

Gabriel Said Reynolds
Department of Theology, Malloy Hall
University of Notre Dame
Notre Dame, IN 46556, USA
reynolds@nd.edu
tel. 1.574.631.5138

Academic Position

University of Notre Dame, Professor of Islamic Studies and Theology
(from Aug. 2003, promotion to Associate May 2009, promotion to Professor May 2013)

Lebanese American University, Beirut (visiting professor, Sep 2006-Jun 2007)
Université de Saint Joseph, Beirut (visiting professor, Sep 2010-Feb 2011, May-Jun 2011)
Université Libre de Bruxelles (visiting professor, Mar-Apr 2011, Mar-Apr 2013).

Education

Yale University (Sep. 1997 - May 2003)
Program in Islamic Studies, Department of Religious Studies
M.A. (May 2001) M. Phil. (Dec. 2001) Ph. D. (May 2003; Advisor: Gerhard Böwering)

Columbia University (Sep. 1991 - Dec. 1994)
B.A. in Middle Eastern Languages and Cultures (Dec. 1994), *magna cum laude*

Languages

Classical Arabic, Colloquial Arabic (Eastern), Syriac, Persian, Biblical Hebrew, Latin, New Testament Greek, German, French, Italian.

Fellowships/Awards/Appointments

Appointed to five year term as Consultor to the Pontifical Commission for Religions Relations with Muslims (January 2020-December 2024)

Henkels Grant (with Paul Kollman) to Host World Religions World Church conference ““Ways of Perfection and Devout Lives: Saintliness across Traditions.” (September 2020; \$20,500).

Henkels Grant to Host World Religions World Church conference “Ecumenical and Inter-religious Relations” (January 2018; \$22,500).

National Endowment for the Humanities Fellowship, “God of Vengeance and Mercy: On the Qur'an's Theology in Relation to Jewish and Christian Tradition” (2016-2017).

Institute of Advanced Studies-Nantes (France), Residential Fellowship (2016-17).

Notre Dame Global Collaboration Initiative Grant, “Islam, the Qur’ān, and Catholic Theology” (2016-18; \$15,700)

Small Henkels Grant to Host Notre Dame “World Religions World Church Colloquium” on Converts and Martyrs in the Islamic World (April 2014; \$2190).

Mellon Foundation Sawyer Seminar Grant, “The Qur’ān in the World of Late Antiquity” (2011-13).
A grant of \$175,000 to support 2 doctoral and 1 post-doctoral fellows, and a series of 5 conferences, over the academic year 2012-13 at Notre Dame.

Notre Dame Library Acquisitions Grant (co-authored) “Near East Reading Room Collection” (2011; \$125,000).

Louisville Institute Project Grant for Researchers (2011; \$25,000).

Notre Dame Henkels Lectures Award to host academic conference, "The Qur'ān in Its Historical Context" on April 19-21, 2009.
 Fulbright Regional Research Award, for research in Beirut and Jerusalem (2007; \$27,000).
 Luce Fellow in Theology (2006-7; \$72,000).
 Notre Dame Henkels Lectures Award to host academic conference, "Towards a New Reading of the Qur'ān?" on April 2-4, 2005.
 The Theron Rockwell Field Prize, for a dissertation in Humanities, Yale University (2003).
 Whitney Fellow, Yale University (2002-3).
 Fulbright-Hays Grant for research in Beirut, Lebanon (2000-2001).
 Bates Junior Fellow, Jonathan Edwards College, Yale University (1999-2003).
 Mellon Fellow (1996-97).

Publications

*** Books**

Allah: God in the Qur'an. New Haven: Yale University Press, 2020. 327 pages

The Qur'an and the Bible: Text and Commentary (Revised Qur'an Translation of Ali Quli Qara'i annotated with Biblical Texts and Commentary by Gabriel Said Reynolds). New Haven: Yale University Press: 2018. 1008 pages.

Reviews: F. Volker Greifenhagen, *Reading Religion*, Sep. 17, 2018. V. Cottini, *Islamochristiana* 44 (2018), 466-67. Featured in "Best History Books of 2018," *History Today*, 68 (December 2018) 12. J. Miles, *Los Angeles Review of Books*, Dec. 17, 2018. A. Gopnik in "How to Read the Good Books," *New Yorker*, Jan. 28, 2019. O. Leaman, *Journal of Qur'anic Studies* 21 (2019), 157-60. L.T. Johnson, *Commonweal*, Sep. 24, 2019.

The Qur'an Seminar Commentary / Le Qur'an Seminar: A Collaborative Study of 50 Qur'anic Passages / Commentaire collaboratif de 50 passages coraniques (editor and contributor), Berlin: De Gruyter, 2016. 487 pages.

The Emergence of Islam. Minneapolis, MN: Fortress Press, 2012. 226 pages. Arabic translation: *Nushū' al-Islām*. Trans. Sa'd Sa'dī and 'Abd al-Masīh Sa'dī. Beirut: Dar al-Machreq, 2017. Persian translation: Trans. Fahimeh Jamei, in progress.

New Perspectives on the Qur'ān: The Qur'ān in Its Historical Context 2. Introduced and Edited. London: Routledge, 2011. 536 pages.

The Qur'ān and Its Biblical Subtext. London: Routledge, 2010. 304 pages.

Reviews: D. King, *Journal of Late Antique Religion and Culture* 4 (2010), 84-88; O Leaman, *Journal of Shi'a Islamic Studies* 4 (2011), 219-22; P. Wright, *Relegere* 1 (2011), 219-223; Y. Tzvi Langermann, *Ilahiyat Studies* 2 (2011), 112-121; D. Madigan, *Journal of the American Oriental Society*, 133 (2013), 387-91; A. Neuwirth, *Journal of Qur'anic Studies* 14 (2012), 131-38; L. Bohome Pulido, *Collectanea Christiana Orientalia* 9 (2012), 302-4; Amidu Olalekan Sanni, *Journal of Islamic Studies* 23 (2012), 359-422; Vinay Khetia, *al-Bayan* 11 (2013), 99-103; C. Bori, *Quaderni di Studi Arabi* 7 (2012); Juan Pedro Monferrer-Sala, *Oriens Christianus* 95 (2011), 282-84.

