

Laurent BASANESE, S.J.

Faculty of Missiology
Gregorian Centre for Interreligious Studies
Pontifical Gregorian University
Piazza della Pilotta 4, 00187, Rome, Italy
basanese@unigre.it
+39.06.6701.5531 (office)

Academic Position

Pontifical Gregorian University, Professor of Theology of Religions (Faculty of Missiology) – Muslim-Christian Dialogue (from 2011, promotion to Associate 2014, promotion to Professor 2018), Director of the Gregorian Centre for Interreligious Studies (2015-Present)

Pontifical Oriental Institute, Rome (adjunct professor, 2011-2014)

Centre Sèvres – Facultés jésuites de Paris (assistant professor, 2008; visiting professor, 2011-2014)

Education

Ecole Pratique des Hautes Etudes – Sorbonne University (2007-2010), Paris

Doctorate in Arabic Studies, Oriental and Islamic Civilizations (Religious Sciences and Systems of Thought), Apr. 2011, *Très honorable avec félicitations*

Pontifical Institute for Arabic and Islamic Studies (2004-2006, 2007-2010), Rome

Canonical Doctorate in Arabic and Islamic Studies, Nov. 2010, *Summa cum laude*

Centre Sèvres – Facultés jésuites de Paris (1999-2003, 2006-2007)

Canonical License in Theology (2007)

Canonical Baccalaureate in Philosophy (2003)

Dar Comboni For Arabic Studies (2003-2004), Cairo, Egypt

Certificate of Arabic Studies and Islamology (2004)

Ecole Nationale Supérieure de Mécanique et d'Aérotechnique (1990-1993), Poitiers, France

Master of Science in Mechanical and Aeronautical Engineering (1993)

Languages

French, English, Italian, Spanish, Classical Arabic, Colloquial Arabic (Syrian and Egyptian)

Publications

***Authored Books**

Epitome de l'Institut de la Compagnie de Jésus. Traduction française intégrale du texte latin (édition 1962), avec P. LAURAS Antoine, S.J., Rome, Pontifical Gregorian University, Ignaziana (Supplément 1), 2015, 338 pages.

Ibn Taymiyya – Réponse raisonnable aux chrétiens ?, Damas – Beyrouth, Institut français du Proche-Orient, 2012, 335 pages.

L'amour de Dieu dans les limites de la simple raison - Foi et raison dans la pensée d'Ibn Taymiyya à la lumière de la théologie spirituelle d'Élie de Nisibe, avec édition et traduction du Troisième Entretien d'Élie de Nisibe avec le vizir Abū al-Qāsim b. 'Alī al-Mağribī: *Etablissement de la preuve du monothéisme des Chrétiens d'après le Coran (Fī iqāmat al-dalīl 'alā tawhīd al-naṣārā min al-Qur'ān)*, Rome, Pontifical Institute for Arabic and Islamic Studies, 2010, 119 pages.

*Edited Books

Educare a un'umanità più fraterna: il contributo delle religioni (Ed. Laurent BASANESE), Roma, Gregorian & Biblical Press (Interreligious and Intercultural Investigations, 11), 2020.

Islam et appartenances (Eds. Michel YOUNES, Anna HAGER, Laurent BASANESE, Diego SARRIO CUCARELLA), Paris, L'Harmattan, 2020.

Le sfide delle religioni oggi – 2018, Roma, Gregorian & Biblical Press (Interreligious and Intercultural Investigations, 10), 2019.

Anaphorae Orientales: WINKLER Gabriele, Die Jakobus-Liturgie In Ihren Überlieferungssträngen, Roma, Pontificio Istituto Orientale (Anaphorae Orientales 4 – Anaphorae Armeniacae 4), 2013.

*Articles

Refereed Articles

“Serving Together the Family and the Education of the Youth: Christian and Muslim Perspectives – Learning to Live in a United and Plural World”, *Pro Dialogo*, January – December 2019, Bulletin 163 (2019/3), p. 228-238.

“La recepción del *Documento sobre la Fraternidad*”, *Pastoral Ecuémica*, Vol. XXXVIII n. 108, Abril, (2020), p. 75-85.

“Our Concern for the Future: One Year on from the Signing of the Human Fraternity Document”, *La Civiltà Cattolica, English Edition*, vol. 4, n. 3 (2020), p. 40-49.

