

CURRICULUM VITAE

Biography

Wasim Salman is a Syrian-Italian professor of contemporary Arabic Islamic thought at the *Pontifical Institute for Arabic and Islamic Studies* (PISAI) since 2016. Member of the Editorial board of *Islamochristiana*. Member of Pluriel - *University Platform for Research on Islam in Europe and Lebanon*. He had obtained his PhD in theology at the Gregorian University (2009) and taught Catholic theology in Italy for several years. He obtained his PhD in Arabic philosophy at the University of Tor Vergata (2016). He published *L'islam politique et les enjeux de l'interprétation. Naṣr Ḥāmid Abū Zayd*, Mimésis, Milan 2017; *Gadamer e I teologi*, UUP, Vatican 2012.

Personal Information

Wasim Salman

Born in Damascus (Syria) 03-08-1976.

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Formation

1996-2002 Baccalaureate in Theology at the *Université Saint-Esprit de Kaslik* (Lebanon).

2002 Baccalaureate in Liturgy at the *Université Saint-Esprit de Kaslik*.

2006 Licentiate in Dogmatics at the Pontifical Gregorian University (Rome).

2009 PhD in Dogmatics at the Pontifical Gregorian University (*Summa cum laude*). Thesis: *La Wirkungsgeschichte de H.-G. Gadamer dans la théologie de C. Geffré, D. Tracy et W. Pannenberg.*

2011 Master of Arts in Philosophy at the *Università degli studi di Tor Vergata, Roma II. (110 e lode)*.

2015 PhD in Philosophy at the *Università degli studi di Tor Vergata, Roma II (Summa cum laude)*. Thesis: *Naşr Ḥāmid Abū Zayd : de la critique du discours religieux à l'herméneutique.*

Work Experience

2021-2022 Extraordinary professor of Islamic Studies at PISAI

2021-2022 Visiting Professor at *Pontifical Urban University*. Teaching: *Revelation, Tradition and Interpretation in Islam*.

2019-2021 Visiting Professor of Islamic Studies at *PISAI*

2021 Editorial board member of *Islamochristiana* (annual Journal of PISAI).

2011-2021 Professor of Dogmatics at the *Istituto teologico Leoniano-Anagni*

2019-2020 Visiting Professor of Islamic Anthropology at *Teresianum*

2016-2019 Visiting Professor at *PISAI*

2016-2019 Vice-director of the *Istituto teologico Leoniano-Anagni*

Language skills

- Arabic (Mother Tongue),
- French (Second Language)
- Italian (C2)
- German (C1).
- English (C1)
- Old Greek and Latin (read)

PUBLICATIONS

Books

1. *L'islam politique et les enjeux de l'interprétation*. Naṣr Ḥāmid Abū Zayd, Mimésis, Milan 2017. ISBN : 978-8869760617.
2. *Gadamer e I teologi*, Urbaniana University Press, Vatican 2012. ISBN: 978-88-401-5097-0
3. *La Wirkungsgeschichte de H.-G. Gadamer dans la théologie de Claude Geffré, David Tracy et Wolfhart Pannenberg*, Gregoriana, Rome 2010. (Préface par Claude Geffré). ISBN : 9788878391550

Translations

4. Dottori, R., *L'arte e il gioco dell'esistenza*, Valter Casini, Rome 2007; tr. française par N. Bonnet et W. Salman, *L'art et le jeu de l'existence*, Hermann, Paris 2018. ISBN : 978-2705689933
5. Perniola, M., *Del sentire cattolico*, Il Mulino, Bologna 2011; tr. arab. W. Salman, *Al-Ḥiss al-Kāthūlīkī*, Dār el Machreq, Beirut 2013. ISBN: 2-7214-5433-1

Articles

6. "La dimensione religiosa in Mario Perniola", in E. Bianchi-M. de Felice, *Le avventure del sentire. Il pensiero di Mario Perniola nel mondo*, Mimesis, Milano 2021, pp. 117-138.

