

CURRICULUM VITÆ et STUDIORUM

Education and Academic Affiliations:

LL.B./LL.M. (*hons*, Turin, 2001), Ph.D. in Public Law (Turin, 2006)

Professor (London (AKU), 2020-present)

Associate Professor (London (AKU), 2015-2020)

Assistant Professor (Cairo (AUC), 2008-2015)

University Research Fellow (Turin, 2007-2008)

Post-Doc. Fellow (Turin, 2006)

Faculty Lead, Governance Programme (2015-present)

(Spring 2022) Visiting Professor, University of Naples 'L'Orientale'

(*Autumn 2020) Visiting Professor at the Centre d'Études des Droits du Monde Arabe (CEDROMA),
Université Saint-Joseph, Beirut.

(*Spring 2020) Visiting Fellow at the Centre for the Study of Islam and Society (LUCIS), Leiden.

(May 2018) Visiting Professor at the École des Hautes Études en Sciences Sociales (EHESS), Paris.

(2011-present) Invited Professor at the Pontifical Institute for Arabic and Islamic Studies, Rome.

(2008-2015) Adjunct Professor at Cairo University, Law School, English Section.

(Spring 2014) Visiting Professor, Law School, University of Trento.

(Spring 2014) Visiting Professor, Law School, University of Zurich.

(Spring/Summer 2013) Visiting Associate Professor, Tokyo University of Foreign Studies.

(AY 2012-2013) Global Research Fellow, Law School, New York University.

(Summer 2012) Adjunct Professor of Law, Law School, Seton Hall University.

(2014) (Italian) Qualification as Associate Professor in Comparative Law (12/E2, ASN 2012)

On the Editorial Board of: (1) *Arab Law Quarterly*, (2) *Daimon, Annuario di diritto comparato delle religioni*, (3) *EJIMEL. Electronic Journal of Islamic and Middle Eastern Law*, (4) *İslâmî Araştırmalar (Journal of Islamic Research)* section: Islamic Jurisprudence, (5) *Islamochristiana*, (6) *Jurnal Hadhari*, (7) *Journal of Comparative Law in Africa*, and (8) *Arab Yearbook of International and Comparative Law*.

Referee for: (1) *African Journal of Political Science and International Relations*, (2) *Alij: Journal of Comparative Poetics*, (3) *American Journal of Comparative Law*, (4) *Asian Journal of Law & Society*, (5) *Ethnic and Racial Studies*, (6) *International Political Sociology*, (7) *Journal of Arabian Studies*, (8) *Journal of Asian and African Studies*, (9) *Jura Gentium*, (10) *Method and Theory in the Study of Religion*, (11) *Middle Eastern Law & Governance*, (12) *Oriente Moderno*, (13) *Stato, Chiesa e pluralismo confessionale*, (14) Series: *Le Frontiere del Diritto* (Giappichelli), (15) *Yearbook of Oriental Studies/Rocznik Orientalisty*.

Publications:

i. Single-authored books:

(in preparation) *The Egyptian Crime Formula: Citizens' Quest for Justice in Egyptian Television Drama*. For: BRILL (Leiden Studies in Islam and Society).

This manuscript is the first attempt to capture the potentials of considering (Egyptian) television drama as a formant of law in the region, and it does so by focussing on the portrayal of crime investigations. Its core chapters engage with various kinds of portrayal while discussing key elements of literary genre, social class, actorial intertextuality, gender, and political control. The first chapter (*Framing the Imaginaire: Law, Television Drama, and Irreality*) looks into the potency of the vraisemblance in the context of a largely absent unmediated experience through the lens of crime investigations in comedies. The second chapter (*Bulletproof Foreign: Formats, Consumption, and Brutality*) analyses the (largely marginal and unsuccessful) adaptations of foreign formats in Egyptian crime drama, and their strong class representations. The third chapter (*Sidelining Distrust: Adaptation, Marginality, and Inconsequence*) frames the success of an adaptation of a foreign production in its stripping of the key format element of the crime investigation. The fourth chapter (*Struggling Heroes: Justice, Gender, and Mental Health*) analyses the core of the 'Egyptian' crime drama genre through the works of two actors embodying in their series (slightly) different understandings of justice. The fifth and final chapter (*Contriving Trust: Hegemony, Position, and Surveillance*) looks at the transformations of the production and distribution industries and the active engagement of the state in trying to establish a new hegemonic model of police or army presence in crime drama investigations.

The manuscript is under contract with BRILL as part of the LUCIS visiting fellowship scheme for Spring 2020. To be included in the series: *Leiden Studies in Islam and Society*.

(in preparation) *Conflicting Semiotics of Law and Governance in early Nineteenth Century Egypt*. For: BRILL (Studies in Islamic Law & Society series)

Within my broader interest in the appropriation and displacement of fiqh terminology in modern and contemporary legal Arabic, this manuscript zooms in on one of the key moments in which a new semiotics of law and governance started emerging in Egypt: the 1820s through the 1840s. Its core chapters consider momentous instances in this transformation. The first core chapter engages with an early manuscript translation of Machiavelli's *The Prince* (1822), the second and third focus on early issues of the Official Gazette (chapter 2 on the semiotics for foreign constitutional systems, and chapter 3 on the domestic policy of law enforcement) (1829-1930), the fourth analyses Tahtâwî's rendition of the 1814 French Constitutional Charter in *Takhlîs al-Ibrîz* (1832), and the fifth considers the issues of the Official Gazette that were published after Tahtâwî's appointment and before the stricter controls from the Sublime Porte that followed the 'Oriental Crisis' (1842).

The manuscript proposal has been accepted in the prestigious series directed by Ruud Peters, Kevin Reinhart, and Nadjma Yassari: *Studies in Islamic Law & Society* at BRILL.

Citizenship in the Arab World, IMISCOE Research Series (Amsterdam: Amsterdam University Press, 2009)

Reviewed in *The Middle East Journal* 64 (4/2010):680-1.

Reviewed in *International and Comparative Law Quarterly*. 59 (2010):536-7.

Reviewed in *Verfassung und Recht in Übersee*. 42 (2009):602-4.

Citizenship in the Arab World is a book that has become the reference work on citizenship legislation in the region. Not only does it provide a full comparative reading of citizenship regulations, but it also situates matters of citizenship within the historical and ideological developments in the region. It considers both 'passport' citizenship (*jinsîyya*) and constitutional citizenship (*mawâtana*) in their various articulations and entanglements. The book has a preface by Rainer Bauböck and a foreword by Gerard-René de Groot. It was selected to be included in the EU Network of Excellence IMISCOE's research series and published by Amsterdam University Press. It is now in open access format.

Dimensioni dell'appartenenza e cittadinanza nel mondo arabo (Naples: Jovene, 2007)

Largely based on my doctoral dissertation, this thick and heavily footnoted book engaging with matters of belonging and citizenship in jurisdictions with Arabic as their official language has been now in use as a teaching text for a number of Islamic and Middle Eastern Law classes in Italy for over ten years. The book was selected to be included

in the Law School series (the predecessor of university presses in Italy), and thus published by a commercial publisher. The publication was funded by a highly competitive state grant awarded by the Italian National Research Centre (CNR).

ii. Edited books or journal issues:

2021 *One Hundred Years of Family Law Reform in Parliament, in Court, and on Screen* (occasional paper). *Abdou Filali-Ansary Occasional Paper Series*. 6:1-45.

Legislation as a way to regulate personal status matters has — over the period considered — come to embody the chief mode of (legal) reform of personal status. While recognising its tremendous impetus, this paper interrogates the very form of collective decision-making that legislation signifies, its operationalisation in adjudication, and its interrelation with popular culture. The three contributors identify some of the areas where these dynamics have surfaced in their experiences as both academics and practitioners and consider the Egyptian legal system, which is meant to function as a case study rather than a normative model. To appreciate the functioning of collective decision-making on matters of personal status, Nadia Sonneveld focuses on the different approach of the state towards the regulation of personal status for its Muslim and non-Muslim citizens. The ‘best interests of the child’ is the lens through which Nathalie Bernard-Maugiron illustrates the multiple entanglements of legislation and its eventual actualisation in Egyptian courts. Enas Lotfy discusses the classical examples of Egyptian cinema that are popularly associated with changes in legislation and underlines how the big screen in Egypt has often been the place where some of the most contentious and divisive matters of personal status have been discussed before (or away from) legislative intervention.

2015 *Comment parle-t-on de « droit » en Égypte ?* (journal issue). *Études Arabes*. 112:1-146.