The Critique of Christian Origins: Qāḍī 'Abd al-Jabbār's (d. 415/1025) Islamic Essay on Christianity. Introduced, Translated, and Annotated. Edited Samir Khalil Samir. Provo UT: BYU Press, 2010. 512 pages.

The Qur'ān in Its Historical Context. Introduced and Edited. London: Routledge, 2008. 294 pages.
Arabic translation: *Al-Qur'ān fī muḥīṭihī al-tārīkhī*. Trans. Sa'd Sa'dī and 'Abd al-Masīḥ Sa'dī.
 Beirut: Dār al-Jamal, 2011. Persian translation: Trans. Saeid Shafiei, in progress.

A Muslim Theologian in the Sectarian Milieu: 'Abd al-Jabbār and the 'Critique of Christian Origins'.
 Leiden: E.J. Brill, 2004. 297 pages.

Reviews: S. Schmidtke, *Journal of the American Oriental Society*, 126 (2006), 288-90; D. Thomas, *Islam and Christian-Muslim Relations* 17 (2006), 240-41; J. Waardenburg, *International Journal of Middle Eastern Studies* 38 (2006), 588-90.

* Articles

Refereed Articles

“The Qur'anic Doublets: A Preliminary Inquiry,” submitted to the *Journal of the International Qur'anic Studies Association*.

With Amir Moghadam, “Repentance in the Qur'an, Hadith, and Ibn Qudāma's *Kitāb al-Tawwābīn*,” forthcoming in the *Journal of the American Oriental Society*.

“Une exhortation pour les pieux’: la nature parénétique du Coran,” *Revue théologique de Louvain* 49 (2018), 182-200.

“Noah's Lost Son in the Qur'an,” *Arabica* 64 (2017), 1-20.

“Gavin D'Costa, Vatican II, and Islam,” (solicited) *Nova et Vetera* 16 (2017), 291-99.

“Islamic Studies in North America, or Reflections on the Academic Study of the Qur'an,” (solicited) *Islamochristiana* 40 (2014), 55-73.

“On the Presentation of Christianity in the Qur'an and the Many Aspects of Qur'anic Rhetoric,” *al-Bayān* 12 (2014), 42-54.

“The Qur'ān and the Apostles of Jesus,” *Bulletin of the School of Oriental and African Studies* 76 (2013), 1-19.

“On the Description of the Jews as ‘Killers of the Prophets’ in the Qur'ān,” *al-Bayān* 10 (2012), 9-34.
 [Translated and published also in Persian].

“Le problème de la chronologie du Coran,” *Arabica* 58 (2011), 477-502.

“Remembering Muḥammad,” (solicited) *Numen* 58 (2011), 188-206.

“On the Qur'ānic Accusation of Scriptural Falsification (*tahrīf*) and Christian anti-Jewish Polemic,” *Journal of the American Oriental Society* 130 (2010), 1-14.

“The Muslim Jesus: Dead or Alive?” *Bulletin of the School of Oriental and African Studies* 72 (2009), 237-58. [Translated into Persian by Hossein Ensafi]

“The Rise and Fall of Qadi 'Abd al-Jabbar,” *International Journal of Middle Eastern Studies* 37 (2005), 3-18. [Translated and published also in Persian and Turkish, by Samet Karahuseyin].

“A Reflection on Two Qur'ānic Words (*Iblīs* and *Jūdī*) with Attention to the Theories of A. Mingana,” *Journal of the American Oriental Society* 124 (2004) 4, 1-15.

“A New Source for Church History? Eastern Christianity in 'Abd al-Jabbār's (415/1025) *Confirmation*,” *Oriens Christianus* 86 (2002), 46-68.

“Jesus, the Qā'im, and the End of the World,” *Rivista degli studi orientali* 75 (2001), 55-86.

“Saint Thomas' Islamic Challenges: Reflections on the Antiochene Questions,” *Islam and Christian-Muslim Relations* 12 (April 2001) 2, 161-189.

“The Sufi Meal: A Case Study of Ādāb,” *Muslim World* 90 (Spring 2000), 198-218.

“The Ends of *al-Radd al-Jamīl* and Its Portrayal of Christian Sects,” *Islamochristiana* 25 (1999), 45-65.

Chapters of Books

“Intratextuality, Doublets, and Orality in the Qur'an, with Attention to Suras 61 and 66,” *The Medinan Qur'an*, ed. N. Sinai, forthcoming.

- With Mourad Takawi, "Muslim Perceptions of Jesus," *Christian-Muslim Relations A Thematic History – Texts and Transmission Volume One. The First Millennium (600-1600)*, ed. D. Pratt (Leiden: Brill, 2020), 123-52.
- "Biblical Turns of Phrase in the Qur'ān," *Light upon Light: A Festschrift Presented to Gerhard Böwering by His Students*, ed. J. Elias and B. Orfali (Leiden: Brill, 2019), 45-69.
- "Islamic Christology and Muslim-Christian Dialogue," *Evangelization as Interreligious Dialogue*, ed. J. Cavadini and D. Wallenfang (Eugene, OR: Pickwick, 2019), 143-62.
- "Sourates 4-6, 71-72," *Le Coran des historiens*, ed. Mohammad Ali Amir-Moezzi and Guillaume Dye (Paris, Le Cerf, 2019).
- "On the Qur'an and Christian Heresies," *The Qur'an's Reformation of Judaism and Christianity: Return to the Origins*, ed. H.M. Zellentin (London: Routledge, 2019), 318-332.
- "Divine Mercy in the Qur'ān," *Finding Beauty in the Other: Theological Reflections across Religious Traditions*, ed. P. Casarella and M. Sirry (New York: Crossroads, 2019), 125-68.
- "God Has Spoken Before: On the Recitation of the Bible in Islamic Ritual Prayer," *Between the Cross and the Crescent Studies in Honor of Samir Khalil Samir, S.J. on the Occasion of his Eightieth Birthday*, ed. Z. Paša (Rome: Pontifical Oriental Institute, 2018), 573-91.
- "Moses Son of Pharaoh: A Study of Qur'ān 26 and Its Exegesis," *Exegetical Crossroads*, ed. Georges Tamer et al. (Berlin: De Gruyter, 2018), 289-301.
- "A Flawed Prophet? Noah in the Qur'ān and Qur'ānic Commentary," *Islamic Studies Today: Essays in Honor of Andrew Rippin*, ed. M. Daneshgar and W. Saleh (Leiden: Brill, 2016), 260-73.
- "On the Qur'ān's *Mā'ida* Passage and the Wanderings of the Israelites," *The Coming of the Comforter: When, Where, and to Whom? Studies on the Rise of Islam in Memory of John Wansbrough*, ed. B. Lourié, C.A. Segovia, and A. Bausi (Piscataway, NJ: Gorgias, 2011), 91-108.
- "'Abd al-Jabbār," *The Islamic World*, ed. A. Rippin (London: Routledge, 2008), 338-44.
- "Reading the Qur'an as Homily: The Case of Sarah's Laughter," *The Qur'ān in Context*, ed. A. Neuwirth, N. Sinai, and M. Marx (Leiden: Brill, 2010), 585-92.
- "Redeeming the Adam of the Qur'ān," *Arabische Christen – Christen in Arabien*, ed. D. Kreikenbom, F.-Ch. Muth and J. Thielmann (Frankfurt: Lang, 2006), 71-83.
- "The Eschaton and Justice in the Thought of Mulla Sadra," *Proceedings of the Second World Congress on Transcendent Philosophy* (Tehran, Iran: 2005).
- "A Philosophical Odyssey: Ghazzālī's *Intentions of the Philosophers*," *Medieval Philosophy and the Classical Tradition in Islam, Judaism and Christianity*, ed. D. Thomas (Richmond: Curzon, 2001), 37-50.

