Religion and Conflict, Center for the Study of Religion & Conflict, Arizona State University. Tempe, March.

“Rescued by Law:” Secular Universalism, Religion and the Politics of Gender.” Conference “Gendering the Divide: Conflicts at the Border of Religion and the Secular.” Arizona State University. Tempe, March.

“The International Politics of Islamic Law.” International Studies Association. New Orleans, February.

2009

“United Behind a Secular Banner: Colonialism, Islam, and the French Republican Project.” Workshop on “Islam, Europe, and the Secular-Religious Divide: Transformations, Genealogies, Interactions,” NWO research group *The Sacred and the Secular; Genealogies of Self, State and Society in the Modernizing Islamic World*. University of Amsterdam, December.

“Rethinking Secularism, Turning to the Middle East.” Paper presented at the *'Aqqad House* (Danish Institute in Damascus) Media and Journalist Conference “Turkey and the Middle East.” Damascus, Syria, November.

“Secular Law, Religious Law, and International Politics.” Paper presented at “Re-imagining the Shari’a: Theory, Practice, and Muslim Pluralism at Play,” University of Warwick Law School and the Centre for European Islamic Thought at the University of Copenhagen. Venice, Italy, September.

“Secularism and Globalization: Toward a New Conceptual Vocabulary.” Paper presented at the conference “Modes of Secularism and Religious Responses,” Institute for Human Sciences (Institut für die Wissenschaften vom Menschen). Vienna, Austria, June.

“The Secular and the Religious.” Workshop on “Turkish Modernity and the Social Sciences: A Crisis of Knowledge Categories?” Princeton Institute for International and Regional Studies, Princeton University, March.

“Global Politics in a Postsecular Age.” Conference on Religion and World Affairs, Social Science Research Council. New York, February.

“Secularism and IR Theory.” International Studies Association. New York, February.

2008

“Rethinking Secularism.” Working Group on Secularism, Religion & International Affairs, Social Science Research Council. New York, October.

“Secularism and International Relations Theory.” Conference, Columbia University Center for the Study of Democracy, Toleration, and Religion. New York, September.

“Secularism and International Relations.” Minnesota International Relations Colloquium. University of Minnesota. Minneapolis, September.

“Theorizing Religious Resurgence: The Turkish Case.” Conference on Religion, Secularism and Democracy: Competing Narratives, Alternative Models. Project on Religion, the Secular and Democracy. Istanbul, July.

“Secularism and IR Theory.” Columbia University, series on Religion and International Relations Theory. New York, January.

2007

“The Politics of Secularism in International Relations.” Harvard University, Workshop on Religion and International Affairs. Cambridge, November.

“A Suspension of Disbelief: The Secular-Religious Binary and the Study of International Relations.” Working Group on Secularism, Religion & International Affairs, Social Science Research Council. New York, September.

“Theorizing Religious Resurgence.” Yale University, Project on Religion and Politics. New Haven, September.

“Contested Secularisms in Turkey and Iran.” Conference on “Secularism and Beyond—Comparative Perspectives.” Copenhagen, May 28-June 1.

Roundtable, “Religion and Global Politics: The Intersection of Scholarship and Policy.” Kennedy School of Government, Harvard University. Boston, May.

“Secularism and the Political.” Colloquium on “Varieties of Secularism,” New York University. New York, May.

“Varieties of Secularism in International Relations.” Conference on “Religion, the Secular and Democracy: Competing Narratives, Alternative Models.” Arizona State University. Tempe, March.

“Theorizing Religious Resurgence.” International Studies Association. Chicago, March.

2006

“Negotiating Europe: The Politics of Religion and the Prospects for Turkish Accession.” Middle East Studies Association. Boston, November.

“The Politics of Religion: Europe and Islam.” Conference: “Comparative Reflections on Developing Democracies and the Case of Turkey.” Northwestern, Evanston, November.

“Europe, the United States and Political Islam in the Middle East.” Conference: “A Strained Partnership: European-American Relations and the Middle East from Suez to Iraq.” Zurich, September 7-9.

“Political Islam and International Relations.” American Political Science Association. Philadelphia, September.

Roundtable, “Turkey-EU Relations: The Role of Turkey in the Region,” sponsored by the Niagara Foundation and the Intercultural Turkish Club of Loyola University. Chicago, March 2006.

Roundtable, “Religion and the Study of International Relations.” International Studies Association. San Diego, March.