This collection of parallel texts shows the dramatic transformations of the vocabulary of law from the emergence of the modern state to today’s Egypt. I selected six texts from the early 1820s to the early 2010s, and reviewed the translations from Arabic into English, French and Italian by colleagues and former students at PISAI. My introduction identifies the major trajectories and oscillations in the appropriation and dislocation of fiqh terminology by the modern state and its law. This work is at the origin of the desire to further comprehend and illuminate the transformations during the first quarter of the 19th century (the manuscript currently in preparation for 2022), and the grant application generously awarded by AKU’s URC to compare the transformations of the vocabulary of law a century or more later during the establishment of law schools in Cairo and Beirut.

iii. Articles or chapters in edited books:

- (in preparation) From Fiqh Orthodoxy to Fictional Doxa: Insights from Literature. For: *Islamic Law & Society* or *Middle East Law & Governance*.
- (submitted) What Does It Mean to ‘Apply Sharia’ and Why Is It Important? For: *Islam in 5 Minutes* (ed. Edith Szanto, Equinox).
- (submitted) Why Do Constitutions Include Provisions on Sharia? For: *Islam in 5 Minutes* (ed. Edith Szanto, Equinox).
- (accepted and reviewed) A First Violation of the Sharia Provision. The Supreme Constitutional Court of Egypt’s Ruling of 15 January 2006, in the case no 113/XXVI. For: *Arab Law Quarterly*.
- (in press) Quests for Justice Across the Mediterranean: *Sorelle* (2017) and *Zayy ish-Shams* (2019). For: *Journal of Italian Cinema & Media Studies* (Special issue: Navigating the Mediterranean).
- (in press) Appropriazione e dislocazione della semiotica del fiqh nell’arabo giuridico contemporaneo. For: *Wisdom, Faith, and Dialogue: Proceedings of the Study Days in Memory of Agostino Cilardo*.
- (republishing) Social Media Activism in Egyptian Television Drama: Encoding the Counter-Revolution Narrative. For: *Middle Eastern Television Drama: Politics, Aesthetics, Practices* (eds. Christa Salamandra and Nour Halabi, Routledge).
- 2022b La procedibilità d’ufficio per il reato di omicidio tra *shari‘a*, diritto positivo e televisione in Egitto: l’inatteso riaffiorare delle “frontiere interne” di Giorgio Lombardi. In: *“Spazio e Frontiera” In ricordo di Giorgio Lombardi*, eds. Tanja Cerruti, Annamaria Poggi, and Michele Rosboch, 233-240. Turin: Giappichelli.
- 2022a (with Baudouin Dupret) The Great Divide in Legal Discourse: Towards a Global Historical Ontology of the Concept of Positive Law. In: *State Law and Legal Positivism: The Global Rise of a New Paradigm*, eds. Baudouin Dupret & Jean-Louis Halpérin, 5-32. Leiden: BRILL.

- 2021d 'Modern' Law and Its Subjects in Tawfiq al-Hakim's *Diary of a Country Prosecutor* (1937). *Journal of Arabic and Islamic Studies*. 21(2021): 55-77.
- 2021c Bunyat al-Tahqiq fi 'Yawmiyyat Nâ'ib fi 'l-Aryâf' Bayna al-Riwâya (1937) wa-l-Film (1969). In: *al-Iqtibâs: Min al-Adab ilâ al-Sînîmâ, Mabattât fî Târikh Mushtarak*, eds. Salmâ Mubârak & Walid al-Khashshâb, 141-162. Cairo: al-Marâyâ.
- 2021b The Marrakesh Call to Action: Grounding the Discourse of 'Citizenship'. *Islamochristiana* 46(2020): 77-92.
- 2021a Enquêteurs (non) familiers. Qui mène les enquêtes dans les séries télévisées égyptiennes? In *Le récit criminel arabe / Arabic Crime Fiction* (series: Mîzân, Studien zur Literatur in der islamischen Welt), eds. Katia Ghosn & Benoît Tadié, 175-194. Wiesbaden: Harrassowitz.
- 2020e Drifting Power Relations in the Egyptian Constitution: The 2019 Amendments. *Diritto Pubblico Comparato ed Europeo Online*. 44 (3):3175-3190.
- 2020d Why Only Religious (In)Equality? A Gramscian Reading of Traditional Intellectuals and the 'Citizenship' Debate in Egypt. *Electronic Journal of Islamic and Middle Eastern Law*. 8(2):1-17.
- 2020c The *Jinsiyya* Obsession and the *Muwatana* Veil: The Constitutional Politics on Citizenship in the 21st Century. In *Islam et appartenances* (Series: Fikr: Pensée religieuse et philosophique arabe), eds. Michel Younès et al., 75-90. Paris: L'Harmattan.
- 2020b Contro... chi? Insegnare in università al Cairo durante la Rivoluzione. In *Università «contro»? Il ruolo degli atenei nei sistemi in crisi* (Series: Studi e ricerche sull'università), eds. Daniela Novarese and Enza Pelleriti, 33-41. Bologna: Il Mulino.
- 2020a The Constitutional Framework of International Law in the Gulf: Ratification and Implementation of International Treaties in the GCC Constitutions. *Arab Law Quarterly*. 34(1):24-42.
- 2019b Law Enforcement in Egyptian TV series. *Journal of Commonwealth and Postcolonial Studies* 7(1 Special issue: Law and Literature from the Global South):95-112.
- 2019a Social Media Activism in Egyptian Television Drama: Encoding the Counter-Revolution Narrative. *Middle East Critique*. 28(2):143-160.
- 2018b Testing the Boundaries of Religious Marriage (and Divorce) in Popular Culture: Egyptian Television Drama Reinforcing and Challenging Marriage Taboos. *Journal of Mediterranean Studies*. 27(2):159-172.
- 2018a 'Translating' the 1814 French Charter: Al-Tahtawi's New Semiotics of Law and Governance. *Yearbook of Islamic and Middle Eastern Law*. 19(2016-2017):188-223.
translated into Arabic:
Al-Tahtâwî "Mutarjim^{am}" al-Dustûr al-Faransî li- 'Âm 1814: Inshâ' Simyûtîqâ Jadîda li-l-Qânûn wa-l-Hukm fî Misr al-Qarn al-Tâsi ' Ashar. In *al-Istisbrâq wa-l-thaqâfa al-'arabiyya bayna al-Aydyûlûjîyya wa-l-Intâj al-Ma'rifî*, ed. Mâjîd al-Sa'îdî, 76-102. Cairo: Rifâ'a/al-alsun.
- 2016c Winter is Coming. Authoritarian Constitutionalism Under Strain in the Gulf. In *Constitutional Change after the Arab Spring: Hopes, Issues and Challenges*, eds. Tilmann RÖDER and Rainer GROTE, 149-172. New York: OUP.
- 2016b GCC kameikoku ni okeru (hi)kika seisaku ((Non-)Naturalization Policies in the GCC member states, translated by Kantaro Taira in Japanese). In *Imin/nanmin no shitizunshippu* (Citizenship for Migrants and Refugees: A Comparative Study of Institution and Practices of Inclusion and Exclusion from Nation-States), ed. Aiko Nishikida, 128-152. Tokyo: ILCAA.
- 2016a Cittadinanza, religione e costituzione nell'islâm politico mediterraneo. *Quaderni di Diritto e Politica Ecclesiastica* 1:167-182.
- 2015e Introduction. *Etudes Arabes*. 112 (Comment parle-t-on de « droit » en Égypte?):1-22.
- 2015d The Buzz and Fuzz of "Citizenship" in North African Constitutions. In *I confini della cittadinanza nel nuovo Medio Oriente*, eds. Barbara Airò and Massimo Zaccaria, 87-98. Rome: Viella.
- 2015c Shall We Ask al-Azhar? Maybe Not. *Middle East Law and Governance*. 7(2):212-235.
- 2015b Interfaith Marriages and Muslim Communities in Scotland: A Hybrid Legal Solution? *Electronic Journal of Islamic and Middle Eastern Law* 3(17):83-96.
- 2015a Constitutions Against Revolutions: Political Participation in North Africa. *The British Journal of Middle Eastern Studies* 42(1/2015):31-45.

republished in:

Continuity and Change Before and After the Arab Uprisings, eds. Paola RIVETTI and Rosita DI PERI, xx-xx. London: Routledge.

- 2014c Il Referendum in Egitto tra Rivoluzione e Riconfigurazione. *Diritto Pubblico Comparato ed Europeo*. 4:1801-1812.
- 2014b Equality Before the Law (in Classical Islamic Law). In *The Ashgate Research Companion to Islamic Law*, eds. Peri BEARMAN and Rudolph PETERS, 123-36. Farnham: Ashgate.
- 2014a La rappresentanza tra Rivoluzione e Costituzione in Egitto. In *Democrazia inquieta. Popoli, religioni e partiti fra Oriente e Occidente*, ed. Paolo MONTI, 83-96. Marcianum Press: Venezia.
- 2013c La soggettività giuridica in diritto musulmano. *Daimon (QDPE 3/2013)*:27-56.
- 2013b Religion and the Sources of Law: *Shari'ah* in Constitutions. In *Law, Religion, Constitution; Freedom of Religion, Equal Treatment, and the Law*, eds. W. Cole DURHAM, Jr., Silvio FERRARI, Cristiana CIANITTO, and Donlu THAYER, 89-104. Farnham: Ashgate.
- 2013a Il nuovo assetto dei rapporti Stato-Islam nella Costituzione egiziana del 2012. *Quaderni di Diritto e Politica Ecclesiastica* 2:497-514.
- 2012 Al-Azhar (?) on Fundamental Freedoms. *Islamocristiana* 38(2012):117-127.

republished in:

Revista General de Derecho Canónico y Derecho Eclesiástico del Estado 31(Enero 2013):1-10.

- 2011c La libertà religiosa nell'Egitto post-coloniale. Alcune considerazioni preliminari. *2 Lessico di Etica Pubblica* 2(2011):87-94.
- 2011b La *shari'a* nella giurisprudenza della Corte costituzionale suprema egiziana. La sentenza del 15 gennaio 2006, n. 113/XXVI. In *Il libro e la bilancia*, ed. Massimo PAPA, Gian Maria PICCINELLI and Deborah SCOLART, 929-948. Naples: Edizioni Scientifiche Italiane.