Encyclopedia Articles

- "Mary," *Encyclopedia of Islam*, 3rd Edition (Leiden: Brill, forthcoming).
- "Biblical Background," *Wiley-Blackwell Handbook of the Qur'ān* (Oxford: Blackwell, 2017), 303-19.
- "Christ in Islam," *Oxford Handbook of Christology* (Oxford: Oxford University Press, 2015), 183-98.
- "Gabriel/Jibrīl," *Encyclopedia of Islam*, 3rd Edition (Leiden: Brill, 2014), 126-29.
- "David," *Encyclopedia of Islam*, 3rd Edition (Leiden: Brill, 2012), 78-81.
- "Al-Hādī Ilā l-Haqq," *Christian-Muslim Relations: A Bibliographical History*, ed. D. Thomas (Leiden: Brill, 2010), 2:125-9.
- "'Abd al-Jabbār," *Christian-Muslim Relations: A Bibliographical History*, ed. D. Thomas (Leiden: Brill, 2010), 2:594-610.
- "Angels," *Encyclopedia of Islam*, 3rd Edition (Leiden: Brill, 2009), 86-99.
- "Bible," *Medieval Islamic Civilization: An Encyclopedia* (London: Routledge, 2005), 1:107-8.
- "Seven Sleepers of Ephesus," *Medieval Islamic Civilization: An Encyclopedia* (London: Routledge, 2005), 2:719-20.
- "'Uthmān," *Encyclopedia of the Qur'ān* (Leiden: Brill, 2001-6), 5:408-10.

Non-Refereed Articles

- Various articles and book reviews in the *Times Literary Supplement*, *Christian Science Monitor*, *Commonweal*, *First Things*, *Huffington Post*, *Yale University Press blog*.
- Foreword to Martin Accad, *Sacred Misinterpretation: Reaching across the Christian-Muslim Divide* (Grand Rapids, MI: Eerdmans, 2019).
- “Publics of Theological Research,” *Theological Education* 50 (2017) 2, 149-56.
- “Quatre prophètes coraniques : Noé, Lot, Moïse, et Jésus,” *Annuaire de l'École pratique des hautes études* 123 (2014-15), 271-76.
- With Emran El-Badawi, “The Qur’an and the Syriac Bible,” *Oxford Islamic Studies Online*, July 2013 (<http://www.oxfordislamicstudies.com/Public/focus.html>).
- “Sidon and the South through American Eyes” (in Arabic), *As-Safir* (July 12, 1999), 4.

Reviews

- “*Jewish Christianity and the Origins of Islam*, ed. Francisco del Río Sánchez,” *Review of Qur’ānic Research* 5 (2019) #3.
- “Jack Miles, *God of the Qur’an*,” *First Things* April 2019.
- “*Al-Radd al-jamīl – A Fitting Refutation of the Divinity of Jesus*, ed. Mark Beaumont and Maha El Kaisy-Friemuth,” *Islam and Muslim-Christian Relations* 29 (2018), 265-68.
- “Jacqueline Chabbi, *Les trois piliers de l’Islam : Une lecture anthropologique du Coran*,” *Review of Qur’ānic Research*, 2 (2016) #7.
- “Navid Kermani, *God is Beautiful: The Aesthetic Experience of the Qur’an*,” *First Things* August/September 2016, 60-61.
- “John Renard, *Islamic Theological Themes: A Primary Source Reader*,” *Theological Studies* 77 (2016), 534-35.
- “Michel Cuypers, *La composition du Coran*,” *Review of Qur’ānic Research* 1 (2015) #2.
- “Theodor Nöldeke, Friedrich Schwally, Gotthelf Bergsträsser and Otto Pretzl, *The History of the Qur’ān*, ed. and trans., Wolfgang H. Behn,” *Ilahiyat Studies* 5 (2014), 251-57.
- “Anne-Sylvie Boisliveau, *Le Coran par lui-même : vocabulaire et argumentation du discours coranique auto référentiel*,” *Marginalia Review of Books*, June 10, 2014.
- “Hans-Thomas Tillschneider, *Typen historisch-exegetischer Überlieferung: Formen, Funktionen und Genese des asbāb an-nuzūl Materials*,” *Bulletin of the School of Oriental and African Studies* 2013 (1), 120-22.
- “Stephen Shoemaker, *Death of a Prophet*,” *Religion and Literature* 45 (2013), 193-95.
- “Michel Cuypers, *Le festin: une lecture de la sourate al-Mā’ida*,” *Der Islam* 88 (2012), 427-34.
- “Francis S. Peters, *Jesus & Muhammad: Parallel Tracks, Parallel Lives*,” *Journal of Interdisciplinary History* 42 (2012), 439-40.
- “Keith E. Small: *Textual Criticism and Qur’ān Manuscripts*,” *al-Bayān* (Malaysia), 10 (2012), 103-7.
- “Thomas Hoffmann, *The Poetic Qur’ān: Studies on Qur’ānic Poeticity*,” *Orientalistische Literaturzeitung* 106 (2011), 1-2.
- “Frederick S. Colby, *Narrating Muhammad’s Night Journey: Tracing the Development of the Ibn ‘Abbās Ascension Discourse*,” *Review of Middle East Studies* 44 (2010) 75-76.
- “*The Encounter of Eastern Christianity with Early Islam*, ed. Emmanouela Grypeou, Mark N. Swanson, and David Thomas,” *Journal of the American Oriental Society* 129 (2009), 520-2.
- “*Coming to Terms with the Qur’an. A Volume in Honor of Professor Issa Boullata*, ed. Khaleel Mohammed and Andrew Rippin,” *Journal of the American Oriental Society* 129 (2009), 383-84.
- “Walter H. Wagner, *Opening the Quran: Introducing Islam’s Holy Book*,” *The Catholic Historical Review* (2009), 768-70.