« Réflexions conclusives – Islam et appartenance(s) : De l'appartenance aux frontières », in YOUNES Michel, HAGER Anna, BASANESE Laurent, SARRIO CUCARELLA Diego (sous la direction de), *Islam et appartenances*, Paris, L'Harmattan, 2020, p. 255-260.

« Apprendre à vivre dans un monde un et pluriel », *Educatio catholica*, XXX Anniversario della Convenzione sui Diritti dell'Infanzia, Anno V – 4/2019, p. 113-123.

“La nostra preoccupazione per il futuro – A un anno dalla firma del Documento sulla Fratellanza”, *Civiltà Cattolica* (n° 4071, 01/02/2020), p. 274-283.

“La ricezione del Documento sulla Fratellanza”, in *Accènti* (n. 11): “Fratellanza”, con il patrocinio dell'Higher Committee of Human Fraternity, Collana Gli Scritti della Civiltà Cattolica, Roma, La Civiltà Cattolica, gennaio 2020, p. 105-114.

“Il Documento sulla fratellanza umana per la pace mondiale e la convivenza comune del 4 febbraio 2019”, *Islamochristiana* 45 (2019), p. 29-38.

« Apprendre à vivre dans un monde un et pluriel », *Educatio catholica*, XXX Anniversario della Convenzione sui Diritti dell'Infanzia, Anno V – 4/2019, p. 113-123.

“Dialogo interreligioso e risoluzione dei conflitti – Quale ruolo per i cristiani?”, in *Interreligious and Intercultural Investigations* (n° 10), Roma, Pontificio Istituto Biblico – Gregorian & Biblical Press, 2019, p. 5-8.

“Controversies on Recent Reforms in Islam”, in *Islamochristiana* 44 (2018), p. 227-236.

“Il "dialogo degli scambi teologici" tra cristiani e musulmani – Pertinenza e metodo”, *Synaxis* XXXIV/2 (2016), p. 99-107.

“A propósito de los orígenes religiosos de la violencia en el islam”, *Spiritus* (n° 222, 03/2016), trad. Soledad Oviedo C., p. 24-35.

“A propos des sources religieuses de la violence en islam”, *Spiritus* (n° 222, 03/2016), p. 38-48.

“Chrétiens et Musulmans ont-ils le même Dieu ? Une mise au point”, *Studia Bobolanum* (n° 4, 2014), p. 5-36.

“Élie de Nisibe (975-1046) : un évêque arabe expose sa foi à un musulman : Analyse et perspectives”, *Studia Missionalia* (n° 62, 2013), p. 105-122.

“Le *Cantique* d'Élie de Nisibe (975-1046) – Edition et traduction”, *Orientalia Christiana Periodica* (n° 78/2, 2012), p. 467-506.

- “Le correnti salafite dell’islām”, *Civiltà Cattolica* (n° 3899, 01/12/2012), p. 425-438.
- “Qu’est-ce que prier pour une jeune musulmane ?”, *Christus* (vol. 54, n° 214, 04/2007), avec Azab Lama, p. 169-174.

Chapters of Books

- “Ratisbona, 10 anni dopo – Dibattito tra un Teologo e un Islamologo”, in *Interreligious and Intercultural Investigations* (n° 10), Roma, Pontificio Istituto Biblico – Gregorian & Biblical Press, 2019, p. 35-41.
- “Fundamentalism Glorifies Religion and Discredits Faith”, in EDWIN Joseph Victor (Ed.), *Seeking Communion – A Collection of Conversations*, Delhi, Cambridge Press, 2018, p. 70-76.
- « La Bible dans la littérature arabe chrétienne », in MELLERIN Laurence (Ed.), *Lectures de la Bible (I^e-XV^es.)*, Paris, Les Editions du Cerf, 2017, p. 325-336.
- “The Question of ‘True Islam’: Europe faces Salafism”, in JAROSLAV Franc (Ed.), *Europe and Islam*, Olomouc, Ed., 2015, p. 19-49.
- “Why Continue to Pursue ‘Dialogue’ with Islam?”, in MARLIN George J. (Ed.), *Christian Persecutions in the Middle East – A 21st Century Tragedy* (Aid to the Church in Need), South Bend, St. Augustine’s Press, 2015, p. 243-257.
- “Louis Massignon et le dialogue interreligieux”, in KERYELL Jacques (Ed.), *Personne et altérité – L’hospitalité au cœur de la rencontre*, Paris, Cerf-Geuthner, 2013, p. 207-218.