Court ruling translation republished in:

La tradizione giuridica occidentale, eds. Vincenzo VARANO and Vittoria BARSOTTI, 570-571. Turin: Giappichelli. 5th ed, 2014.

- 2011a Reweaving the Myth of Bahrain's Parliamentary Experience. In *Political Change in the Arab Gulf States: Stuck in Transition*, eds. Mary Ann TETREAU, Gwenn OKRUHLIK and Andrzej KAPISZEWSKI †, 21-48. Boulder: Lynne Rienner.
- 2010 La cittadinanza tra nazionalismo arabo e risveglio islamico. In *Realtà e Memoria di una Disfatta: Il Medio Oriente dopo la Guerra dei Sei Giorni*, eds. Alberto TONINI, and Marcella SIMONI, 75-88. Florence: Firenze University Press.
- 2007 Ajjâl min al-dasâtîr al-khalijîyah. In *al-Islâh al-dustûrî wa-l-mushâarakah al-siyâsiyah fi 'l-khalij*, eds. Abdulhadi KHALAF, and Giacomo LUCIANI, 59-92. Dubai: Gulf Research Center.
- 2006b Riforme della cittadinanza nell'Africa mediterranea. In *Persone Famiglia Diritto. Riforme legislative nell'Africa mediterranea*, ed. Roberta ALUFFI BECK-PECCOZ, 95-114. Turin: Giappichelli.
- 2006a Generations of Gulf Constitutions: Paths and Perspectives. In *Constitutional Reform and Political Participation in the Gulf*, eds. Abdulhadi KHALAF, and Giacomo LUCIANI, 51-87. Dubai: Gulf Research Center.
- 2005b Universalisme et « régionalisme arabe » à la preuve du projet d'actualisation. In *La Nouvelle Charte Arabe des Droits de l'Homme. Dialogue italo-arabe, Actes de la Table Ronde italo-arabe du 17-18 décembre 2004*, eds. Claudio ZANGHI, and Rafea BEN ACHOUR, 47-54. Turin: Giappichelli.
- 2005a Orientamenti del diritto e della filosofia politica islamica: problemi di metodo. In *Le democrazie imperfette*, eds. Alfonso DI GIOVINE, and Stefano SICARDI, 331-334. Turin: Giappichelli.
- 2004b Resistenze al costituzionalismo liberale in Medio Oriente: laicità dello Stato e minoranza cristiana in Giordania. In *Limitazioni di sovranità e processi di democratizzazione*, eds. Romano ORRÙ, and Lucia SCIANNELLA, 245-250. Turin: Giappichelli.
- 2004a The role of the National Assembly in Bahrain's constitutional experiments. *Diritto Pubblico Comparato ed Europeo*. 1: 34-44.

- 2003c Limiti dell'approccio confessionale alle tematiche di genere: il caso della Giordania. In *Le libertà delle donne in Europa e nel Mediterraneo*, eds. Aldo LIGUSTRO, and Adelmo MANNA, 385-388. Bari: Laterza.
- 2003b Nuove dimensioni della cittadinanza nei Paesi arabi del Golfo. *Diritto Pubblico Comparato ed Europeo*. 2: 292-306.
- 2003a L'evoluzione istituzionale delle monarchie del Golfo tra modernità e tradizione: il caso del Bahrein. *Diritto Pubblico Comparato ed Europeo*. 1: 59-80.

iv. Introductions/Conclusions:

2021. General Introduction. To: *One Hundred Years of Family Law Reform in Parliament, in Court, and on Screen* (with contributions by Nadia Sonneveld, Nathalie Bernard-Maugiron, and Enas Lotfi), ed. Gianluca Parolin. *Abdou Filali-Ansary Occasional Paper Series*. 6:4-5.
- 2012 to Melkar el-Khoury & Thibaut Jaulin, *Report on Lebanon (Acquisition and Loss of Citizenship)*. *European Union Democracy Observatory on Citizenship*. September 2012.

v. Chronicles:

- 2014 The 2014 Constitution of Egypt: An Overview. *IEMed Mediterranean Yearbook 2014*. 139-142.
- 2013 Bahrain: King expands grounds for withdrawal of citizenship. *European Union Democracy Observatory on Citizenship*. 3 August 2013.
- 2012 Egypt: Citizenship requirements at the test of presidential elections. *European Union Democracy Observatory on Citizenship*. 4 June 2012.
- 2011c New policy on Egyptian citizenship for children of Palestinian fathers. *European Union Democracy Observatory on Citizenship*. 24 November 2011.
- 2011b Amended amendments to the Egyptian Constitution to set high citizenship requirements for the President pass. *European Union Democracy Observatory on Citizenship*. 25 March 2011.
- 2011a Proposed amendments to the Egyptian Constitution to set high citizenship requirements for the President and ignore external voting. *European Union Democracy Observatory on Citizenship*. 11 March 2011.
- 2003 Turchia: sesto e settimo «pacchetto di armonizzazione». *Diritto Pubblico Comparato ed Europeo*. 4:1946-1948.
- 2002 Tunisia: referendum costituzionale. *Diritto Pubblico Comparato ed Europeo*. 3:981-982.

vi. Review of Italian Constitutional Court's Rulings:

- 2003 Edilizia di culto e legislazione regionale nella giurisprudenza costituzionale: dalla sentenza 195/1993 alla sentenza 346/2002. *Giurisprudenza Italiana* (Corte Cost. 16 luglio 2002, n. 346). 2:351-353.

vii. Collaborations:

- 2004 Text Box 2: Citizenship and the Arab world. In *Migration and Citizenship: Legal Status, Rights and Political Participation. State of the Art for IMISCOE Cluster B3*, ed. Rainer Bauböck, 31. IMISCOE: Working Paper 6.
- 2002 The situation of Muslims in Italy. In *Monitoring the EU Accession Process: Minority Protection, II*. Budapest: Open Society Institute. (*Protection from Discrimination: Education, Social Protection, including social security and healthcare, Access to Justice; Minority Rights: Education, Language*)

viii. Other:

- 2021b Preface. To: Mohsen Kadivar, *Apostasy and Blasphemy in Islam: Debates in Shi'a Jurisprudence*, Edinburgh: Edinburgh University Press: ix-xviii.
- 2021a Conference Report: Words Laying Down the Law: Translating Arabic Legal Discourse, 7-8 October 2019, Aga Khan University, London, UK. *Zeitschrift für Recht und Islam* 12(2020):183-194.
- 2015 Lo spazio del costituzionalismo nell'islàm. *Diritti Doveri Solidarietà. Un'esperienza di dialogo tra costituzioni e culture al carcere "Dozza" di Bologna*, 117-120. Bologna: Regione Emilia-Romagna.

- 2010 Migrations et droit de cité dans les pays du Golfe (with Elena Sabatino). *Terra Cognita - Schweizer Zeitschrift zu Integration und Migration*. 17: 76-79.
- 2003b Rassegna di siti di diritto musulmano. *Daimon*. 3:309-312.
- 2003a L'Italia del velo. *Mondodomani* (UNICEF Italia). 15:19-21.

ix. Translations:

- 2004 La giustizia nella Bibbia e nel Talmud (Calum Carmichael: 'Justice in Bible and Talmud'). *Daimon*. 4.
- 2002b Il matrimonio hindu tra diritto antico e diritto moderno (David Annoussamy: 'Le mariage hindou'). *Daimon*. 2.
- 2002a Dal matrimonio religioso al matrimonio statale in Turchia (Saibe Oktay Özdemir: 'Du mariage religieux au mariage étatique en Turquie'). *Daimon*. 2.

x. Op-Eds:

- 2014 *On the Virtues of Inconclusives: The Egyptian Constitution of 2014*. *LAI Op-Med*. January 2014
- 2012 *Hal Masr fī hāja ilā majlis shūrā?*. 3 *Midan Masr* (Arabic & English). April/May 2012: 26-27.
republished in:
12(47) *Majallat al-Dīmuqrāṭiyyah (al-Abrām)* (Arabic & English). July 2012: 145-150 & 18-22
Al-Masry al-Youm (English). 5 August 2012. (abridged)
- 2011 'The Ticking Referendum and a "Smarter Strategy"'. *Al-Masry al-Youm (English)*. 13 March 2011.

xi. Working Papers:

- 2013 *(Re)Arrangement of State/Islam Relations in Egypt's Constitutional Transition*. NYU School of Law, Public Law Research Paper No. 13-15. 10 May 2013.