- “Sidney Griffith, *The Church in the Shadow of the Mosque*,” *Journal of Law and Religion* 24 (2008-9), 101-5.
- “Yehuda Nevo and Judith Koren, *Crossroads to Islam*,” *Journal of the American Oriental Society* 125 (2006), 9-13.
- “Qamar-ul Huda, *Striving for Divine Union*,” *Journal of Near Eastern Studies* 65 (January 2006) 1, 66-9 .
- “Günter Lüling, *A Challenge to Islam for Reformation*,” *Bulletin of the Royal Institute of Inter-faith Studies* 7 (Spring/Summer 2005) 1, 185-91.
- “Samuel-Martin Behloul, *Ibn Hazms Evangelienkritik: Eine methodische Untersuchung*,” *Journal of the American Oriental Society* 124 (2005), 14-5.
- “Harald Motzki, *The Origins of Islamic Jurisprudence*,” *Journal of Semitic Studies* 50 (Spring 2005) 1, 227-30.
- “David Thomas, *Early Muslim Polemic against Christianity: Abû ‘Îsâ al-Warrâq’s “Against the Incarnation*,” *Journal of the American Oriental Society* 124 (2004) 2, 4-7.
- “Linda Walbridge, *Christians of Pakistan*,” *Bulletin of the Royal Institute of Inter-faith Studies* 5.1 (Spring/Summer 2003), 220-5.
- “Daniel Madigan, *The Qur’ân’s Self Image*,” *al-Abhath* (2002-3), 225-8.
- “Michael Gilson, *Recognizing Islam*,” *Middle East Studies Association Bulletin* 36 (Summer 2002) 1, 70.
- “Andrew Rippin, *Muslims: Their Religious Beliefs and Practices*,” *Middle East Studies Association Bulletin* 36 (Summer 2002) 1, 71-2.
- “Tarif Khalidi, *The Muslim Jesus*,” *Books and Culture* (March/April 2002), 8.
- “Muhammad Abdel Haleem, *Understanding the Qur’an*,” *al-Abhath* (2001), 131-5.

Work In Progress

- “‘The Human was Created out of Haste.’ On the Problem of Human Nature in the Qur’an,” contracted for a collected work, ed. R. Tottoli.
- Associate Editor for a work on Biblical Traditions in the Qur’an under contract with Princeton University Press.

Select Lectures

- 10 Sep 2020, “Book Presentation and Panel Discussion on *The Qur’an and the Bible*” (Museum of the Bible, Washington DC)
- 3 Sep 2020, “Repentance and the Path to Saintliness in the Thought of Ibn Qudama,” World Religions World Church conference: “Ways of Perfection and Devout Lives: Saintliness Across Traditions” (Notre Dame).
- 16 Apr 2020, “Perish the Human! Sin and Satan in the Qur’an,” IQSA Zoom Seminar.
- 7 Dec 2019, “‘There is no town that We are not going to destroy before the Day of Resurrection’: On Human Rebelliousness in the Qur’an,” Harvard University Qur’anic Studies Workshop.
- 22 Nov 2019, “On Doublets and Redactional Criticism of the Qur’an,” *International Qur’anic Studies Association Annual Meeting* (San Diego).
- 19 Sep 2019, “La nature parénétiqque du Coran,” Université de Lorraine (France).
- 25 Jul 2019, “Human Repentance and Divine Pathos in the Qur’an,” IQSA International Meeting (Tangier, Morocco).
- 4 Mar 2019, “Qur’anic Perspectives on Divine Mercy,” Paths of Unity Conference (Perkins, SMU, Dallas).
- 10 Nov 2018, “The Problem of Qur’anic Insertions,” *International Qur’anic Studies Association Annual Meeting* (Denver).
- 11 Oct 2018, “Jesus in the Qur’an,” British Academy (London).

