

CV Wolfgang PALAVER

- 1958 born in Zell am Ziller (Austria)
- 1979 – 1984 Study of Catholic Theology, German Studies and Political Science at the University of Innsbruck
- 1984 Master’s Degree in Catholic Theology (Mag. theol.) at the University Innsbruck
- 1984 – 1987 Part-Time Assistant at the “Institut for Fundamental Theology” (University of Innsbruck)
- 1987 Full-Time Assistant at the “Institut for Moral Theology und Catholic Social Teaching” (University of Innsbruck)
- 1990 Doctor’s Degree in Catholic Theology (Dr. theol.) at the University of Innsbruck
- 1991/1992 Erwin Schrödinger Fellowship of the FWF Austrian Science Fund; Visiting Fellow at the “Center for International Security and Arms Control” (Stanford University, USA)
- 1997 Postdoctoral Lecture Qualification (“Habilitation”) in Catholic Social Teaching at the University of Innsbruck
- Since September 2002 Professor of Catholic Social Teaching at the University of Innsbruck
- From 2004 to 2012 Chair of the Institute of Systematic Theology of the University of Innsbruck
- From 2006 to 2013: Chair of the working group “Politics – Religion – Violence” of the Austrian Research Association
- From 2007 to 2010: Chair of the interdisciplinary research platform “World Order – Religion – Violence” at the University of Innsbruck.
- From 2007 to 2011: President of the “Colloquium on Violence and Religion”
- Since March 2013: Dean of the Faculty of Catholic Theology at the University of Innsbruck

Monographs and Edited Books:

- *René Girard's Mimetic Theory*. Translated by Gabriel Borrud, Studies in violence, mimesis, and culture. East Lansing: Michigan State University Press, 2013.
- *Politische Philosophie versus Politische Theologie? Die Frage der Gewalt im Spannungsfeld von Politik und Religion*. Ed. by W. Palaver, A. Oberprantacher, and D. Regensburger. Innsbruck: Innsbruck University Press, 2011.
- with René Girard: *Gewalt und Religion. Ursache oder Wirkung?* Translated by H. Lipecky and A. L. Hofbauer. Berlin: Matthes & Seitz, 2010.
- *Im Wettstreit um das Gute. Annäherungen an den Islam aus der Sicht der mimetischen Theorie, Beiträge zur mimetischen Theorie*. Ed. by W. Guggenberger and W. Palaver. Wien: LIT, 2009.
- *René Girards mimetische Theorie: Im Kontext kulturtheoretischer und gesellschaftspolitischer Fragen*. Rev. 3rd ed. Münster: LIT, 2008.
- *Westliche Moderne, Christentum und Islam. Gewalt als Anfrage an monotheistische Religionen, Edition Weltordnung – Religion – Gewalt*. Ed. by W. Palaver, R. Siebenrock, and D. Regensburger. Innsbruck: Innsbruck University Press, 2008.
- *Aufgeklärte Apokalyptik: Religion, Gewalt und Frieden im Zeitalter der Globalisierung*. Ed. by W. Palaver, A. Exenberger, and K. Stöckl. Innsbruck: Innsbruck University Press, 2007.
- *Passions in Economy, Politics, and the Media: In Discussion with Christian Theology*. Ed. by W. Palaver and P. Steinmair-Pösel. Münster: LIT, 2005.

- *Die mythischen Quellen des Politischen: Carl Schmitts Freund-Feind-Theorie.* Stuttgart: Kohlhammer, 1998.
- *Vom Fluch und Segen der Sündenböcke: Raymund Schwager zum 60. Geburtstag.* Ed. by J. Niewiadomski and W. Palaver. Thaur: Kulturverlag, 1995.
- *Kollektive Sicherheit in Europa und österreichische Neutralität: Eine ethische Reflexion aus der Sicht der Katholischen Soziallehre.* Barsbüttel: Institut für Theologie und Frieden, 1993.
- *Dramatische Erlösungslehre: Ein Symposium.* Ed. by J. Niewiadomski and W. Palaver. Tyrolia: Innsbruck, 1992.
- *Centesimo anno.100 Jahre katholische Soziallehre: Bilanz und Ausblick.* Ed. by W. Palaver. 2d ed. Thaur: Kulturverlag, 1991.
- *Politik und Religion bei Thomas Hobbes: Eine Kritik aus der Sicht der Theorie René Girards.* Innsbruck: Tyrolia, 1991.