Conferences and papers in conferences:

- (lectio inauguralis) "Il dialogo e i suoi orizzonti semiotici: il Documento sulla Fratellanza umana, la cittadinanza e il diritto costituzionale egiziano", Pontifical Institute for Arabic and Islamic Studies, Rome (IT), 14 October 2022;
- "Shocking Transformations of Law & Language in West Asia and North Africa: The Perspective of a Late 19th-Century Egyptian Writer", in *2nd Asian Legal History Association Conference*, Thammasat University, Bangkok/Online, 23-24 July 2022;
- (panel organisation and paper presentation) "Shaping the Law's Imaginaire: Crime Investigation in Egyptian Television Drama", in 'Going Pop: Law and Social Change in Egyptian Cinema and Television', at the *Law & Society's 7th Global Annual Meeting*, ISCTE – University of Lisbon, Lisbon (PT), 13-16 July 2022;
- Dynamics of (Legal) Semiotic Hierarchies Beneath Intertextuality: What Can a Ghost from Late 19th Century Egyptian Literature Unveil About Law?, *Forms and Functions of Legal Discourse Intertextuality in Works of Jewish and Islamic Law and Literature*, University of Münster, 21-23 June 2022;
- (host) *10th Islamic Legal Studies Conference*, The Aga Khan University, London (UK), 19-21 May 2022;
- "L'erba del giurista è sempre più verde? Alcune riflessioni sul principio teleologico nel ventesimo secolo tra pensiero giuridico e commentario coranico attraverso la lettura di Massimo Campanini", *Giornate di Studio in Memoria di Massimo Campanini*, Università degli Studi di Napoli 'L'Orientale' (I), 3-4 November 2021;
- Post-Iftar on Law and Middle Class in This Year's Egyptian Ramadan Drama, Middle Class Egypt group, Cairo (EG), 28 April 2021 (and 26 May 2021);
- Drama, Middle Class, and Law: Discussing *Sabi' Jar* (2017-2018) and *Iyār Nārī* (2018), *Middle Class Egypt group*, Cairo (EG), 7 April 2021;
- "Enjeux du rapport (problématique) entre révolution et constitution", *10 Ans du printemps arabe: Bilan et perspectives*, Université Laval, Ville de Québec (CA), 4 February 2021;

- “Words Laying Down the ‘Modern’ Law: The Language Overhaul at the Root of ‘Modern’ Egypt (1822-1848)”, LUCIS What’s New?! Lecture, Leiden University, Leiden (NL), 3 December 2020;
- “La procedibilità d’ufficio per il reato di omicidio tra *šarī’a*, diritto positivo e televisione in Egitto”, *Convegno internazionale di studi “Spazio e frontiera” in ricordo di Giorgio Lombardi (1935-2010)*, University of Turin (I), 2 October 2020;
- (discussant) *Media Representations of Law and Justice: Middle Eastern Perspectives*, Interdisciplinary AGYA workshop, University of Leipzig (D), Online, 19-21 August 2020;
- “Droit et Shâsha”, Faculté de droit et des sciences politiques, Université Saint-Joseph, Beirut (LB), 27 February 2020;
- “Grounded Theories of Law? Reflecting on Egyptian Television Drama”, Asien-Afrika Institut, University of Hamburg (D), 9 December 2019;
- “Egyptian Television Drama and Marriage Taboos”, Afternoon Talks on Islamic Law, Max Planck Institute for Comparative and International Private Law, Hamburg (D), 5 December 2019;
- “Bunyat al-Tahqîq fî ‘Yawmiyyât Nâ’ib fî ‘l-Aryâf’ Bayna al-Riwâya wa-l-Fîlm,” in *Al-Adab wa-l-Sînîmâ fî Misr. al-Iqtibâs: Mahattât Mihwâriyya fî Târîkh Mushtarak*, Cairo University, Cairo (EG), 16-18 November 2019;
- (conference organisation) *Words Laying Down the Law: Translating Arabic Legal Discourse*, The Governance Programme, AKU-ISMC (UK), 7-8 October 2019;
- (keynote & public lecture) “Let’s Go Pop! The Case for Popular Legal Culture from Egyptian Television Drama”, in *Second Biennial Conference: Law and Society in Africa (and the Middle East)*, The American University in Cairo, Cairo (EG), 1-3 April 2019;
- “Inspecteurs cachés, inspecteurs supprimés : le genre policier dans les séries télé égyptiennes”, in *Colloque International: Le récit policier arabe*, Institut National des Langues et Civilisations Orientales (INALCO) & Institut du Monde Arabe (IMA), Paris (F), 28-29 March 2019;
- (panel organisation and paper presentation) “The Spontaneous Counter-Hegemonic Repertoire of the Subjects of ‘Modern’ Law in Tawfiq al-Hakim’s *Diary of a Country Prosecutor* (1937)”, in ‘Law as Resistance’ at the *XIV Convegno SeSaMO* (Italian Association for Middle Eastern Studies), University of Turin (I), 31 January-2 February 2019;
- “Contro.. chi? Insegnare in università al Cairo durante la Rivoluzione” in *Università “contro”? Il ruolo degli atenei nei sistemi in crisi*, University of Messina (I), 3-5 December 2018;
- “Towards Semi-Presidential Monarchies? Executives in Gulf Constitutions and Politics”, in *Constitutional Developments in the Gulf Cooperation Council States*, New York University / Abu Dhabi (UAE), 27-28 November 2018;
- (keynote/lectio magistralis) “Appropriazione e dislocazione della semiotica del fiqh nell’arabo giuridico contemporaneo” in *Wisdom, Faith, and Dialogue: Study Days in Memory of Agostino Cilardo*, Università degli Studi di Napoli ‘L’Orientale’ (I), 26-29 November 2018;
- (closing workshop overview) “*Maqasid* in Unchartered Territory: (Fiqh al-) *Mumātāna* (Citizenship)” in *Uses of the Past in Islamic Law* (HERA Project), in University of Exeter (UK), 27-29 September 2018;
- “Al-Tahtawi ‘Translating’ the 1814 French Charter: Crafting a New Semiotics of Law and Governance in 19th Century Egypt”, in *Western Democratic Concepts in non-Western Contexts* at the *European Consortium for Political Research (ECPR) General Conference 2018*, University of Hamburg (D), 22-25 August 2018;
- (panel organisation and paper presentation) “Al-Tahtawi ‘Translating’ the 1814 French Charter: Crafting a New Semiotics of Law and Governance in 19th Century Egypt”, in ‘Early Travellers and (European) Governance Systems’ at the *5th WOCMES (World Congress for Middle Eastern Studies)*, Seville (ES), 16-22 July 2018;
- “HD Jurisprudence: Law Enforcement in Egyptian TV Series”, *5th WOCMES (World Congress for Middle Eastern Studies)*, Seville (ES), 16-22 July 2018;
- (plenary address) “The *Jinsiyah* Obsession and the *Muwātanah* Veil: The Constitutional Politics on Citizenship in the 21st Century”, in *Islam and Belonging*, PLURIEL 2nd Annual Conference, Pontifical Gregorian University, Rome (I), 26-28 June 2018;

- “HD Jurisprudence: Law Enforcement in Egyptian TV Series”, *2018 Annual BRISMES Conference*, London (UK), 25-28 June 2018;
- “Al-Tahtawi ‘Translating’ the 1814 French Charter: Crafting a New Semiotics of Law and Governance in 19th Century Egypt”, in *Islamic Law and the Relationship between Ruler and Ruled*, 9th Islamic Legal Studies Conference (ISILS), Helsinki & Tampere (FI), 6-9 June 2018;
- “Al-Tahtawi ‘Translating’ the 1814 French Charter: Crafting a New Semiotics of Law and Governance in 19th Century Egypt”, in *Historical and Comparative Macrosociology of Middle Eastern Legal Systems* (workshop coordinated by Said Arjomand and Nathan Brown), International Institute for the Sociology of Law, Oñati (ES), 24-25 May 2018;
- “Transformations de la sémiotique du droit égyptien du 19^{ème} au 21^{ème} siècle”, in *Droit musulman et sociétés islamiques prémodernes (VIIIe–XIXe siècles)*, Institut d’Études de l’Islam et des Sociétés du Monde Musulman (IISMM) of the École des Hautes Études en Sciences Sociales (EHESS), Paris (FR), 22 May 2018;
- “Panique dans une Coquille Vide: *Muwātana* de la Fatalité au Fétichisme”, in *Histoire du Droit Islamique Moderne / New Directions in the History of Modern Islamic Law*, Institut d’Études de l’Islam et des Sociétés du Monde Musulman (IISMM) of the École des Hautes Études en Sciences Sociales (EHESS), Université Paris Descartes, Paris (FR), 17 May 2018;
- “The *Jinsiyah* Obsession and the *Muwātana* Veil: The Constitutional Politics on Citizenship in the 21st Century”, in *Citizenship, Class, and Inequality in the Middle East* (CIRS Working Group), Georgetown University School of Foreign Service in Qatar, Doha (QT), 7-8 May 2018;
- “Transformations de la sémiotique du droit égyptien du 19^{ème} au 21^{ème} siècle”, in *Islamologie, Droit et Gestion*, University of Strasbourg (FR), 4 May 2018 ;
- “Figures de la justice et du droit dans les séries télévisées égyptiennes”, in *Parcours anthropologiques dans le monde arabe (ethnographie, littérature, arts, archéologie, orientalisme)*, Institut d’Études de l’Islam et des Sociétés du Monde Musulman (IISMM) of the École des Hautes Études en Sciences Sociales (EHESS), Paris (FR), 3 May 2018;
- “Constitutions Against Revolutions. Political Participation in post-2011 North Africa”, in *Rethinking the ‘Arab Spring’ and its Aftermath in the Maghreb*, AKU-ISMC, London (UK), 27-28 April 2018;
- “*Maqasid* in Unchartered Territory: (Fiqh al-) *Muwātāna* (Citizenship)”, in *Maslaha, Siyasa and Good governance* (USPPIP workshop), University of Bergen (NO), 19-20 April 2018;
- “Testing the Boundaries of Religious Marriage (and Divorce) in Popular Culture: Egyptian Television Drama Reinforcing and Challenging Marriage Taboos”, in *Religious Marriages in the Mediterranean*, Mediterranean Institute, University of Malta (MT), 20-21 March 2018;
- Organiser and discussant, *Constitution Making in Post-Gaddafi Libya* (Suliman Ibrahim), University of Turin (I), 14 March 2018;
- “Law and (Egyptian) Television Drama: Whereto?”, Internal Research Seminar, AKU-ISMC, London (UK), 5 March 2018;
- Discussant, *Resecularization in Iran and Turkey: A Comparative-Historical and Theoretical Inquiry*, Japan Center for Middle Eastern Studies, Beirut (LB), 26 November 2017;
- Panel Chair, *Religious Imaginations and Global Transitions*, Gingko Library and LSE Faith Centre, London (UK), 14-15 June 2017;
- “The *Jinsiyah* Obsession and the *Muwātana* Veil: Constitutional Politics of Citizenship”, in *Workshop on Citizenship, Islam, and Identity*, Simon Fraser University, Vancouver (CA), 6 May 2017;
- “Constitutions Against Revolutions: Political Participation in North Africa”, in *A Decade of Transformations in the Arab World*, 10th Anniversary of Casa Árabe, Madrid (ES), 24-25 April 2017;
- “HD Jurisprudence. Law Enforcement in Egyptian TV Series”, Center for Transnational Legal Studies, London (UK), 11 April 2017;
- “Al-Tahtawi ‘Translating’ the 1814 French Charter: Crafting a New Semiotics of Law and Governance in 19th Century Egypt”, in *Al-Din wa-l-Dawla*, 4th Annual Conference of the Arab Association of Constitutional Law, Tunis (TN), 23-25 March 2017;
- “Translating the Law: Tahtawi and the 1814 French Charter”, Center for Translation Studies & Law Department, Interdisciplinary Lecture Series – Spring 2017, The American University in Cairo, Cairo (EG), 6 February 2017;