- 4 Jun 2018, "History and the Qur'ān," Hebrew University (Jerusalem).
- 14 Mar 2018, "J'ai été parmi les Injustes ! Le prophète Jonas dans le Coran et les commentaires coraniques," Institut des études avancées (Nantes, France).
- 12 Mar 2018, "Biblical Allusions in the Qur'an," Catholic University of Leuven (Belgium).
- 12 Mar 2018, "Allah: Dieu de Clémence et de Vengeance" Université Libre de Bruxelles (Belgium)
- 19 Nov 2017, "Speaking Biblically: On the Qur'an's Use of Biblical Turns of Phrase" *International Qur'ānic Studies Association Annual Meeting* (Boston).
- 12 Jun 2017, "The Qur'an's Allusions to the Bible," Nangeroni Late Antiquity Conference (Florence, Italy).
- 18 May 2017, "Introduction à la théologie musulmane," Institut Catholique (Paris).
- 27 Apr 2017, "La rhétorique coranique," Université de Fribourg (Switzerland).
- 20 Apr 2017, "The Quran and the Bible," Public Lecture, University of New England in Tangier (Morocco).
- 19 Mar 2017, "A Study of Q 61 and 66 in Light of Oral Composition Theories," *Unlocking the Medinan Qur'ān* conference (Oxford).
- 18 Nov 2016, "God of Mercy and Vengeance," *International Qur'ānic Studies Association Annual Meeting* (San Antonio).
- 4 Nov 2016, "Etat des lieux des approches universitaires du Coran," *Le Coran entre antiquité tardive, canonisation et exégèse première* Lecture Series (École des Hautes Études en Sciences Sociales, Paris).
- 13 Oct 2016, "Une histoire courte des relations entre musulmans et chrétiens dans les premiers siècles de l'Islam," Echos Festival (Nantes, France).
- 17 Sep 2016, "Biblical Turns of Phrase in the Qur'ān," *The Qur'ān between Judaism and Christianity* Lecture Series (Nottingham, England).
- 8 Sep 2016, "Dieu de Clémence et Vengeance," Pluriel Conference (Lyons, France).
- 23 Mar 2016, "Noah, the Qur'ān, and the Bible," Vanderbilt University Divinity School (Nashville, TN).
- 22 Nov 2015, "Noah's Lost Son in the Qur'ān," *International Qur'ānic Studies Association Annual Meeting* (Atlanta).
- 11 Sep 2015, "Vengeance and Mercy in the Qur'ān," *Finding Beauty in the Other*, World Religions World Church Colloquium (Notre Dame).
- 18-29 May 2015, Lecture Series: "Quatre prophètes coraniques : Noé, Lot, Moïse, et Jésus." École Pratique des Hautes Études (Paris).
- 10 Jan 2015, "Reading Qur'an and Bible Together: The Case of Moses." Tantur Ecumenical Institute (Jerusalem).
- 18 Sep 2014, "Scholarly Debates over the Arabian Origins of Islam," Kennesaw State University (Georgia).
- 23 May 2014, "Islamic Studies in the United States: New Directions," Pontifical Institute for Arabic and Islamic Studies (Rome, Italy).
- 21 May 2014, "Comment lire le Coran," l'Institut dominicain d'études orientales (Cairo, Egypt).
- 4 Apr 2014, "The Qur'an and the Bible," Public Lecture (University of Arkansas at Little Rock).
- 25 Feb 2014, "Reflections on the Christian Encounter with the Qur'an," Centre for Muslim-Christian Studies (Oxford, England)
- 21 Feb 2014, "The Bible in Classical and Modern Tafsīr," Exegetical Crossroads Conference (Erlangen, Germany).
- 24 Nov 2014, "Reading the Bible with Aḥmad Deedat," International Qur'anic Studies Association Conference (Baltimore).
- 3 Oct 2013, "The Islamic Christ," Catholic University of America (Washington, DC).
- 19 Sep 2013, "The Implications of Recent Research on Qur'an Manuscripts," Mingana Symposium (Birmingham, England).

- 4 May 2013, “The Qur’an, Qur’anic Rhetoric, and Christianity,” Conference: Rethinking the Qur’an (Ankara, Turkey).
- 29 Apr 2013, “L’éthique sexuelle des chrétiens selon ‘Abd al-Jabbar (m. 1025),” Lecture Series : Regards croisés sur les minorités religieuses (Brussels, Belgium).
- 20 Jan 2013, “The Qur’an and Christian Heresies,” Conference: The Qur’an’s Reformation of Judaism and Christianity (Nottingham, England)
- 17 Nov 2012, “The Qur’an and the Apostles of Jesus,” Society of Biblical Literature Conference (Chicago).
- 17 Jul 2012, “On the Jews as Killers of the Prophets in the Qur’an,” Symposium Syriacum (Malta).
- 20 Apr 2012, “A Catholic Appreciation of Ibn Taymiyya,” Church and Islam Colloquium, Institute for Church Life (Notre Dame).
- 6 Mar 2012, “The Muslim Jesus and a Table from Heaven,” Centre College Convocation (Danville, KY).
- 26 Feb 2012, “The Publics of Theological Research,” Association of Theological Schools Conference (Pittsburgh, PA).
- 24 Oct 2011, “On the Muslim Jesus and His Qur’anic Companions,” Theology Department Colloquium, (Notre Dame).
- 7 Aug 2011, “The Problem with Reading the Qur’an Chronologically,” Conference on The Origins of Islam, Dartmouth College.
- 8 Mar-5 Apr 2011, “Le Coran et la Bible”. Lecture series at Le Centre Interdisciplinaire d’Etude des Religions et de la Laïcité (Brussels, Belgium).
- 14 Dec 2010, “An Islamic Account of the Bible’s Composition: ‘Abd al-Jabbār’s *Critique of Christian Origins*,” Orient-Institut der deutschen morgenländischen Gesellschaft (Beirut, Lebanon).
- 13 Sep 2010, “Heavenly Warfare in the Qur’ān,” Conference on Legitimate and Illegitimate Violence in Islamic Thought, The University of Exeter (Exeter, United Kingdom).
- 15 Apr 2010, “The Myth of the Abrahamic Religions,” World Affairs Council of Springfield, Illinois.
- 18 Mar 2010, “The Future of Muslim-Christian Relations,” Lampen Lecture, Ancilla College (Ancilla, IN).
- 29 Jan 2010, “Sexual Depravity and Medieval Muslim-Christian Controversy,” Duke University Center for Late Ancient Studies Symposium.
- 22 Nov 2009, “On Muḥammad, Miracles, and Christianity,” Middle East Studies Association Conference (Boston).
- 22 Sep 2009, “On Sexual Depravity and Muslim-Christian Controversy,” Woodbrooke-Mingana Symposium (Birmingham, England).
- 27 Jun 2009, “Whom Does the Qur’ān Accuse of Scriptural Falsification?” Symposium on Religious Culture in Late Antique Arabia (Berlin).
- 1 Jun 2009, “Qur’anic Cosmology and the Serpent’s Curse” Institute of Advanced Study Colloquium (Princeton, NJ).
- 13 Mar 2009, “Qāḍī ‘Abd al-Jabbār on the True Religion and Sexual Perversion,” American Oriental Society Conference (Albuquerque, NM).
- 26 Feb 2009, “On the Charge of Scriptural Falsification in the Qur’ān, Islamic Tradition, and Christian anti-Jewish Polemic,” Medieval Institute Research Colloquium (Notre Dame).
- 24 Nov 2008, “An Elegy for the Orientalists,” Middle East Studies Association Conference (Washington).
- 17 Mar 2008, “Abraham the Gentile,” American Oriental Society Conference (Chicago).
- 19 Nov 2007, “‘The Male is Unlike the Female.’ On the Quranic Narrative of Mary’s Birth,” Middle East Studies Association Annual Conference (Montreal, Canada).
- 4 Nov 2007, “Reading the Qur’ān in Light of a Jewish-Christian-Islamic Tradition,” Henry Luce III Theology Fellows conference (Pittsburgh, PA).
- 21 Jun 2007, “A New Approach to the Qur’ān,” Public Lecture, American Embassy (Beirut, Lebanon).