Encyclopedia Articles

- “Islam”, *Encyclopedic Dictionary of the Christian East*, with POGGI V., Rome, Edizioni Orientalia Christiana, 2015, p. 998-1003.

Reviews

- “Zouari Fawzia (ed.), *Douze musulmans parlent de Jésus, Témoignages*, Paris, Desclée de Brouwer, 2017,” *Gregorianum* (n° 99/1, 2018), p. 219.
- “Laurent Annie, *L’Islam pour tous ceux qui veulent en parler (mais ne le connaissent pas encore)*, Paris, Artège, 2017,” *Gregorianum* (n° 99/1, 2018), p. 216.
- “Gutas Dimitri, *Avicenna and the Aristotelian Tradition: Introduction to Reading Avicenna’s Philosophical Works*,” *Orientalia Christiana Periodica* (n° 82, 2016/1), p. 258-260.
- “De Smet Daniel – Amir-Moezzi Mohammad Ali (eds.), *Controverses sur les écritures canoniques de l’islam*, Paris, Les Editions du Cerf, 2014,” *Gregorianum* (n° 97/3, 2016), p. 641-643.
- “Bilek Moh-Christophe, *Des musulmans qui deviennent chrétiens – Signe des temps pour l’Eglise*,” *Gregorianum* (n° 95/4, 2014), p. 869-871.
- “Geffré Claude, *Le christianisme comme religion de l’Evangile*, Paris, Les Editions du Cerf, 2012,” *Gregorianum* (n° 94/4, 2013), p. 868-869.
- “Poggi Vincenzo, *Paul Ali Mehmet Mulla Zade – Islamologo di tre papi*; Borrmans Maurice, *Lettres de Mulla-Zadé à Louis Massignon*,” *Orientalia Christiana Periodica* (n° 79/1, 2013), p. 263-265.
- “Yaman Hikmet, *Prophetic Niche in the Virtuous City. The Concept of Hikmah in Early Islamic Thought*,” *Orientalia Christiana Periodica* (n° 78/2, 2012), p. 537-540.
- “Urvoy Marie-Thérèse, *Essai de critique littéraire dans le nouveau monde arabo-islamique*, Paris, Les Editions du Cerf, 2011,” *Orientalia Christiana Periodica* (n° 78/1, 2012), p. 249-252.
- “Demichelis Marco, *Il pensiero mu’tazilita – Ragione e fede tra Baṣra et Baghdād nei primi secoli dell’Islām*, Torino, L’Harmattan Italia, 2011,” *Orientalia Christiana Periodica* (n° 78/1, 2012), p. 234-236.
- “Mulla-Zadé et Abd-el-Jalil, *Deux frères en conversion – Du Coran à Jésus – Correspondance 1927-1957 rassemblée, introduite et annotée par Maurice Borrmans*, Paris, Les Editions du Cerf, 2009,” *Études* (n° 411, 2009/9), p. 286.

- “Keryell Jacques, *Affif Osseirane (1919-1988)*, Paris, Les Editions du Cerf, 2009,” *Études* (n° 411, 2009/9), p. 286.
- “Abdenmour Bidar, *L’islam sans soumission – Pour un existentialisme musulman*,” *Études* (n° 409, 2008/12), p. 708-709.
- “Wohlman Avital, *Contrepoint entre le sens commun et la philosophie en islam – Ghazali et Averroès*, Paris, Les Editions du Cerf, 2008,” *Études* (n° 409, 2008/11), p. 559.
- “Meyer David, Simoens Yves, Bencheikh Soheib, *Les Versets douloureux - Bible, Evangile et Coran entre conflit et dialogue*, Bruxelles, Editions Lessius, 2007,” *Études* (n° 409, 2008/7), p. 140.