- “Tarjamat Shartat ‘Am 1814 al-Faransiyya: Simya’iyyat al-Tahtawi al-Jadida li-l-Qanun wa-l-Hukm”, *Al-Istishraq wa-l-Thaqafa al-‘Arabiyya Bayna al-Aydiulujjiyya wa-l-Intaj al-Ma‘rifi*, 2nd Congress of the Arabic Section, Kulliyat al-alsun, ‘Ayn Shams University, Cairo (EG), 29 November 2016;
- “What is a Constitution Without Sharia?”, Ismaili Center, Toronto (CA), 24 November 2016;
- “(Reluctantly) Embracing Legal Positivism? Al-Tahtawi on the 1814 French Constitution”, *“Islamic Governance”: Constraints and Opportunities* (panel organiser), 2016 Annual MESA Meeting, Boston, MA (US), 17-20 November 2016;
- “A life for (*fiqh*) al-Muwatana: Tariq Al-Bishri”, *Colloquium on Fiqh al-Muwatana*, International Institute for Islamic Thought, Herndon, VA (US), 14 November 2016;
- “The *Jinsiyya* Obsession and the *Muwatana* Veil: Political Participation in post-2011 Constitutions”, *Citizenship and Social Change in Lebanon and the Arab World*, St Antony’s College, University of Oxford (UK), 2 November 2016;
- “Just a Translation”, Center for Transnational Legal Studies, London (UK), 11 October 2016;
- “The Rosetta Stone of Governance: Tahtawi’s Translation of the 1814 French Constitution” and panel chair, 2016 Annual BRISMES Conference, Lampeter, Wales (UK), 15 July 2016;
- “Le leggi, gli stati, gli islām” (Conferenza della Cattedra Galante Garrone 2015-2016), University of Eastern Piedmont, Alessandria (IT), 1 April 2016;
- Etudes Arabes CXII* launch:
- University of Turin (IT) with Silvia Ferreri and Roberta Aluffi, 31 March 2016;
 - Pontifical Institute for Arabic and Islamic Studies, Rome (IT) with Celeste Intartaglia and Roberta Aluffi, 14 April 2016;
 - University of Catania (IT) with Daniela Melfa, Biagio Andò, and Sergio Ferlito, 15 April 2016;
- “Il contesto siriano”, *La questione siriana e il ruolo dell’Unione europea* (with Ludovica Poli), University of Valle d’Aosta, Aosta (IT), 30 March 2016;
- Session chair and final remarks, *Reimagining Muslim Pasts*, ISMC & Sabancı University, Istanbul (TR), 18-19 March 2016;
- “A Gramscian Reading of the Citizenship Debate in Egypt”, *Islamic Reformulations Project*, University of Exeter (UK), 7 January 2016;
- “Embracing the Challenge. Religious Discourse Responding to the ‘Citizenship’ Hype”, *IIIT 2015 Summer Institute for Scholars: Constitutions and Pluralism in Muslim States and Societies*, International Institute for Islamic Thought, Herndon, VA (US), 8-13 June 2015;
- “Il diritto, lo stato e la differenza religiosa”, *Il ritorno della dhimma? Minoranze religiose nel mondo musulmano*, University of Catania (IT), 14 May 2015;
- “The Buzz and Fuzz of Citizenship in North African Constitutions”, *Cultures of Freedom and Contending Visions of Justice and Governance*, The University of Sydney (AU), 9-10 April 2015;
- “Weak Constitutions with Transformative Effects. Are Constitutions Affecting Gulf Politics?”, Tokyo University of Foreign Studies, Tokyo (JP), 30 March 2015;
- “The Caliph and God’s Law. Shari’a as a Recruitment Strategy”, Tokyo University of Foreign Studies, Tokyo (JP), 26 March 2015;
- Respondent to the Keynote Speech of José Salamanca, *International Conference for the Golden Jubilee of the Pontifical Institute for Arabic and Islamic Studies in Rome*, Pontifical Urbaniana University, Rome, 22-24 January 2015;
- Moderation of “Constitutional Change and Governance in North Africa” (speakers: Bahieddin Hasan, Radwan Masmoudi, and Baudouin Dupret), The Aga Khan University – Institute for the Study of Muslim Civilizations, London, 27 November 2014;
- “UN HRs Treaties and GCC Constitutions”, *Human Rights Dynamics in the GCC: Political and Legal Perspectives (Q NRF Grant 5-804-5-123)*, Koç University, University of Oxford, Qatar University, Georgetown University, School of Foreign Service in Qatar, Doha (QT), 15 September 2014;
- “Unintended Consequences of Gulf Constitutions”, WS 10 The Constitution and Illiberal Democracies, 9th World Congress of Constitutional Law, University of Oslo (NO), 16-20 June 2014;
- “Drafting Inside the Box: Stagnating Rights in Egypt’s Constitution-Making”, WS 11 The New Spring of Constitution-Making, 9th World Congress of Constitutional Law, University of Oslo (NO), 16-20 June 2014;

- “A Tale of Personhoods: ‘*Ulamá*’ and *Fuqahá*”, *Heterodox Approaches to Islamic Law and Policy*, Harvard Law School, Cambridge, MA (US), 2-3 June 2014;
- “Citizenship and Equality as the Brick and Mortar of Modern States on the Southern Shore”, *Citizenship, Equality, and Personal Laws in North Africa and the Middle East*, University of Trento (IT), 16 May 2014;
- “Dinastia e potere nel Golfo: La dirompente forza di costituzioni deboli”, *Scuola di Studi Superiori*, University of Turin (IT), 5 May 2014;
- “Constitutions Against Revolutions. Who Strangled Revolutionary Aspirations in North Africa?” (Public Lecture), *Center for Islamic and Middle Eastern Law*, University of Zurich, Zurich (CH), 14 April 2014;
- “Friendly Fires: Ikhwan and Salafis Drafting Egypt’s 2012 Constitution”, *Institute for the Study of Muslim Civilisations*, Aga Khan University, London (UK), 28 March 2014;
- Organization and Moderation of the 34th *Tabrir Debate* Series Panel on “Writing a Constitution for Egypt: Comparative Insights from Kenya, Germany, and South Africa” with David Bilchitz (Professor of Law at the University of Johannesburg and Director of the South African Institute for Advanced Constitutional, Public, Human Rights and International Law (SAIFAC)), Joerg Fedtke (Professor of Comparative Constitutional Law at Tulane University), Ekuru Aukot (Director of Kenya’s Committee of Experts on the Review of the new Constitution of Kenya), Oriental Hall, AUC Tahrir Square Campus, Cairo (EG), 11 November 2013;
- “The Arab Spring(s) and Constitution-Making”, *Pravni Fakultet, Univerzitet Union*, Belgrade (RS), 7 November 2013;
- “Drafting Human Rights Provisions in Egypt (and Beyond)”, *URPP Asia and Europe*, University of Zurich, Zurich (CH), 26 October 2013;
- “Shall We Ask al-Azhar? Maybe Not”, *Tobunken Symposium*, Institute for Advanced Studies on Asia, Tokyo University, Tokyo (JP), 23 July 2013;
- “(Non-)Naturalization Policies in the GCC-member states” *8th Research Meeting of the “Citizenship for Migrants and Refugees” ILCAA Joint Research Project*, Tokyo University of Foreign Studies, Tokyo (JP), 21 July 2013;
- “Shari‘a in Egypt’s New Constitution”, *ILCAA Forum*, Tokyo University of Foreign Studies, Tokyo (JP), 13 June 2013;
- “(Re)arrangements of *Shari‘ah* and Secular Law in Constitutional Transitions”, *Global Fellows Forum*, New York University, NY (US), 16 April 2013;
- Spring 2013 Speaker* on: “What Islamic Law in the New Egypt”, *International Scholar Speaker Series*, Office of Global Services, New York University, NY (US), 3 April 2013;
- “The *Shari‘ah*-Compromise in the 2012 Constitution”, *The Next Season: Realigning International Law and Western Policy After the Arab Spring*, Boston University, School of Law, Boston, MA (US), 25 March 2013;
- “Winter is Coming. Authoritarian Constitutionalism Under Strain in the Gulf”, *Constitutional Transitions Colloquium*, New York University, School of Law, New York, NY (US), 30 January 2013
- “(Non-)Naturalization Policies in the GCC-member states”, *2012 Annual MESA Meeting*, Denver, CO (US), 17-20 November 2012;
- Free to Be Blasphemous? A Conversation on the Limits of Freedom of Expression*, Deutsches Haus at NYU, 16 November 2012;
- “The Religious Layer (?) in African law”, *Center for Comparative Law in Africa Methodology Workshop*, Cape Town (ZA), 22-24 November 2012;
- “Los desafíos de la transición constitucional en Egipto”, *Pontificia Universidad Javeriana*, Cali (CO), 10 September 2012;
- “El papel de al-Azhar en la transición constitucional egipcia” (ponencia magistral), *XII Coloquio anual del Consorcio Latinoamericano de Libertad Religiosa (Libertad Religiosa, Conflicto y Reconciliación)*, Bogotá (CO), 6-8 September 2012;
- “Interfaith Marriages and Muslim Communities in Scotland: A Hybrid Legal Solution?”, *Doing Justice: Official and Unofficial “Legalities” in Practice* (Juris Diversitas Annual Meeting), Rabat (MO), 18-19 June 2012;