- 10 Sep 2006, "Reading Qur'ān and Bible Together," Tantur Ecumenical Institute (Jerusalem).
- 25 Apr 2006, "Islam and Christianity," Corpus Christi Lecture Series on Christianity and World Religions (Toledo, OH).
- 21 Nov 2005, "Why Does God Give the Children of Adam Feathers in Qur'ān 7:26?" The Society of Biblical Literature Conference (Philadelphia, PA).
- 16 Sep 2005, "The Laughter of Sarah in Christian Tradition and Qur'ān 11:71," The Fifth Woodbrooke-Mingana Symposium on Arab Christianity and Islam (Birmingham, England).
- 18 Mar 2005, "Why is Abraham's Wife Laughing in Qur'ān 11:71?" American Oriental Society Conference (Philadelphia, PA).
- 25 May 2004, "The Eschaton and Justice in the Thought of Mulla Sadra," Second World Congress on Mulla Sadra (Tehran, Iran).
- 30 Apr 2004, "Arab Christianity and the Redemption of the Qur'ānic Adam," Universität Mainz Konferenz: "Arabische Christen" (Mainz, Germany).
- 8 Nov 2003, "Jesus, the Qur'ān and the Day of Resurrection," Middle East Studies Association Annual Conference (Anchorage, AK).
- 8 Oct 2003, "Occidentalism," Centre Lebret Conference on the Dialogue of Civilizations (Beirut, Lebanon).
- 14 Jun 2001, "The Problem of Evil: Muslim and Christian Perspectives," (in Arabic), The Iranian Cultural Center at the Lebanese University (Beirut, Lebanon).
- 6 Feb. 2001, "Faith and Reason: the Conversions of Augustine and Ghazzālī" (in Arabic), Institut des études islamo-chrétien, l'Université Saint Joseph (Beirut, Lebanon).

Select Media Appearances, Newspaper Articles

- Co-Founder and co-host, *Minding Scripture* podcast (mindingscripture.com).
- 4 Apr, 2020, Quoted in article, "With Passover, Easter and Ramadan looming, clergy scramble to create holidays at a distance," *Washington Post*.
- 1 Mar, 2020, "What Radical Muslims Get Wrong about the Koran: Vengeance is Reserved for God Alone," *New York Daily News*.
- 10 Sep 2019. Quoted in article, "Baptist Church Cancels 9/11 anti-Islam Event after backlash," *Washington Post*.
- 21 Aug 2018, Interview with "Interfaith Voices" (nationally syndicated radio) on *The Qur'an and the Bible*.
- 20 Aug 2018, Interview with NPR affiliate KJZZ (Arizona) on *The Qur'an and the Bible*.
- 13 May 2018, "The Qur'ān and the Bible" Kresta in the Afternoon (EWTN Radio)
- 29 Apr 2017, quoted in article, "The Pope's Perilous Mission to Egypt," *CNN.com*.
- 27 Apr 2017, "Hopes for Pope's Visit to Egypt's al-Azhar University," *Vatican Radio*.
- 3 Oct 2016, "What ISIS Thinks of Christianity," *New York Daily News*.
- 28 Apr 2016, "Thinking Clearly about Islam" Kresta in the Afternoon (EWTN Radio)
- 6 Mar 2016, "Politically Speaking – Muslims in Michiana" WNIT (PBS) Television
- 6 Dec 2015, "So, Just How Islamic is ISIS?" *New York Daily News*.
- 4 Oct 2015, Interview with BBC Radio 4 on the Birmingham Qur'an and "Revising Islamic History."
- 5 Aug 2015, "Variant Readings: The Birmingham Qur'an in the Context of Debate on Islamic Origins," *The Times Literary Supplement*. [Translated into Turkish and published in the Journal of the Divinity Faculty of Hitit University, 2016, pp. 603-8]
- 1 Mar 2015, "ISIS' Apocalyptic Endgame," *New York Daily News*.
- 17 Oct 2014, "Why ISIS Enslaves," *New York Daily News*.
- 18 June 2014, "Put Blame Where Blame is Due: On ISIS," *New York Daily News*.

- 14 Sep 2012, "Anti-Muslim Video – One More Reason for Independent Scholarship on the Qur'an," *The Christian Science Monitor* (opinion).
- 6 Jun 2012, Featured in article, P. Monaghan, "For Koranic Studies, a Scholarly Society is Born," *The Chronicle of Higher Education*.
- 13 Jul 2010, Quoted in article, K. Morgan, "No. 1 Nation in Sexy Web Searches? Call it Pornistan," *FoxNews.com*.
- 12 Mar 2010, Quoted in article, M. Oppenheimer, "A Christian Overture to Muslims Has Its Critics," *New York Times*.
- 23 Apr 2009, Quoted in article, N. Kristof, "Islam, Virgins, and Grapes," *New York Times*.
- 28 Jun 2007, Interview for *al-Safir* newspaper, Beirut (in Arabic).
- 4 May 2007, Guest for a one-hour long television program on inter-religious relations in Beirut, al-Hurra International Television (in Arabic).
- 2 Jun. 2006, Article on 25 Apr. 2006 lecture: "Interfaith lecture draws Christians and Muslims," *Catholic Chronicle*, 5.
- 16 Jul. 2005, Article on the Notre Dame conference, "Towards a New Reading of the Qur'an?" *al-Hayat Newspaper* (London/Beirut, in Arabic), p. 16.
- 13 Apr. 2005, Interview on WCBS Radio (New York) on Islam and the Future of the Catholic Church.
- 27 Dec. 2004, Interview on National Public Radio ("Here and Now") on new theories of Qur'anic interpretation.
- Interviews on KDXU radio (Utah):
- 6 Sep. 2005, on recent Islamic fatwas regarding violence.
 - 7 Mar. 2005, on political quietism in Shī'ī Islam.
 - 7 Feb. 2005, on Islamic sexual ethics.
 - 15 Dec. 2004, on Islamic modernism and fundamentalism.
 - 31 Aug. 2004, on the Qur'an.
 - 22 Sep. 2004, Interview for the Swedish Broadcasting Corporation on Islamic militancy.
- 15 Sep. 2004, Quoted in article, "...É doloroso que quase todos os terroristas sejam muçulmanos," *Veja* magazine (Brazil).
- 4 Aug. 2004, Quoted in article: N. Kristof, "Martyrs, Virgins and Grapes," *New York Times*.
- 25 May 2004, Interview on Radio Javan, Iranian Youth Radio (in Persian).
- 19 Jul 2003, "The Clash of Civilizations and Western Views of Islam," one-hour interview (in Arabic) on al-Irānī television (Iranian local and satellite government channel).
- 12 Jul. 2003, "Muslim-Christian Dialogue in the post-Cold War World," one-hour interview (in Arabic) on al-Ālam television (Iranian satellite channel).