Lectures

- 13 Oct 2020, “Il nuovo Patto educativo globale”, Conference, LUMSA – Department of Law, Economics, Politics and Modern Languages, with Nader Akkad (Great Mosque of Rome) and Gigi di Palo (President of the Family Forum), in collaboration with the Pontifical Academy of Mary, the patronage of the Gregorian Centre for Interreligious Studies, the Regional Council of Lazio, Rome Capital, the Union of Young Jews of Italy (Rome, Pontifical Academy of Mary, Italy).
- 24 Feb 2020, “When Religions contribute to a More Fraternal Humanity”, Moderation of the day of study organized by the Pontifical Gregorian University (Gregorian Centre for Interreligious Studies and Cardinal Bea Centre for Judaic Studies), in collaboration with the Pontifical Institute of Arabic and Islamic Studies, in preparation for the Event ‘Global Compact on Education’ promoted by Pope Francis (Rome, Pontifical Gregorian University, Italy).
- 11 Nov 2019, “‘Learning to Live in a United and Plural World’: Christians and Muslims. Serving Humanity Together”, Conference, XI Colloquium between the Pontifical Council for Interreligious Dialogue and the Center for Interreligious Dialogue – Islamic Culture and Relations Organization (Teheran, Iran).
- 17-18 May 2019, “La foi chrétienne interpellée par les musulmans – Réflexions et attitudes pastorales”, Public Lectures, Catholic University of Lyon (France).
- 8 Apr 2019, “Il Documento di Abu Dhabi sulla fratellanza umana: Un nuovo orizzonte per il dialogo islamo-cristiano?”, Conference, Forum of the Gregorian Centre for Interreligious Studies with the Pontifical Institute for Arabic and Islamic Studies (Rome, Italy).
- 11 Dec 2018, “Il futuro delle minoranze religiose in Medioriente – Dialogo interreligioso e risoluzione dei conflitti: Quale ruolo per i cristiani?”, Conference, Embassy of Italy in the Holy See, co-organized with CEMO (*Centro de Estudios Oriente Medio*), the *Fundación Promoción Social*, and the RSC (Religion and Security Council) (Rome, Palazzo Borromeo, Italy).
- 9 Nov 2018, “Quale missione per l’Università oggi? Formazione, ricerca, innovazione, lavoro, sapienza – Culture e cultura. L’Università come discernimento”, Conference with Prof. Mauro Mantovani, Magnificent Rector of the Pontifical Salesian University, XV International Symposium of University Professors, in collaboration with the Ministry of Education, University and Research (MIUR) and the Committee of Rectors of the Pontifical Universities of Rome (CRUPR) (Rome, Apostolic Palace of the Lateran, Italy).
- 6 Nov 2018, “Controversies on Recent Reforms in Islam”, Conference, Sts Cyril and Methodius Faculty of Theology, Palacký University (Olomouc, Czech Republic).
- 26-28 Jun 2018, Synthesis of the Congress “Islam and Belongings”, co-organized by PLURIEL (University Platform for Research on Islam in Europe and Lebanon), the FUCE (Federation of European Catholic Universities), the Gregorian Centre for Interreligious Studies, and the Pontifical Institute for Arabic and Islamic Studies (Rome, Pontifical Gregorian University, Italy).
- 25 May 2018, “Alcuni dibattiti recenti sulle riforme dell’islam”, Conference, Arab-Christian Heritage and Islamic-Christian Dialogue Symposium – Academic Act in honor of Fr. Samir Khalil S.J. on the occasion of his 80th birthday (Rome, Pontifical Oriental Institute, Italy).