Selected English Articles:

- "The Reception of the Mimetic Theory in the German-Speaking World." *Contagion: Journal of Violence, Mimesis, and Culture* 20 (2013): 25-76. [with Andreas Hetzel, and Dietmar Regensburger]
- "Sacrificial Cults as 'the Mysterious Centre of Every Religion': A Girardian Assessment of Aby Warburg's Theory of Religion." In *Sacrifice and Modern Thought*, edited by Johannes Zachhuber and Julia Meszaros, 83-99. Oxford: Oxford University Press, 2013.
- _____. "Terrorism versus Nonviolent Resistance." *Journal of Religion and Violence* 1, no. 2 (2013): 192-215.
- _____. "Vox populi, vox Dei: The Pantheistic Temptation of Democracy." In *René Girard and Creative Mimesis*, edited by Vern Neufeld Redekop and Thomas Ryba, 143-159. Lanham, Md.: Lexington Books, 2013.
- "Mimetic Theories of Religion and Violence." In *The Oxford Handbook of Religion and Violence*, edited by Mark Juergensmeyer, Margo Kitts and Michael K. Jerryson, 533-53. New York: Oxford University Press, 2013.
- "From Oedipus to Dag Hammarskjöld: On the Complex Relationship between Religion, Violence and Sacrifice." In *Roots of Violence*, edited by Kurt Almqvist and Louise Belfrage, 57-63. Stockholm: Axel and Margaret Ax:son Johnson Foundation, 2013.
- "Europe and Enmity: How Christianity Can Contribute to a Positive Identity." In *Violence, Desire, and the Sacred : Girard's Mimetic Theory Across the Disciplines*, edited by Scott Cowdell, Chris Fleming and Joel Hodge, 171-81. New York: Continuum, 2012.
- "'Creative Renunciation': The Spiritual Heart of René Girard's *Deceit, Desire, and the Novel*." *Religion & Literature* 43, no. 3 (2011): 143-50.
- "Violence and Religion: Walter Burkert and René Girard in Comparison." *Contagion: Journal of Violence, Mimesis, and Culture* 17 (2010): 121-37.
- "René Girard's Contribution to Political Theology: Overcoming Deadlocks of Competition and Enmity." In *Between Philosophy and Theology: Contemporary Interpretations of Christianity*, edited by Lieven Boeve and Christophe Brabant, 149-65. Aldershot: Ashgate, 2010.
- "The Ambiguous Cachet of Victimhood: On Violence and Monotheism." In *The New Visibility of Religion: Studies in Religion and Cultural Hermeneutics*, edited by Michael Hoelzl and Graham Ward, 68-87. London: Continuum, 2008.

- "Challenging Capitalism as Religion: Hans G. Ulrich's Theological and Ethical Reflections on the Economy." *Studies in Christian Ethics* 20, no. 2 (2007): 215-30.
- "Carl Schmitt's 'Apocalyptic' Resistance against Global Civil War." In *Politics & Apocalypse*, edited by Robert G. Hamerton-Kelly, 69-94. East Lansing, Mich.: Michigan State University Press, 2007.
- "Collective Security: The Perspective of Catholic Social Teaching." In *The Use of Force in International Relations: Challenges to Collective Security*, edited by Hans Köchler, 175-85. Vienna: International Progress Organization, 2006.
- "Envy or Emulation: A Christian Understanding of Economic Passions." In *Passions in Economy, Politics, and the Media: In Discussion with Christian Theology*, edited by Wolfgang Palaver and Petra Steinmair-Pösel, 139-62. Münster: LIT, 2005.
- "Mimesis and Scapegoating in the Works of Hobbes, Rousseau and Kant." *Contagion: Journal of Violence, Mimesis, and Culture* 10 (2003): 126-48.
- "Mimesis and Nemesis: The Economy as a Theological Problem." *Telos*, no. 117 (1999): 79-112.
- "Carl Schmitt on *Nomos* and Space." *Telos*, no. 106 (1996): 105-27.
- "Schmitt's Critique of Liberalism." *Telos*, no. 102 (1995): 43-71.
- "Hobbes and the *Katéchon*: The Secularization of Sacrificial Christianity." *Contagion: Journal of Violence, Mimesis, and Culture* 2 (1995): 57-74.
- "Foundational Violence and Hannah Arendt's Political Philosophy." *Paragrana: Internationale Zeitschrift für Historische Anthropologie* 4, no. 2 (1995): 166-76.
- "Order out of Chaos in the Theories of Carl Schmitt and René Girard." *Synthesis* 1 (1994): 87-106.
- "A Girardian Reading of Schmitt's *Political Theology*." *Telos*, no. 93 (1992): 43-68.
- "Leopold Kohr: Prophet of a federal Europe?" *Telos*, no. 91 (1992): 87-93.

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