Activities

- Founder and Organizer, "International Qur'anic Studies Association *Zoom Seminars*" (Apr - May 2020)
- Joint editor (with Mun'im Sirry and David Thomas), *Islam and Christian Muslim Relations*.
- Area Coordinator/Director, World Religions World Church Program, Notre Dame (Jul 2019-Present).
- Co-Organizer (with Paul Kollman), World Religions World Church conference: "Ways of Perfection and Devout Lives: Saintliness Across Traditions," Notre Dame (Mar 29-31, 2020)
- Chair of the Executive Board of the International Qur'anic Studies Association (May 2014-Dec 2019)
- Co-Organizer (with Peter Casarella), World Religions World Church conference: "'The Whole is Greater Than its Parts': Christian Unity and Interreligious Encounter Today," Rome (Jan 8-10, 2018)
- Co-Organizer (with Mehdi Azaiez), Symposium on the Qur'an and Catholic Theology (Notre Dame, Mar 20, 2017).
- Participant, Official Dialogue between the Pontifical Council for Interreligious Dialogue and al-Azhar University (Cairo, Egypt, Feb 22-23, 2017).

Co-Director, Lecture Series *Le Coran entre antiquité tardive, canonisation et exégèse première* (Ecole des hautes études en sciences sociales, Paris, 2016-17).

Co-Organizer, World Religions World Church Conference “Finding the Beauty in the Other” (Sep. 2015).

Co-Director (with Emran El-Badawi) of the Consultation under the Society of Biblical Literature for the formation of the International Qur’anic Studies Association (IQSA; Sep 2011-May 2014).

Co-Director, Mellon/Sawyer Seminar, “The Qur’an Seminar” (a year-long project to produce a collaborative commentary on the Qur’an involving 30 scholars worldwide and five conferences at Notre Dame, funded by the “Qur’ān in the World of Late Antiquity” grant) (2011-13).

Director, Notre Dame Conference “The Qur’ān in Its Historical Context” (19-21, Apr 2009).

Co-Director, Orient-Institut der deutschen morgenländischen Gesellschaft Conference, “Interpretation and Authority” (Beirut, 21 Apr. 2007).

Director, Notre Dame Conference “Towards a New Reading of the Qur’ān?” (2-4, Apr. 2005).

Co-Founder, Member, Beirut Circle for Qur’anic Studies (Mar. 2001–Aug. 2005).

Co-Founder, Co-Director, Yale University “Islam and Modernity” Lunch Colloquium (Jan. 1999-May 2000, Sep. 2001-May 2003).

Cape Cod Marathon (Oct. 2001).

English as a Second Language Instructor, Arab American Family Support Center, Brooklyn, NY (Jun. 1994-Aug. 1996).

Teaching

Courses taught at Notre Dame:

Islamic Origins (Ph.D.), Muhammad (Ph.D.) Muslim-Christian Relations (Masters), Holy Land (Masters), The Qur’ān and Its Relation to the Bible (Undergraduate), Islam and Christian Theology (Undergraduate), Foundations of Theology (Undergraduate),

In Fall 2015 I taught an Open Online Course through EdX entitled “Introduction to the Qur’ān” with a total enrollment of 9816 students. I taught an updated version of this course in Spring 2018 with 2300 students.

In Spring 2016, and again in Fall 2018, I taught “Introduction to Islam and Christianity” at the Westville (IN) Correctional Institute through the Holy Cross Westville Educational Initiative.

Since Fall 2006 I have directed a weekly “Qur’ān Circle” dedicated to the reading, translation, and discussion of the Qur’ān in Arabic. The Qur’ān Circle has twice been made a 1 credit p/f class.

I have also taught: Arabic versions of “Holy Land,” and “Islam and Christian Theology,” and a French version of “Islamic Origins” at Université de St. Joseph in Beirut (2010-11); two intensive courses in French at Université Libre de Bruxelles (Belgium): “Jésus dans le Coran,” and “Le dialogue islamo-chrétien” (Spring 2011); an intensive version of “Holy Land” at Notre Dame’s Tantur Ecumenical Institute in Jerusalem (May 2010, 2018, May-June 2020); and a doctoral seminar on medieval Christian and Islamic polemical literature in Arabic at the University of Chicago (winter quarter 2008).

Ph.D. Theses

* Director

Lailatul Fitriyah (Notre Dame, current), ““Weekend Theologies’: Divine Communion, Divine Justice and Selfhood Among Indonesian Female Migrant Workers in Singapore.”

Patricia Idoko (Notre Dame, current), “Christian and Muslim Representation in High Schools: The Role of Religious Textbooks and Curriculum.”