7. “Analytical Study of al-Azhar’s Document: Renewal of Islamic Thought and Sciences”, *Islamochristiana* 46 (2020), pp. 1-39.
8. « Georges Tarabichi. Laïcité, modernité et destin de la philosophie », *Perspectives & Réflexions* n° 7 (2020), pp. 83-98.
9. « Les Mu‘tazilites et le mağāz. Naṣr Ḥāmid Abū Zayd (1943-2010) », *Études Arabes* n° 116 (2019), pp. 37-56.
10. « Muḥammad Šaḥrūr. L’exégèse coranique et l’abandon de la tradition », *Études Arabes* n° 116 (2019), pp. 101-112.
11. «Il ritorno del califfato? L’interpretazione dell’Islam politico», in AA.VV, *Le sfide delle religioni di oggi-2018*, GBP, Roma 2019, pp. 13-28.
12. “Le visage humaniste de l’islam selon Naṣr Ḥāmid Abū Zayd”, in C. Coutel – J. Goes, (ed.), *Islam et humanisme. Herméneutique, courants et lectures contemporaines*, Artois Presses Université, Arras 2018, pp. 101-118.
13. “La crise du pouvoir et l’impasse de la démocratie dans le monde arabe”, *Études arabes* n° 111 (2018), pp. 1-29.
14. “La laïcité en Islam et la crise de la démocratie dans le monde arabe”, in F. Carcione (ed.), *Angelo Molle. Omaggio alla memoria di un educatore esemplare*, Arte Stampa, Roccasecca 2018, pp. 145-158. EAN : 9788895101620
15. “Dio e l’uomo. La teologia di fronte alla crisi ecologica”, *Theologica leoniana* n°4 (2015), pp. 79-88.
16. “Per un pluralismo inclusivo e una teologia postmoderna del dialogo”, *Ricerche Teologiche* n° 26/1 (2015), pp. 7-25.
17. “Relecture de la tradition arabe à la lumière de l’herméneutique gadamérienne”, *The Dialogue* n° 6 (2014), pp. 175-188.

18. “Religion et État, public et privé dans la pensée islamique moderne”, *Fogli di filosofia* n°5 (2014), pp. 43-60.
19. “L’autorità religiosa e il potere politico nell’Islam”, *Agalma* n° 28 (2014), pp. 86-96.
20. “Memoria e tentazioni. Heidegger e Agostino”, *Rassegna di teologia* n° 55 (2014), pp. 91-110.
21. “Desiderio e grazia. Levinas e de Lubac”, *Dialegethai* n° 15 (2013).
22. “Il mondo del testo. Heidegger, Gadamer e Ricoeur”, *Theologica leoniana* n° 2 (2013), pp. 35-53.
23. “Perspectives théologiques sur la nature”, in E. Garlaschelli (ed.), *Ma di soltanto una parola... Economia, ecologia, speranza per i nostri giorni*, EDUCatt, Piacenza 2013, pp. 47-63.
24. “L’uomo e il tempo. Heidegger e la teologia”, *Theologica leoniana* n° 1 (2012), pp. 71-99.
25. “Heidegger e Agostino. Teologia ed ermeneutica”, *Reportata. passato e presente della teologia* n° 10 (2012).
<http://mondodomani.org/reportata/salman02.htm>
26. “La dottrina Trinitaria in Wolfhart Pannenberg”, *Reportata. passato e presente della teologia* 9 (2011).
<https://mondodomani.org/teologia/salman2011.htm>
27. “Il rapporto tra filosofia e teologia nel pensiero di H.-G. Gadamer”, *Reportata. passato e presente della teologia*, n° 8 (2010):
<http://mondodomani.org/reportata/salman01.htm>
28. “Conséquences du tournant herméneutique de Claude Geffré”, *Transversalités. Revue de l’Institut Catholique de Paris* n° 113 (2010), pp. 137-152.

29. “La théologie des religions de Claude Geffré”, *Théologiques* n° 17/2 (2009), pp. 225-244.
30. “Claude Geffré superamento della teologia del compimento”, *Ricerche teologiche* n° 20/2 (2009), pp. 321-337.