2005

“The United States, Iran and the International Politics of Religion.” Conference, “U.S.-Iran Relations: Regional and Global Dynamics.” University of Utah, Salt Lake City, September.

“The Religious Resurgence and International Relations.” Postdoctoral Fellows Colloquium, Center on Religion and Democracy, University of Virginia, Charlottesville, March.

2004

“Is Secularism Democratic? Reconsidering Public Religion in Turkey.” Conference: “Islam, Secularism and Democracy: The Turkish Experience.” Johns Hopkins SAIS, Washington, D.C., April.

“The International Politics of Secularism: U.S. foreign policy and the Islamic Republic of Iran.” International Studies Association. Montreal, March.

2003

“Secularism and Democracy in the Middle East.” Center for the Study of Islam and Democracy. Washington, D.C., May.

“Secularism and International Politics.” International Studies Association. Portland, February.

2001

“Secularism and Political Islam in Historical and Relational Context.” Middle East History and Theory Conference, University of Chicago. Chicago, May.

Teaching Awards

R. Barry Farrell Award for Excellence in Undergraduate Teaching, Northwestern University, 2006-07.

Northwestern University Faculty Honor Roll, 2006-07, as voted by the undergraduate college through the Associated Student Government.

Northwestern University Faculty Honor Roll, 2002-03.

Dissertations Advised

Matt deTar, “Figures of Nationalist Discourse: Atatürk, the Military, Religion and the Minority in Modern Turkey.” Defended July 2012.

Maria Birnbaum, “Becoming Recognizable: Postcolonial Independence and the Reification of Religion.” Defended March 2015.

Ariel Schwartz, “In the Wake of Hate: Rebuilding Religion, Place, and Community in Sacramento and Joplin.” Defended April 2016.

Mona Oraby, “The Difference that Affiliation Makes: Religious Conversion, Minorities, and the Rule of Law in Modern Egypt.” Chair, in progress.

Joshua M. Friedman, “The Recognition Dilemma.” In progress.

Service at Northwestern

Member, Global Strategy Task Force, 2015-16.

Director of Graduate Studies and Chair of the Graduate Committee, Department of Political Science, 2012-2015.

Equality, Development & Globalization Studies (EDGS) Faculty Associate, 2014-present.

Program in Middle East and North African Studies Steering Committee, 2011-present

Faculty Affiliate, Keyman Modern Turkish Studies Program, 2015-present

French Interdisciplinary Group (FIG) Advisory Committee, 2009-present

Teagle Faculty and Student Advisory Group, 2014-15. The Graduate School, Northwestern.

Weinberg College of Arts and Sciences Faculty Planning Group, 2013-14.

Director of Honors and member of Undergraduate Committee, Department of Political Science, 2009-2010

Co-convenor, Faculty Working Group on Middle East and North African Studies, 2007-2012

Faculty Affiliate, French Interdisciplinary Group and Center for Comparative and International Studies, 2004-present

Mellon Postdoctoral Fellow Search Committee, 2006-2007

Comparative Politics Search Committee, 2005-2006

Middle East Studies Committee, 2005-2006

Graduate Admissions Committee, 2005-2006

Undergraduate Advisory Board, 2005-2006

Committee for the Program in Asian Studies, 2003-2004

Professional Service Beyond Northwestern

International Editorial Board, *Journal of Religion, State, and Society*, 2016-

Chair, Religion and Politics Section, American Political Science Association, 2014-16

Editorial Board, *The Immanent Frame*. Social Science Research Council, 2016-

Advisory Board, Cambridge Studies in International Relations series, Cambridge University Press, 2015-present

Editorial Board, *Critical Perspectives on Religion in International Politics* series, Rowman & Littlefield International, 2015-present

Advisory Board, Centre for Religion, Conflict and the Public Domain, University of Groningen, 2015-present

Advisory Board, Internationalism, Cosmopolitanism and the Politics of Solidarity Research Network, 2014-present. <http://www.lse.ac.uk/humanRights/research/groups/Solidarity.aspx>

Scientific Board, "Religion, Law and Economy in the Mediterranean Area" (Religioni, Diritti ed Economie nello Spazio Mediterraneo). University of Insubria, Como, 2014-present.

Editorial Board, *International Studies Quarterly*, 2014-present

Advisory Board, *Middle East Law and Governance: An Interdisciplinary Journal*, 2013-present

Participant, Program Planning Meeting, Henry R. Luce Initiative on Religion and International Affairs and the American Council of Learned Societies, New York, May 2015.