- Mourad Takawi (Notre Dame, 2019), “The Interreligious Project of Qur’ān Interpretation: Early Arabic Christian and Muslim Exegesis of the Qur’ān, 8th-1st Centuries CE.”
- Andrew O’Connor (Notre Dame, 2019), “The Prophetic Vocation in the Qur’an: Kerygmatic and Theonomic Visions of Prophetology.”
- Rufino Dango (Notre Dame, 2018), “Muhammad Asad and His Rationalist Translation of the Qur’ān”
- Matthew Kuiper (Notre Dame, 2016), “Indian Muslims, Other Religions, and the Modern Globalization of Da‘wa: The Tablighi Jama‘at and Islamic Research Foundation.” *Sheehan Award for Best Notre Dame Dissertation in the Humanities, 2017.*

* Committee Member

- Spencer Hunt (Notre Dame, current), “Wayward Sons, Traitorous Brothers: Apostasy in the Twelfth and Thirteenth-Century Western Mediterranean.”
- Rocío Cortés Rodríguez (Notre Dame, current), “Interreligious Dialogue in Latin America and Scriptural Reasoning.”
- Othman El Kachtoul (Strasburg, 2019), “L’exploitation idéologique des références eschatologiques de l’islām Le cas du groupe « État islamique ».”
- Mette Bjerregaard Mortenson (Aarhus University, 2018), “A Contribution to Qur’ānic Studies: Toward a Definition of Piety and Asceticism in the Qur’ān.”
- Jeremy Pearson (Tennessee, 2017), “William of Tripoli and His Eastern Context: Reconsidering the Cultural Milieu of the Latin East.”
- Andrew Geist (Notre Dame, 2016), “A Market of Mercy: The Problem of Trust in Wealth in the Bible and its Mesopotamian Background.”
- Ahmed Ali (Cairo University, 2015), “A Stylistic Study of Morpho-semantic Shifts in Some Selected English Translations of the Glorious Qur’an.”
- Tommaso Tesei (La Sapienza, 2013), “Deux légendes d’Alexandre le Grand dans le Coran.”
- Hamza Zafer (Cornell University, 2013), “O Children of Israel! Rhetoric & Representation in Qur’ānic Polemics.”
- Mehdi Azaiez (Université de Provence, 2012), “Le contre-discours du Coran.”
- Emran El-Badawi (University of Chicago; 2011), “Sectarian Scripture: The Qur’an and Its Dogmatic Rearticulation of the Aramaic Gospel Traditions.”

Ph.D. Exam Committees:

- Hugh O’Donnell (2020)
- Lailatul Fitriyah (2019)
- Spencer Hunt (2018)
- Patricia Idoko (2018)
- Rocio Cortes-Rodriguez (2018)
- Andrew O’Connor (2017)
- Mourad Takawi (2017)
- Rufino Dango (2015)
- Alison Fitchett-Climenhaga (2015)
- Matthew Kuiper (2014)
- Andrew Geist (2014)
- Brandon Peterson (2011)
- Joshua Robinson (Medieval Institute, 2008)

Undergraduate Theses (Director):

- James Henke (2015-16), “Translating *Allah*.”

Joseph DeMott (2009-10), "Jihad in 20th Century Islamic Thought."
Kelli Barton (2004-5), "Louis Massignon, Islam, and Catholicism."

Service

* Academy

Chair of the Executive Board of the International Qur'anic Studies Association (May 2014-Dec 2019)
Co-Director (with Emran El-Badawi) of the Consultation under the Society of Biblical Literature for the formation of the International Qur'anic Studies Association (IQSA; September 2011-May 2014).

Manuscript Reviewer:

Brill, Cambridge, Routledge, Oxford University Press, Bulletin of the School of Oriental and African Studies, Islam and Christian-Muslim Relations, Journal of the American Oriental Society, Journal of Law and Religion, Journal of Near Eastern Studies, Journal of Religion and Literature, Mélanges de l'Institut Dominicain d'Études Orientales, Speculum.

Member:

International Qur'anic Studies Association, Orient-Institut der deutschen morgenländischen Gesellschaft (Beirut, Lebanon).

Advisory/Editorial Board Member:

Al-Bayān (Malaysia)
Collectanea Christiana Orientalia
History of Christian Muslim Relations (monograph series: Brill)
Ilahiyat Studies (Turkey)
Islamic History and Thought (monograph series: Gorgias)
Journal of Islamic Research (Turkey)
Linguistics Researches in the Qur'an (Isfahan, Iran)
Mélanges de l'Institut Dominicain d'Études Orientales (Cairo, Egypt)
Parto-e Vahy ("Light of Revelation") (Qom, Iran)

* Department

Area Coordinator, World Religions World Church (Jul 2019-Present)
Member, Committee on Advancement and Promotion, Department of Theology (Sep. 2009-June 2012; August 2018-Present)
Director of Undergraduate Studies, Department of Theology (Jul. 2011-June 2015)
Director, Masters of Theological Studies Program (2008-10)
Department of Theology Library Committee (2003-6)
Theology Department Undergraduate Committee (2004-5, 2017-18)

* University

Fellow, Medieval Institute
Member, Jerusalem Global Gateway Advisory Committee, (2014-17)
Member, Academic Advisory Committee for Tantur (2013-14)
Member, Middle East Task Force Committee (2012-13)
Residential Scholar (2005-2010)
Participant, Faculty Seminar on the Catholic Ideal of Liberal Learning (2005-6)
Organizer and Presenter, First-Year Convocation (22 Sep. 2003)

References

Mohammad-Ali Amir Moezzi (moezzi@wanadoo.fr)
Directeur d'études
Section des Sciences Religieuses
UMR 8584 Laboratoire d'études sur les monothéismes (LEM)
École pratique des hautes études
Paris, France

Mehdi Azaiez (mehdi.azaiez@yahoo.fr)
Faculty of Theology and Religious Studies
Sint-Michielsstraat 6 - box 3101
Catholic University of Leuven
3000 Leuven, Belgium

Fred Donner (pdqb@uchicago.edu)
Professor of Near Eastern History
The Oriental Institute and Department of Near Eastern Languages & Civilizations
The University of Chicago
1155 E. 58th Street
Chicago, IL 60637, USA

Reuven Firestone (reuvenfirestone@gmail.com)
Regenstein Professor in Medieval Judaism and Islam
Hebrew Union College
Senior Fellow, Center for Religion & Civic Culture
University of Southern California
3077 University Ave.
Los Angeles, CA 90007, USA

Jane McAuliffe (janemcauliffe10@gmail.com)
Director of John W. Kluge Center and Office of Scholarly Programs
Library of Congress
101 Independence Ave, S.E.
Washington, D.C. 20540-1600