- 7 Dec 2017, “The Role of Religion in the European Integration Process: Expectations, Potentials, Limits – New challenges”, Conference on the occasion of 20 years of EPP (European People’s Party) Group Intercultural Dialogue with Churches and Religious Institutions (Zagreb, Croatia).
- 20-25 Nov 2017, “Islam et christianisme dans le monde d’aujourd’hui – Les défis moraux, juridiques et théologico-politiques que pose l’islam aux sociétés du XXI^s.”, Public Lectures with Fr. Samir Khalil, S.J. (Rome, Pontifical Gregorian University, Italy).
- 6 Nov 2017, “Introduction au christianisme”, Public Lecture, NATO Regional Cooperation Course for Military Officers and Government Officials from NATO’s Mediterranean Dialogue and from the Istanbul Cooperation Initiative, with Imam Isa Benassi and Rabbi Hillel Newman (Rome, NATO Defense College’s Middle East Faculty, Italy).
- 22 Sept 2017, “Europe’s Hope is Religious – European Integration Through Spirituality and Faith – Religions United against Terror and Injustice”, Conference, International Experts Symposium, KAICIID with the European Academy of Science and Arts (Rome, Italy).
- 25 May 2017, “Jihad, crociate e guerra giusta”, Conference (Rome, Villa Nazareth, Italy).
- 17 Feb 2017, “Islam, Corano e Jihad: Che sta succedendo?” Public Lecture, Facoltà Teologica dell’Emilia-Romagna e Istituto di Scienze Religiose (Bologna, Italy).
- 5-10 Feb 2017, “Islam e cristianesimo nel mondo di oggi – Le sfide morali, giuridiche e teologico-politiche che pone l’islam alle società del XXI s.”, Public Lectures with Fr. Samir Khalil, S.J. (Rome, Pontifical Gregorian University, Italy).
- 4 Feb 2017, “Comment préparer convenablement les chrétiens qui vivent au contact quotidien des musulmans à connaître l’islam de manière objective et à savoir s’y confronter ?”, Vidéoconférence, Forum *Jésus le Messie* « Se former pour annoncer » (Rome-Lyon, Pontifical Gregorian University, Italy-France).
- 16 Jan 2017, “Regensburg, 10 years later – Debated by a Theologian and an Islamologist”, Conference, Forum of the Gregorian Centre for Interreligious Studies with Fr. James Corkery, S.J. (Rome, Italy).
- 5 Dec 2016, “Riflessione su un incontro interreligioso: *The Fourth Christian Summit – Tehran, Iran (6-9 Nov 2016)*”, Conference, Forum of the Gregorian Centre for Interreligious Studies (Rome, Italy).
- 21-26 Nov 2016, “Islam et christianisme dans le monde d’aujourd’hui – Les défis moraux, juridiques et théologico-politiques que pose l’islam aux sociétés du XXI^s.”, Public Lectures with Fr. Samir Khalil, S.J. (Rome, Pontifical Gregorian University, Italy).
- 6-9 Nov 2016, “‘The Role of Cooperation Between Religious Leaders and Scholars to Achieve a World of Peace Free from Extremism and Violence’: Respect for Human Dignity – The Foundation of Peace and Security”, Conference, Fourth Summit Meeting between Christians and Muslims (Teheran, Iran).
- 28 Oct 2016, “*Il dialogo dello scambio teologico* tra cristiani e musulmani – Pertinenza e metodo”, Opening Speech of the Academic Year of the *Studio Teologico di San Paolo* (Catania, Italy).
- 27 Oct 2016, “Pluralismo religioso e libertà di espressione”, Conference, State University (Department of Law) and *Studio Teologico di San Paolo*, with Prof. Paolo Branca (Catholic University of Milan) and Mons. Maurizio Aliotta (Catania, Italy).
- 1 Apr 2016, “Esiste un dialogo islamo-cristiano?”, Conference with Card. Jean-Louis Tauran, Sapienza University of Rome – Italian Catholic Federation of University Students (Rome, Italy).
- 29 Feb 2016, “Fondamentalismo islamico contemporaneo”, Conference, Cultural Center of the Parish of Santa Maria ai Monti (Rome, Italy).
- 22-26 Feb 2016, Presentation of the film “Iranian” (2013) by Mehran Tamadon in the presence of the Director, and “Khamosh Pani” (2003) by Sabiha Muhar, Film Festival 2016 of the Gregorian Centre for Interreligious Studies (Rome, Italy).
- 1-6 Feb 2016, “Islam e cristianesimo nel mondo di oggi – Le sfide morali, giuridiche e teologico-politiche che pone l’islam alle società del XXI s.”, Public Lectures with Fr. Samir Khalil, S.J. (Rome, Pontifical Gregorian University, Italy).

