

CURRICULUM VITAE

PERSONAL DETAILS

Name: **Juan A.**
Surname: **Macías Amoretti**
Date of Birth: 14/02/1979
Nationality: Spanish
E-mail: jamacias@ugr.es

URL: <http://granada.academia.edu/JuanAntonioMacíasAmoretti>

DEGREES

05/10/2007 **Ph.D. (Doctor Europæus) in Arabic and Islamic Studies**, University of Granada. Grade: *Cum Laude*.
10/10/2008 **Associate Diploma in Translation [Arabic-Spanish]**, Toledo Translation School, University of Castilla-La Mancha
2004 **MA (Diploma de Estudios Avanzados) in Arabic and Islamic Studies**, University of Granada
2001 **BA Diploma (Licenciatura) in Arabic Philology**, University of Granada

CURRENT POSITION

Since Oct. 13 Senior Lecturer (Profesor Contratado Doctor) in Arabic and Islamic Studies, Department of Semitic Studies, University of Granada. Full-time.

RESEARCH FELLOWSHIPS

Since 2012 Associate Research Fellow at the Jacques Berque Centre for the Study of the Social and Human Sciences (CJB-CNRS France), Rabat – Morocco.
Since 2002 Research Fellow, Research Group ‘Contemporary Arab Studies’ (HUM 108), University of Granada.

Editorial Board

Since 2013 Editorial board *Miscelánea de Estudios Árabes y Hebraicos (sección Árabe-Islam)*. eISSN 2341-0906 | ISSN 0544–408X/1696-5868. www.meaharabe.com

Current Research Project

2012 – 2016 I+D Research Project ‘Popular revolts from the Mediterranean to Central Asia: historical genealogy, power fractures and identity factors’ (Ref. HAR2012-34053), Spanish Ministry of Economy,

Universitat Autònoma de Barcelona (UAB), Spain.

Latest Visiting Research Fellowships

- 2012 King Fahd School, Abdelmalek Essaadi University. Tangiers (Morocco). Full-time.
- 2009 – 2010 Institut Dominicain d'Études Orientales (IDEO-Cairo). Cairo (Egypt). Full-time.

LATEST PUBLICATIONS

Books

- 2015 (Co-edited with Elena Arigita Maza). *(Dis)continuidades árabes. Discursos e imaginarios en un contexto de cambios*. Col. Análisis y crítica social. Granada: Editorial Comares, 2015.
- 2008 *Entre la fe y la razón: los caminos del pensamiento político en Marruecos*. Alcalá la Real: Alcalá, 2008.

Book Chapters

- 2015 "¿Vamos o viene? La democracia como texto filosófico y discurso ideológico en Marruecos". In Juan A. Macías Amoretti y Elena Arigita Maza (eds.). *(Dis)continuidades árabes. Discursos e imaginarios en un contexto de cambios*. Colección Análisis y crítica social. Granada: Comares, 2015, 43-64.
- 2014 'Islamic theory on governance and political ideology: imamate and caliphate in Moroccan Islamist discourse'. In Timothy Poirson and Robert Oprisko (eds.). *Caliphates and Islamic Global Politics*. Bristol: E-International Relations Publications: 2014, pp. 24-32.
- 2013 "El Islam político en Marruecos: la ética islámica como recurso de poder político". In Ferran Izquierdo Brichs (ed.). *El islam político en un contexto de revueltas*. Colección Interrogar la realidad, 34. Barcelona: CIDOB: 2013, 319-349.

Journal Articles (peer-reviewed)

- 2015 'Seeking an 'other' desperately: the dialectical opposition of Political Islam in Morocco'. *Journal of North African Studies*, 20, 3 (2015), pp. 336-348. DOI 10.1080/13629387.2014.987233.
- 2014 "'El islam político y las movilizaciones populares de 2011 en Marruecos: contextualización ideológica y análisis del discurso". *Revista de Estudios Internacionales Mediterráneos*, 16 (2014), <http://www.tallerteim.com/reim/index.php/reim/article/view/247/250>.
- 2013 "La *nahda* como despertar político en el Magreb: tensiones históricas y conceptuales en el pensamiento de Mālik Bennabī". *Anaquel de Estudios Árabes*, 24 (2013), 85-104.
- 2013 "Existencialismo y anarquismo: dimensión política y fundamento filosófico. Traducción crítica de un artículo de Muhammad Sabila". *Miscelánea de Estudios Árabes y Hebraicos-Sección Árabe-Islam*, 62 (2013), 201-207.
- 2012 (Co-authored with Juan Marsá Fuentes). 'The struggle for reform: contested

- conceptualizations of *islah* in the Maghreb'. *The Muslim World*, 102 (2012), 211-224.
- 2012 "Estado islámico y democracia en el islam político norteafricano: conceptos fundamentales de un debate incierto". *Estudios de Asia y África*, 148, XLVII(2) (2012), 293-335.

TEACHING

In Graduate Studies

- Contemporary Arab Thought (6 ECTS)
- Islamology (6 ECTS)
- Classic language (Arabic)" (6 ECTS)
- Modern language (Arabic) (6 ECTS)
- Introduction to the history and culture of the Arab and Muslim World (6 ECTS)
- Arabic Culture (C) (6 ECTS)

In Postgraduate Studies

- Research methodology: scopes and perspectives in Arab Studies. Masters Degree in *Arab and Hebrew cultures: al-Andalus and contemporary Arab world*, University of Granada
- Political thought: Islamic discourse and contemporary Arab philosophy. Masters Degree in *Arab and Hebrew cultures: al-Andalus and contemporary Arab world*, University of Granada
- Democracy and Human Rights in non-Western contexts. Masters Degree in *Peace Culture, Conflicts, Education and Human Rights*. University of Cadiz, University of Cordoba, University of Granada.
- Civil society and democratic transitions in the Maghreb. Masters Degree in *Arab and Hebrew cultures - past and present*, University of Granada.

Latest Visiting Teaching Fellowships

- King Fahd School, Abdelmalek Essaadi University. Tangiers (Morocco), 2015.
- Ca'Foscari University. Venice (Italy), 2013.

LANGUAGES

Spanish: Mother tongue

Arabic: High Advanced

English: High Advanced

French: Mid Intermediate

PROFESSIONAL AND ACADEMIC MEMBERSHIPS

- | | |
|------------|---|
| Since 2013 | American Institute for Maghrib Studies (AIMS) |
| Since 2007 | World Association of Arab Translators and Linguists (WATA) |
| Since 2004 | Foro de Investigadores sobre el Mundo Árabe y Musulmán (FIMAM). |

December 2015