- “Sic Transit.. #Jan25”, *Primavera Arabe. (2) Diritto e Politica*, Catania (IT), 22 May 2012;
- “La transizione costituzionale in riva al Nilo: l’Egitto del dopo-Mubarak”, *La “Primavera araba”*, Lecce (IT), 18 May 2012;
- “Second Chambers in Comparative Perspective”, *Pros and Cons of Two Houses of Parliament: Comparative Models and the Egyptian Experience (Tahrir Debate)*, Oriental Hall, AUC Tahrir Square Campus, Cairo (EG), 14 March 2012;
- “Mutamenti politici ed istituzionali in Egitto e Bahrein a confronto”, *Cittadini del Mediterraneo: Democrazia, diritti e migrazioni tra Africa, Medio Oriente ed Europa*, Trieste (IT), 2-3 December 2011;
- “Challenges and Trends in Nationality and Statelessness in the MENA” (keynote speech), *Nationality and Statelessness in the MENA* (an Open Society Foundation & Tilburg Law School project meeting), Amman (JOR), 27 October 2011;
- “Religion and the Sources of Law: Shari‘ah in Constitutions” 2nd ICLARS (*International Consortium for Law and Religion Studies*) Conference (*Religion and Constitution*), Santiago (CL), 8-10 September 2011;
- “Citizenship in Egypt: Where to Start?” (in French) *Empires, Nationalités et Autochtonie*, Tunis (TN), 30 April 2011;
- “Islamic Impediments to Marriage for Disparity of Faith as Applied by Muslim Communities in Scotland: A Hybrid Legal Solution?” *Recognition and the Politics of Identity and Inclusion in the 21st Century: Managing Diversity in Plural Societies*, Hong Kong (HKSAR), 28 April 2011;
- Organization and Chair of the first *Tahrir Debate* Series Panel on “Political Strategies on the Transitional Constitutional Period: Before and After the Referendum” with Fathi Fikry (Professor of Constitutional Law, Cairo U), Nasr Abdulhamid (Member of the Youth of the Revolution Coalition), Rabab el-Mahdi (Assistant Professor of Political Science, AUC), Sobhi Saleh (Lawyer and Member of the Amendments Committee), Tahani el-Gebali (Judge and Deputy Head of Egypt’s Supreme Constitutional Court), Ewart Memorial Hall, AUC Tahrir Square Campus, Cairo (EG), 13 March 2011;
- Organization and Chair of the Series of Panels “Citizenship in the Arab World: A Rooting and Evolving Concept?” 3rd WOCMES (*World Congress for Middle Eastern Studies*), Barcelona (E), 19-25 July 2010;
- “Islamic Law Encounters Scots Law – Islamic Impediments to Marriage for Difference of Religion in Scotland” *British Academy / AHRC / ESRC Visiting Scholars for South Asia and the Middle East Seminar*, Edinburgh (UK), 7 June 2010;
- “Citizenship in the Arab World – Challenges for Europe AND the Arab World” *British Academy / AHRC / ESRC Visiting Scholars for South Asia and the Middle East Seminar*, Edinburgh (UK), 7 June 2010;
- Chair of the Session “Legal Institutions” *New Approaches to Egyptian Legal History: Late Ottoman Period to the Present*, Cairo (EG), 11-14 June 2009;
- “Effects of citizenship acquisition on the law applicable to the Arab migrant” *Implications of Migrant Citizenship Acquisition*, Malmö (S), 14-16 May 2009;
- “Tahaddiyât al-jinsiyah fî Lubnân wa-l-mantiqah” (book presentation), *LERC, Notre Dame University*, Lebanon, 25 March 2009;
- “Famiglia – Religione – Stato: L’appartenenza nel mondo arabo” (book presentation), *Royal Library*, Turin (I), 27 October 2008;
- “Developing Research Skills – Career perspectives for young Ph.D.s in Italy” *IMISCOE PhD Summer Workshop*, Lisbon (P), 2 July 2008;
- “La cittadinanza nel mondo arabo” *Seminario di studi su ‘Il modello islamico’, opera postuma di Francesco Castro*, Turin (I), 16 May 2008;
- “Livelli di appartenenza e diritto nel mondo arabo” within *Diritto e istituzioni dei Paesi musulmani*, Florence (I), 17-18 April 2008;
- “La cittadinanza tra *qawmiyya* e *sabwa*” 2007 *SeSaMO Annual Meeting*, Florence (I), 10-12 May 2007;
- “L’appartenenza al gruppo parentale, alla comunità religiosa e allo Stato nazionale nel mondo arabo” within *Diritto e istituzioni dei Paesi musulmani*, Florence (I), 13 April 2007;
- “Idee di cittadinanza a confronto: Italia, Europa e Paesi arabi del Mediterraneo” *Seminari nazionali per il progetto nazionale Cittadinanza attiva*, Ufficio scolastico regionale del Piemonte and Fondazione Giovanni Agnelli, Turin (I), 7 March 2007;

- Chair and Discussant of the Panel “The Dissent / Repression Nexus in the Middle East” 2nd WOCMES (*World Congress for Middle Eastern Studies*), Amman (JOR), 11-16 June 2006;
- “Procedural vs. Substantive Democracy: The Role of Citizenship” in the Roundtable: “Political Changes in the GCC States” 2nd WOCMES (*World Congress for Middle Eastern Studies*), Amman (JOR), 11-16 June 2006;
- “Riforme della cittadinanza nell’Africa mediterranea” *Persone Famiglia Diritti – Riforme legislative nell’Africa mediterranea*, Turin (I), 26 May 2006;
- “Shari’a, Costituzione e Codici in Egitto” (with Sufi abu Talib of the University of Cairo and former interim President of the Arab Republic of Egypt), within *Diritto e istituzioni dei Paesi musulmani*, Florence (I), 2 May 2006;
- “Dimensioni dell’appartenenza e cittadinanza nel mondo islamico” within *Diritto e istituzioni dei Paesi musulmani*, Florence (I), 21 March 2006;
- “Generations of Gulf Constitutions: Paths and Perspectives” 2005 MSPR Annual Meeting, Montecatini Terme (I), 16-18 March 2005;
- “Universalisme et « régionalisme arabe » à la preuve du projet d’actualisation” *La nuova Carta araba dei diritti dell’uomo. Dialogo italo-arabo*, Messina (I), 17-18 December 2004;
- “The role of the National Assembly in Bahrain’s constitutional experiments” 2003 Annual MESA Meeting, Anchorage, AK (USA), 6-9 November 2003;
- “Resistenze al costituzionalismo liberale in Medio Oriente: Laicità dello Stato e minoranza cristiana in Giordania” *Limitazioni di sovranità e processi di democratizzazione*, Teramo (I), 28 June 2003;
- “Limiti dell’approccio confessionale alle tematiche di genere: il caso della Giordania” *La libertà delle donne in Europa e nel Mediterraneo*, Foggia – Baia delle Zagare (I), 7 June 2003;
- “Constitutional Framework of Bahrain’s Transition (1999-2002)” 1st WOCMES (*World Congress for Middle Eastern Studies*), Mainz (D), 8-13 September 2002;
- “Strutture islamiche e modelli occidentali: il caso del Bahrein” *Costituzioni e Costituzionalismo dei Paesi Arabi*, Perugia (I), 9 May 2002;
- “Orientamenti del diritto e della filosofia politica islamica: problemi di metodo” *Le democrazie imperfette*, Turin (I), 26 March 2002;

Book Presentations:

Angelo Rinella’s *La shari’a in Occidente: Giurisdizioni e diritto islamico: Regno Unito, Canada e Stati Uniti d’America* (Bologna: il Mulino, 2020), with Roberta Aluffi, chaired by Roberto Toniatti, University of Trento (IT), 7 April 2021;

Teaching:

Courses:

Constitutional Reform in the Middle East (Summer 12) / Seton Hall Law School, Cairo Summer Program
Diritto Comparato delle Religioni – Diritto musulmano (Spring 14, Spring 15) / University of Trento, Law School

Diritto e Istituzioni dei Paesi Islamici (Spring 10) / Florence University, Law School

HUMA-7006 – Formation of Muslim Thought: Law and Theology (Spring 16, Spring 17, Spring 18, Spring 2019) / AKU-ISMC

HUMA-7014 – Religion, Law, and Society in Muslim Contexts (Autumn 15, Autumn 16, Autumn 17, Autumn 18, Autumn 19 (2x), Autumn 21 (One Hundred Years of Islamic Family Law Reform w/ University of Bern)) / AKU-ISMC

IHRL 514 – Human Rights in the Middle East (Spring 10) / AUC Law Department

IHRL 515 – Comparative Constitutional Law and Human Rights (Spring 10, Spring 11, Spring 12, Fall 13, Spring 15) / AUC Law Department

IHRL 574 – Special Topics in Public Law: *Citizenship in the Arab World* (Spring 09) / AUC Law Department
Introduction to Islamic Law (Spring 14) / University of Trento, Law School
 Islamic and Middle Eastern Law (Spring 14) / University of Zurich, Law School
 LAW 502 – Comparative Law (Fall 08, Fall 09, Fall 10, Fall 11, Fall 14) / AUC Law Department
 LAW 504 – European Union Law (Spring 09) / AUC Law Department
 LAW 505 – Islamic Law Reform (Fall 09, Fall 10, Spring 11, Spring 12, Fall 13, Spring 15) / AUC Law Department
 LAW 572 – Special Topics in Public Law: *A Constitution for Egypt* (Fall 11) / AUC Law Department
Nusûs fiqhîyah (Winter 12, Winter 13, Winter 14, Winter 15, Winter 17, Winter 18, Winter 19, Fall 22) / Pontifical Institute for Arabic and Islamic Studies
Nuzûm siyâsiyah wa-mabâdi' al-qânûn al-dustûrî (AY 08/09, 09/10, 10/11, 11/12, 13/14, 14/15) / Cairo University, Law School, English Section
 POLS 475 – Egyptian Law (Fall 09) / AUC Political Science Department

Short Courses:

Islam and Constitutions. The Law and Politics of Sharia Provisions (Fall 2020, Spring 2021) / AKU-ISMC

Other:

Invited lecturer on “Sharia e costituzione” for the *Master in Politiche e Management in Medio Oriente e Nord Africa*, LUISS School of Government, Online, 25 June 2022;
 Visiting lecture series: “Diritti di cittadinanza e nuove costituzioni nei Paesi arabi”, University of Naples ‘L’Orientale’, 26 April – 3 May 2022;
 Invited lecturer on “Sharia e costituzione” for the *Master in Politiche e Management in Medio Oriente e Nord Africa*, LUISS School of Government, Online, 2 July 2021;
 Guest lecture: “State, Law, and Television Drama (Egypt as a Case Study)”, within *Culture and the State*, (Alexandra Kowalski), Central European University, Vienna (AT), Online, 23 February 2021;
 Invited lecturer on “**Gâlib Tilîfûn*: al-Thâqâfa al-jamâhîriyya (al-sînimâ wa-l-drâmâ al-tilîfîzyûniyya) wa-athruhâ ‘alâ idrâk al-qânûn” for the Winter School on *Dirâsât al-qânûn wa-l-mujtama‘ fî Misr: Nazariyyât wa-manâhij al-bahth* (Law & Society Research Unit, The American University in Cairo), Gouna (EG), Online, 9 – 13 February 2021;
 Guest lecture: “Rivoluzione e costituzione in Egitto (post-2011)”, within *The Contemporary Middle East/Medio oriente contemporaneo*, Scuola di Studi Superiori, University of Turin (IT), 25 November 2020;
 Guest lecture: “La nuova semiotica della governance in Egitto (XIX secolo)”, within *The Contemporary Middle East/Medio oriente contemporaneo*, Scuola di Studi Superiori, University of Turin (IT), 23 November 2020;
 Invited lecturer on “Sharia e costituzione” for the *Master in Politiche e Management in Medio Oriente e Nord Africa*, LUISS School of Government, Rome (I), 12 June 2020;
 Invited lecturer on “Espandere i formanti (della comparazione): le serie televisive (egiziane) come formante simil-dottrinale” (Ph.D. lecture) for the *Doctoral program in Diritto e tutela: esperienza contemporanea, comparazione, sistema giuridico romanistico* at the University of Rome-2 Tor Vergata (I), 4 June 2020;
 Guest Lecture: “Law and Popular Culture in Egypt”, within *Muslims in a Global Context / Anthropology* (Cristiana Strava), Leiden University, Leiden (NL), 29 April 2020;
 Guest Lecture: “Law, Sharia, and Governance in Egypt After 2011”, within *Law, Sharia, and Governance in North Africa and the Middle East* (Nadia Sonneveld), Leiden University, Leiden (NL), 15 April 2020;
 Guest lecture: “Detective Fiction in Egyptian Television Drama and What It Tells Us about the Functioning of the Legal System”, within *Egyptian Law* (Political Science) (Nesrine Badawi), AUC, Cairo (EG), 8 November 2018;

- Invited lecturer on “Islam, Law, and Constitutional Adjudication” for the CoCoA (Comparing Constitutional Adjudication) Summer School on *Islam in Constitutional Adjudication in Europe* (University of Trento, Law School) (Roberto Toniatti), Dimaro, Trento (I), 30 July – 3 August 2018;
- Guest lecture: “The Italian Constitution, Form of Government, Electoral System, and the 2018 General Elections”, within Political Systems (*Nuḏum siyāsīyah*) (Mazen Hassan), Cairo University, Cairo (EG), 6 March 2018;
- Invited lecturer on “Law Enforcement in Egyptian TV series” and “Sharia Provisions in Constitutions”, within *Comparative Constitutional Law* (Dario Tosi), University of Valle d’Aosta, Aosta (I), 18-19 December 2017;
- Invited lecturer on “Constitutions Against Revolutions: Political Participation in North Africa” for the Summer School on *The Challenges of Democratic Transitions in the Arab World*, at the Faculty of Law, University of Copenhagen (DK), 29 June - 1 July 2017;
- Invited lecturer on “Une nouvelle sémiotique du droit et de la gouvernance : la ‘traduction’ par al-Tahtawi de la Charte française de 1814” within *Introduction au droit musulman : les transformations de la normativité islamique depuis l’expédition d’Égypte*, at the Institut d’études de l’Islam et des sociétés du monde musulman (IISMM) of the École des hautes études en sciences sociales (EHESS), Paris (FR), 8 December 2016;
- Invited lecturer on “Shari’a and Constitutional Design in Egypt” for the 2016 International Summer Program on Muslim Diversity (SFU/AKU) *Knowledge, Power, and Identity*, Vancouver (CA), 12 July 2016;
- Guest lecture “Sharia Implementation in the Modern Era”, within Law, Ethics, and Society, The Institute of Ismaili Studies, London, 24 May 2016;
- Invited lecturer on “Egypt”, within *Law, Sharia, and Governance in North Africa and the Middle East*, at the Van Vollenhoven Institute, University of Leiden (NL), 2-4 May 2016;
- Guest lecture “Syria: internal dynamics and the international scenario” (with Antonino Ali), School of International Studies, University of Trento (I), 28 April 2016;
- Open lecture “Le leggi, gli stati, gli islām”, Law School, University of Trento (I), 27 April 2016;
- Invited lecturer on “Stato e islām, Islām e stato” for the *Scuola Superiore di Catania* of the University of Catania (I), 11-15 April 2016;
- Guest lecture “La prospettiva siriana, non quella della comunità internazionale”, *La crisi in Siria* (with Ludovica Poli), University of Turin, Law School, Cuneo branch (IT), 4 April 2016;
- Invited lecturer on “Fiqh and Siyasa”, within *Comparative Constitutional Law*, University of Valle d’Aosta, Aosta (I), 16-17 December 2015;
- Open Seminar “Exploring the Notion of ‘Sunna’. A Reading of Malik's al-Muwatta on Evidence (Arabic and English)”, University of Central Asia, Dushanbe (TJ), 18 November 2015;
- Public lecture “Framing the Debate on the ‘Application of Sharia’ in the Egyptian Legal System”, University of Central Asia, Dushanbe (TJ), 17 November 2015;
- Invited lecturer on “Mālik b. Anas” and “al-Shāfi’ī”, for *The Formation of Muslim Thought* class, ISMC, AKU, London (UK), 2 & 5 June 2015;
- Open lecture “Il califfo e il suo diritto. Lineamenti del sistema giuridico dello Stato Islamico in Iraq e nel Levante”, Law School, University of Trento (I), 12 March 2015;
- Guest lecture “The Caliph and God’s Law. Shari’a as a Recruitment Strategy”, School of International Studies, University of Trento (I), 10 March 2015;
- Invited lecturer on “The Consitutions of North Africa after 2011”, within the program: *Diritti, doveri, solidarietà. La Costituzione italiana in dialogo con il patrimonio culturale arabo-islamico*, Casa circondariale di Bologna (Dozza) (I), 21 January 2015;
- Guest lecture on “Il diritto come fulcro della propaganda di reclutamento dello Stato islamico” for the *Master in Economia e Istituzioni dei Paesi Islamici*, LUISS School of Government, Rome, 20 January 2015;
- Invited lecturer on “Costituzioni Contro. La partecipazione politica in Nord Africa dopo le Rivoluzioni del 2011” (Ph.D. lecture) for the *Doctoral program in Comparative Constitutional Systems* at the University of Genova (I), 13 January 2015;