Books Review

31. «Gilles Kepel, *Uscire dal caos. Le crisi nel Mediterraneo e nel Medio Oriente*, Raffaello Cortina, Milano 2019, pp. 416», *Agalma* n° 39 (2020).
32. Préface à “E. Sabellico, *Angelo Scola. Chiesa, mondo e religioni*, Aracne, Rome 2017”, pp. 11-14.
33. “Mariangela Petricola, *Pensare Dio. Il cristianesimo differente di Italo Mancini*, Cittadella, Assisi 2011”, *Euntes Docete* n° 64 (2013), pp. 239-243.
34. “Nasr Hamid Abu Zayd, *Al imam Al-Shafi'i e l'ideologia conciliatrice*, Sinai, Cairo 1992 (Book in Arabic)”, *Agalma* n° 25 (2013), pp. 111-114.
35. “Antoine Fleyfel, *La théologie contextuelle arabe. Modèle libanais*, L'Harmattan, Paris 2011”, *Ricerche teologiche* n° 23/1 (2012), pp. 241-243.

Participation in Congresses (Speaker)

“The Christian position about violence against women”, in International Symposium at the University of Misan-Iraq (07/12/2021). (As speaker and president of the scientific commission of the Symposium).

- “Conviviality and Tolerance: the message of monotheistic religions to the humanity”, Congress at the University of Wasit-Iraq (18/11/2021).
- “Presentation of the book: Gilles Kepel, *Le Prophète et la pandémie*, Gallimard, Paris 2021, at *Embassy of France to the Holy See* (Rome 20 September 2021).
- “Religious discourse between Reform and Changing. Al-imam al-Tayyeb and Hasan Hanafi”, in *Religiöse und kulturelle Transformationen*, International Congress at Zentrum für islamische Theologie-Münster (1-3 July 2021).
- “A look at Syria سورية الحبيبة”, Online Conference at the Università degli studi di Palermo (30 March 2021).
- “Interpretation between Christianity and Islam”, Online Conference at Zentrum für islamische Theologie-Münster (20 Januar 2021).
- « Georges Tarabichi: a Contemporary Reading of Rationality in the Islamic Thought”, in *Islam and Enlightenment*, International Congress at Zentrum für islamische Theologie-Münster (20-21 November 2020).
- Dialogue with Gilles Kepel about the book « G. Kepel, *Sortir du chaos: Les crises en Méditerranée et au Moyen-Orient*, Paris 2018 », in *Embassy of France to the Holy See* (Rome 28 October 2019).
- “Chiesa e Islam dal Concilio Vaticano II a papa Francesco”, in *L’Europa cristiana dinanzi all’Islam nel corso della storia*. Congress of Istituto Teologico Leoniano (Villa Santa Lucia 13 May 2019).
- “Il ritorno del Califfato. L’interpretazione ideologica dell’islam politico”, *Forum Islam-Cristianesimo*, Pontifical Gregorian University, Rome (9 maggio 2016).
- “Dialogo islamo-cristiano. Il ruolo dei Gesuiti e della Chiesa di Roma nel teatro mediorientale, con particolare riferimento alla Siria”,

- Conference in Dipartimento di Scienze politiche Jean Monnet, Università degli studi della Campania, (28 April 2016).
- “Le tournant de la révolution iranienne et la fin du nationalisme arabe”, in *XIII Annual Conference of the Italian Society for Middle Eastern Studies (SeSaMo)* (17-19 March 2016).
- “Le visage humaniste de l’islam selon Naṣr Ḥāmid Abū Zayd”, in *L’humanisme en Islam. Journée d’étude internationale* (Le 10 décembre 2015), Université d’Artois, Maison de la Recherche - salle des colloques.
- “Relecture de la tradition arabe à la lumière de l’herméneutique gadamérienne”, in *Constellations herméneutiques: interprétation et liberté*. Congress at the Academy of Hungary in Rome (30-31 January 2014).
- “Religion et État, public et privé dans la pensée islamique moderne”, In *Publico, Privato e Comune*. Congress at the Università degli studi di Tor Vergata, (23-24 January 2014).
- “Perspectives théologiques sur la nature”, in *Ma di soltanto una parola... Economia, ecologia, speranza per i nostri giorni*. Congress of PiacenzaTeologia (18-19 maggio 2012).
- “La dottrina Trinitaria in Wolfhart Pannenberg”, in *La Trinità*. Congress at the Università degli studi di Tor Vergata (26-28 May 2011).