Discussant, Project on Middle East Political Science Junior Scholars Book Development Workshop. New Haven, October 2012.

Executive Committee Member, APSA Religion & Politics Section, 2012-2014.

Chair, APSA Wildavsky Dissertation Award Committee for the Best Dissertation in Religion and Politics, 2011-12.

Project Consultant, Luce Project on “Religion and Global Civil Society,” Orfalea Center for Global & International Studies, University of California-Santa Barbara, 2012.

Content Consultant, Dale Evva Gelfand, *Syria* (Middle School textbook). Minneapolis: ABDO Publishing Co., 2013.

Instructor, European Inter-University Centre for Human Rights and Democratisation, Venice School of Human Rights, “Religious Freedom and the Rights of Religious Minorities,” co-taught with Peter Danchin, Winnifred Sullivan and Saba Mahmood, Venice, July 2011.

Term Member. Council on Foreign Relations, New York (2006-2011).

Member, Working Group on Religion, Secularism and International Affairs, Social Science Research Council, New York (2006-2009).

Project team member, Public Religions, the Secular, and Democracy: An International Cross-disciplinary Project, Arizona State University (2007-2012).

Project Consultant, Task Force on American Primacy, Chicago Council on Foreign Relations. Advisor to the Task Force, principal author of Task Force’s report on the future of U.S. foreign policy (Chicago, 2003-2004).

Reviewer: *Foreign Policy Analysis*, *International Studies Quarterly*, *International Theory*, *Review of International Studies*, *Theory & Event*, *Religious Studies and Theology*, *International Journal of Human Rights*, Indiana University Press, Yale University Press, Cambridge University Press, Oxford University Press, Longman, W.W. Norton, Stanford University Press, Ashgate.

Other Lectures and Community Service

“Religious Violence and Global Politics.” Evanston Rotary Club, February 2016.

“Beyond Religious Freedom?” Public Lecture, Evanston Public Library, February 2016.

Panelist, “Transcending Nationalism in the Armenian Genocide Debate.” Evanston Public Library (MENA Program public outreach event based on my op-ed on the subject), September 2015.

Panelist, “Charlie Hebdo and Beyond: Language, Power, Perspective.” Northwestern, May 2015.

Organizer, Marathon public reading of Mohamedou Ould Slahi’s *Guantánamo Diary*. Northwestern, May 2015.

Panelist, Launch of the Roberta Buffett Institute for Global Studies, Northwestern, January 2015.

“From Tunisia to Tehran: Understanding the Middle East in Transition,” Northwestern Alumnae Continuing Education Committee course “The Middle East: Update on Turmoil.” April 2015.

“Politics of Advocating Religious Freedom.” Interfaith Luncheon, Northwestern-Garrett Evangelical Seminary, May 2014.

Newberry Library Teachers' Consortium, Seminar Leader, "Sectarianism and its Others: The Politics of Religious Diversity after the Arab Spring." Chicago, March 2014.

Newberry Library Teachers' Consortium, Seminar Leader, "The 'Arab Spring:' Beyond the Secularist-Islamist Divide. Chicago, February 2013.

Lecturer, "Sectarianism and the Arab Spring." Northwestern Alumnae Continuing Education Committee course "The Arab Spring Revisited." February 2013.

Lecturer, "Monday class," Chicago, 1-2 times per year, 2008-2015.

Lecturer, "Why the US Didn't See the Egypt Revolt Coming" and "Uprising in Syria: Regional and International Implications." Northwestern Alumnae Continuing Education Committee course "The 'Arab Spring' Revolutions: Causes and Consequences." February 2012.

Lecturer, Shirley Ryan Lifelong Learners Course, "The Arab Spring: Views You Won't See in the Media." November 9, 2011.

"The Politics of Relations Between the West and the Middle East and the Legacy of Said's *Orientalism*." Newberry Library Teachers' Consortium: Politics, Economics and Government Group. Chicago, January 2006.

Courses Taught

Graduate:

- Religion, Race and Global Politics
- Religion and Modernity
- Critical Studies in World Politics
- Law, Religion and Globalization
- Secularism, Religion, and Politics
- International Relations Theory

Undergraduate:

- The Middle East in International Politics
- The United States and the World
- Politics of Religious Diversity: Minorities, Law, Rights
- Religion and Politics
- The United States and Iran

Languages

Fluent in French and Spanish.

Coursework in Arabic, Portuguese, and Turkish.

Professional memberships

American Political Science Association

American Academy of Religion

International Studies Association

References upon request