- 30 Jan 2016, “Islam et modernité – Dialogue islamo-chrétien – Présence de l’Islam dans l’Europe sécularisée”, Conference, Jesuit Alumni Association (Lyon, Centre Jean Bosco, France).
- 28 Jan 2016, “La libertà cristiana e l’Islam”, Conference, Formation for catechists of catechumens (Rome, Vicariate, Italy).
- 14 Dec 2015, “Le complessità e le conflittualità nell’Algeria del 1998”, Presentation of the Film *Profumi d’Algeri* by Rachid Benhadj (2015), Gregorian Centre for Interreligious Studies in collaboration with the Faculty of History and Cultural Heritage of the Church, in the presence of the Director Rachid Benhadj, the film photographer Vittorio Storaro, and the leading actress Monica Guerritore (Rome, Pontifical Gregorian University, Italy).
- 30 Nov 2015, “Quale misericordia vogliamo per il nostro mondo?”, Conference, Forum of the Gregorian Centre for Interreligious Studies with Prof. Adnane Mokrani (Rome, Italy).
- 27 Oct 2014, “The Latest Developments of the Catholic Church in the Theology of Religions and the Inter-religious Dialogue”, Public Lecture, DANMISSION (Evangelical Lutheran Church of Denmark) (Rome, Italy).
- 20 Oct 2014, “Islam – Fede cristiana: L’impegno dei Gesuiti nel dialogo interreligioso”, Conference, Pontifical Gregorian University and Massimiliano Massimo Institute, with Fr. Claudio Pera (Rome, Italy).
- 20 Sept 2014, “Mission et dialogue : quelles perspectives ?”, Opening Speech of the Academic Year of the *Institut Catholique de la Méditerranée* – Department of Theology (Marseille, France).
- 5 Jun 2014, « Elie de Nisibe: Un évêque syro-oriental expose sa foi à un lettré musulman – Analyse et prospective », Public Lecture, Bernard Heyberger’s Seminary, IISMM-EHESS-Sorbonne University (Paris, France).
- 5 May 2014, “Rapporti tra cristiani e musulmani”, Conference, Parish S. Gabriele Archangelo (Rome, Italy).
- 29 Jan 2013, “Islam et laïcité”, Conference, *Centre Culturel Franklin* with Prof. Rémi Brague (Paris, France).
- 23 Nov 2012, “Una lettura cristiana delle primavere arabe: tra fiducia e paura”, Conference, *Istituto di Formazione Politica Pedro Arrupe* (Palermo, Italy).
- 21-25 Nov 2012, “‘Introduzione alle letture mistiche islamiche’. Il dialogo possibile: le religioni e il Mediterraneo – SPONDE 2012”, Public Lectures, Pontifical Oriental Institute and Faculty of Theology of Palermo (Mazara del Vallo, Italy).
- 6 Jun 2012, “Christians in the Middle East – A Discussion on the Book *Il Medio Oriente Cristiano* by Antonio Picasso; Moderator: Valentina Colombo”, Conference, Guarini Institute for Public Affair – John Cabot University (Rome, Italy).
- 2 Dec 2011, “Les chrétiens d’Orient dans le dialogue islamochrétien”, Conference, *Institut français – Centre Saint Louis* (Rome, Italy).
- 21 Nov 2011, “Louis Massignon et le dialogue interreligieux – A proposito della lavoro antropologico di Manoël Pénicaud sui Sette Dormienti di Efeso”, Conference, *Institut français – Centre Saint Louis* (Rome, Italy).
- 18 Sep 2011, “How can Arabic Theology Face Muslims Questions? Elias of Nisibis and his *modus procedendi* Towards Muslims”, Conference, Jesuits Among Muslims Congress (Rome, Italy).

Activities

- Consultor of the Commission for Religious Relations with Muslims, Pontifical Council for Interreligious Dialogue (from 2020).
- Scientific Expert of the National Fund for Scientific Research, Belgium (from 2020).
- Member of the Scientific Committee of the Journal *Warszawskie Studia Teologiczne – Warsaw Theological Studies* (from 2020).
- Member of PLURIEL (University Platform for Research on Islam in Europe and Lebanon) in Rome (2019-Present).

Director of the Series *Interreligious and Intercultural Investigations*, Pontifical Gregorian University (2018-Present).

Member of the European Academy of Sciences and Arts – Class World Religions (2018-Present).

Member of the Senate of the Pontifical Gregorian University (2016-Present).

Coordinator of the Forum of the Gregorian Centre for Interreligious Studies (2015-Present).

Director of the Series *Anaphorae Orientales*, Pontifical Oriental Institute (2012-2014).

Research

2019-2021 “Il documento della Fratellanza umana: riflessioni e sviluppi teologici, filosofici e sociali”, Co-Founder in Rome of the Research Group PLURIEL (University Platform for Research on Islam in Europe and Lebanon) following the Document on Human Fraternity for World Peace and Living Together of February, 2019, signed by Pope Francis and the Grand Imam of al-Azhar, Ahmad al-Tayyeb, 4 Feb 2019.

2016-2017 “The Documentation of the Missionary Prince Baldassarre Loyola Mandes S.J. (1631-1667)” with the Historical Archives of the Pontifical Gregorian University (Federico Stella), Director of Research: <https://archiviopug.org/2017/05/18/la-documentazione-del-principe-missionario-baldassarre-loyola-mandes-in-gate/>.

Teaching

Courses taught at the Pontifical Gregorian University and at the Pontifical Oriental Institute

Il dialogo interreligioso: Questioni per la teologia (2019-2020, 2020-2021)

Introduction to Islam, Hinduism and Buddhism in dialogue with Christianity (with two other professors) (2019-2020, 2020-2021)

Introduzione all’Islam, Induismo, Buddhismo (with two other professors) (2020-2021)

Europa, terra di missione? Testi e domande per oggi (2020-2021)

La “rivelazione” in Islam, Cristianesimo e Induismo (with two other professors) (2015-2016, 2016-2017, 2020-2021)

I presupposti cristologici e trinitari dell’Islam verso il Cristianesimo (2012-2013, 2019-2020, 2020-2021)

Fede e deriva fondamentalista alla luce dell’Islam contemporaneo (2016-2017, 2017-2018, 2019-2020)

I “Libri Sacri”: Bibbia, Corano, Bhagavadgita (with two other professors), (2015-2016, 2018-2019)

Il politico secondo il Cristianesimo e l’Islam (2015-2016, 2018-2019)

Apologetica islamocristiana araba attraverso i testi (2017-2018)

Introduzione al Cristianesimo in un mondo pluralistico (2014-2015)

Teologia cristiana nell’incontro con l’Islam: dialogo e annuncio (2014-2015)

Introduzione alla teologia arabo-cristiana (2012-2013)

L’opera sapienziale e teologica di Mar Elia, metropolita siro-orientale di Nisibi (2012-2013, 2013-2014)

Thomas Aquinas and Averroes – Philosophy and Religion (2011-2012)

Islam e ragione (2011-2012)

Courses taught at Centre Sèvres – Facultés jésuites de Paris

Chrétiens et musulmans ont-ils le même Dieu ? (2011-2012, 2012-2013, 2014-2015)

Il fondamentalismo musulmano: origini e sviluppi moderni (2013-2014)

Origini del fondamentalismo islamico: Ibn Taymiyya (XIII-XIV sec.) e la sua influenza (2011-2012)

Ph.D. Theses

***Director**

Stefano Luca (current), “L’“integrazione integrale” tra giovani cattolici e giovani musulmani: Via francescana di ri-evangelizzazione, categoria innovativa per l’attuale missione della Chiesa in Italia – Il modello del Centro Missionario di Dialogo e Annuncio dei Frati Minori Cappuccini di Lombardia: Dayr Dumyāt (Convento Damietta).

- Livia Passalacqua (current), “Il Ribât es-Salâm 1996-2016: originalità dialogica e prospettive di incontri islamocristiani”.
- Bernard N'Gbin (current), « Le dynamisme de la mission de l'Église dans un contexte musulman: le cas de l'Algérie. Une lecture missiologique de Mgr Pierre Claverie ».
- Antonio Navarro Carmona (2019), “Diálogo y relaciones islamo-cristianas en Mohamed Talbi. Recepción y crítica del Magisterio de la Iglesia sobre la Misión en un pensador musulmán”.
- Bitrus Teneu Maigamo (2019), “Islamic Extremism and its Challenges to Catholic Missionary Activity in Northern Nigeria since 1999: A Missiological Study” (Vedovato Award 2020 for the best dissertation of the University in the field of ethics and international relations).
- Celina Kimaro (2019), “The assessment of Christian and Muslim Family Discourse for Interreligious Dialogue: a Case Study of Tanzania”.

***Committee Member (Second Reader)**

- Mervat Kelli (Pontifical Oriental Institute, 2020), “Kitāb Uṣūl al-Dīn – ‘Il Libro di fondamenti della religione’ di Dānyāl ibn al-Hattāb – Studio, edizione critica e traduzione”.
- Anna Maria Sgaramella (Pontifical Gregorian University, 2020), “The One and Triune God in Jewish-Christian-Muslim Interfaith Dialogue”.
- Farman Ali (UMT, Lahore, Pakistan, 2020), “Contemporizing Christian Theological Trends in Pakistan: An Analytical Critique of Christian Theological Discourses Since 1970s”.
- Guy Raymond Sarkis (Pontifical Gregorian University, 2017), « Pour un islam arabe réconcilié avec les chrétiens du Moyen-Orient. Propositions herméneutiques et théologiques de Mgr Khodr, théologien chrétien arabe ».
- Samira Youssef Sidarous (Pontifical Oriental Institute, 2016), “L’esegesi biblico-patristico di Rm 8, 1-39 di Ibn Kātib Qayṣar – Descrizione dei codici A e Ω, edizione critica e traduzione dell’interpretazione della pericope”.
- John Christian Young (Pontifical Gregorian University, 2015), “Dialogue at the Margins: A Study of Popular Religiosity in Mindanao as an Approach to Interreligious Dialogue”.
- Salar Kajo (Pontifical Oriental Institute, 2015), “Lo statuto personale islamico dell’Iraq – Analisi, commenti e suggerimenti”.
- Bishara Ebeid (Pontifical Oriental Institute, 2014), “La cristologia delle grandi confessioni cristiane dell’Oriente nel X° e XI° secolo – Studio comparativo delle polemiche del mechita Sa‘īd Ibn Baṭrīq e le risposte del copto Sawīrus Ibn al-Muqaffa’ e del nestoriano Elia di Nisibi”.
- Ronney El-Gemayel (Pontifical Oriental Institute, 2014), “Hasiyat Wagizat of ‘Ilyas Fahr. An Arabic Byzantine Antiochian Ecclesiology Responding to Uniatism”.
- Elie Nakhoul (Pontifical Oriental Institute, 2013), « L’inculturation de la foi dans le contexte moyen-oriental islamo-chrétien ».
- Joseph Jabbour (Pontifical Oriental Institute, 2012), “Giovanni Damasceno – Omelia sulla Trasfigurazione. Edizione critica, studio teologico e traduzione della versione araba del Ms 510 Biblioteca Orientale – Beirut”.
- Elie Dannaoui (Pontifical Oriental Institute, 2012), « Voyage du Patriarche Macaire d'Antioche en Ukraine. Text arabe et traduction française ».

Religious Commitments

Society of Jesus (from 1997, priestly ordination 2008, final vows 2017).

Select Pastoral Services

- Chaplain of the Pontifical Gregorian University (2016-2019).
- Confessor at the church of the Gesù of Rome, Italy (2011-2013, 2014-2018).
- Pastoral Services with the Missionaries of Charity in India and Nepal (2013-2014).
- Pastoral Services with the Jesuit Refugee Service and the Churches of Aleppo, Syria (2011).

Pastoral Services at the Saint-Ignace church of Paris, France (2007-2010).

Regular stays in the Middle-East, Asia and North-Africa (2003-Present).

References

Gabriel Said Reynolds (reynolds@nd.edu), Department of Theology, University of Notre Dame, United States of America.

Diego Sarrió Cucarella, M.Afr. (preside@pisai.it), President of the Pontifical Institute for Arabic and Islamic Studies, Rome, Italy.

Mohammad Ali Amir-Moezzi (ali.amir-moezzi@ephe.sorbonne.fr), Professeur des universités, Directeur d'études, Ecole Pratiques des Hautes Etudes, Sorbonne University, Paris, France.

Samir Khalil Samir, S.J. (samirkhsj@hotmail.fr), Professor Emeritus, Saint Joseph University, Beirut, Lebanon, and Pontifical Oriental Institute, Rome, Italy.