Guest lecture on “Nuts and Bolts of Comparative Law in the Region” for the *Graduate Law Seminar*, AUC, Law Department, 16 October 2014;

Guest lecture on “Free Speech in Egypt’s Transition” for the *International Human Rights* class, University of Zurich, Law School, 2 April 2014;

Invited lecturer on “Appartenenza e cittadinanza nel Mediterraneo” (M.A. lecture) for the Master in Mediterranean Studies at the University of Florence (I), 11 January 2013;

Invited lecturer on “La rappresentanza tra rivoluzione e costituzione in Egitto” for the 3rd Summer School ASSET (Fondazione Studium Generale Marcianum) *La rappresentanza politica in una società plurale: Popoli, religioni e partiti tra Oriente e Occidente*, Venice (IT), 13 September 2012

Invited lecturer on “Appartenenza e cittadinanza nel Mediterraneo” (M.A. lecture) for the Master in Mediterranean Studies at the University of Florence (I), 20 January 2012;

Invited lecturer on “Rivoluzione e Costituzione in Egitto” (Ph.D. lecture) for the Doctoral programs in Private and Public Law at the University of Turin (I), 9 January 2012;

Invited lecturer on “Che cosa succede sull’altra sponda del Mediterraneo? Religioni, democrazia e trasformazioni nel mondo arabo-mediterraneo” (public debate) and “Libertà religiosa e trasformazioni democratiche nel Maghreb e nell’Egitto postcoloniale” for the 4th Summer School CESPEC *Libertà religiosa e trasformazioni democratiche*, Cuneo-Alba (I), 20-24 September 2011;

Invited lecturer on “Diritto e rivoluzione in Egitto” (M.A. & Ph.D. lectures) for the 11th *Master interuniversitario internazionale di secondo livello (EMD)* in “Storia e comparazione delle istituzioni politiche e giuridiche dei paesi dell’Europa mediterranea” and the *Corso interuniversitario di dottorato di ricerca internazionale (CIDRI)* in “Storia e comparazione delle istituzioni politiche e giuridiche europee” at the University of Messina (I), 24-31 July 2011;

Invited Expert to *Joint UNHCR-OSIJI Expert Meeting: Interpreting the 1961 Statelessness Convention and Preventing Statelessness among Children*, Dakar (SN), 23-24 May 2011;

Invited lecturer on “La crisi egiziana: diritto, politica e media” at the University of Florence (I), 8 February 2011;

Invited Regional Expert to the *Joint UNHCR-UNMIS Symposium on Citizenship Issues in Sudan* (papers on: Comparative Overview of Citizenship Laws in the Region (day one) and Comparative Experiences of State Succession and Citizenship Arrangements in the Region (day two)), Salam Rotana Hotel, Khartoum (SD), 6-7 November 2010;

Invited Regional Expert to the *Open Society Justice Initiative and the Open Society Foundations’ Arab Regional Office workshop to launch the MENA Citizenship and Statelessness Research Project*, Landmark Hotel, Amman (JOR), 27-28 October 2010;

Invited lecturer on “Human Rights in Islam: Is (Secular) Natural (Islamic) Law the Key?” for the 3rd Summer School CESPEC *Tradizioni religiose e diritti dell’uomo*, Cuneo (I), 21-25 September 2010;

Invited lecturer on “L’interazione tra diritto consuetudinario, musulmano e statale nel Mediterraneo: il caso dell’Egitto” for the 10th *Master interuniversitario internazionale di secondo livello (EMD)* in “Storia e comparazione delle istituzioni politiche e giuridiche dei paesi dell’Europa mediterranea” and the *Corso interuniversitario di dottorato di ricerca internazionale (CIDRI)* in “Storia e comparazione delle istituzioni politiche e giuridiche europee” at the University of Messina (I), 7-9 April 2010;

Invited Regional Expert to the *Regional Expert Meeting on the Human Rights of Stateless Persons in the Middle East and North Africa*, jointly organised by the UN Office of the High Commissioner for Human Rights (OHCHR) and UN High Commissioner for Refugees (UNHCR), Landmark Hotel, Amman (JOR), 18-19 February 2010;

Invited lecturer on “The Arab System of Human Rights” and “Human Rights in Egypt” for the LL.M. on *Human Rights and Democratisation in Africa*, University of Pretoria (ZA), 22 May 2009;

Invited lecturer on “La *shari’a* nella giurisprudenza della Corte costituzionale suprema egiziana” within *Diritto musulmano e dei paesi islamici*, University of Rome “La Sapienza” (I), 7 May 2009;

- Invited lecturer on “Dissidenza politica e dissidenza religiosa nei paesi islamici: repressione penale e integralismi religiosi” for the 9th *Master interuniversitario internazionale di secondo livello (EMD)* in “Storia e comparazione delle istituzioni politiche e giuridiche dei paesi dell’Europa mediterranea” and the *Corso interuniversitario di dottorato di ricerca internazionale (CIDRI)* in “Storia e comparazione delle istituzioni politiche e giuridiche europee” at the University of Messina (I) (16-18 April 2009);
- Visiting lecturer on “Dimensioni dell’appartenenza e cittadinanza nel mondo arabo” (15 hours) within *Diritto e istituzioni dei Paesi musulmani*, University of Florence (I), April/May 2009;
- Invited lecturer on “La libertà di movimento e di residenza come diritto fondamentale: il punto di vista degli altri. Cittadinanza, inclusioni ed esclusioni nei paesi a diritto islamico” (in English) for the *International Summer School* on “Enunciazione e pratica dei diritti fondamentali: Emigrazione e libertà di residenza” organised by the Universities of Messina (Italy), Cordoba (Spain) and Richmond (USA) in Montalbano Elicona (ME – Italy) (27-31 July 2008);
- Invited lecturer on “Sistema politico-sociale e diritto dell’Islam mediterraneo” (Dimensioni dell’appartenenza) for the 8th *Master interuniversitario internazionale di secondo livello (EMD)* in “Storia e comparazione delle istituzioni politiche e giuridiche dei paesi dell’Europa mediterranea” and the *Corso interuniversitario di dottorato di ricerca internazionale (CIDRI)* in “Storia e comparazione delle istituzioni politiche e giuridiche europee” at the University of Messina (I) (10-11 June 2008);
- Invited lecturer on “Legal Framework of Muslim Philanthropy” for the *Master in International Studies in Philanthropy* at the University of Bologna (I) (20 March 2008);
- Discussant and invited lecturer (with Ahmed el-Gihani and Deborah Scolart) on “Sistema politico-sociale e diritto dell’Islam mediterraneo” for the 7th *Master interuniversitario internazionale di secondo livello (EMD)* in “Storia e comparazione delle istituzioni politiche e giuridiche dei paesi dell’Europa mediterranea” and the *Corso interuniversitario di dottorato di ricerca internazionale (CIDRI)* in “Storia e comparazione delle istituzioni politiche e giuridiche europee” at the University of Messina (I) (2-4 May 2007);
- Invited lecturer on “Diritto musulmano” for the *Master in Servizi per l’Immigrazione* of the University of Turin (I) (20 April-18 June 2007);
- Invited lecturer on “Islamic Law” for the *Master in International Studies in Philanthropy* at the University of Bologna (I) (7-9 February 2006);
- Series of lectures for *Diritto costituzionale italiano e comparato* at the Faculty of Political Sciences of the University of Turin (I) (2001-2002); for *Diritto costituzionale comparato* at the Faculty of Political Sciences of the University of Turin (I) (2002-2003 and 2003-2004); for *Diritto pubblico comparato II* at the Faculty of Law of the University of Turin (I) (2004-2005);
- Seminarial activities “Internet e diritto musulmano” for *Diritto musulmano* at the Faculty of Law of the University of Turin (I) (2001-2002);

Funded Research:

- 2010 – *Invisible Barriers to Citizenship? Islamic Inter-Faith Marriages (IFMs) in Europe: The Case of Scotland* – British Academy / AHRC / ESRC Visiting Scholars for South Asia and the Middle East Fellowship – University of Edinburgh, School of Law / Islamic and Middle Eastern Studies / Centre for the Advanced Study of the Arab World / Prince Alwaleed Bin Talal Centre for the Study of Islam in the Contemporary World (Grant Holder: Jo Shaw)
- 2010 – Country Report on Citizenship in Morocco – EUCITAC/EUDO
- 2009 – Country Report on Citizenship in Lebanon – EUCITAC/EUDO, LERC (NDU) and AUC
- 2009 – Country Report on Citizenship in Egypt – EUCITAC/EUDO and AUC

AUC-funded:

Research Grant:

2009-2014 – Citizenship in Egypt and Lebanon (stage one: country reports)

Conference Grants:

2015 – Cultures of Freedom and Competing Visions of Justice and Governance

2014 – IACL 9th World Congress

2012 – MESA Annual Meeting

2012 – Doing Justice: Official and Unofficial Legalities in Practice

2011 – Recognition and the Politics of Identity and Inclusion in the 21st Century: Managing Diversity in Plural Societies

2010 – 3rd World Congress on Middle Eastern Studies (WOCMES)

2009 – The Defies of Citizenship in Lebanon and the Region

2008 – Kin – Religion - State: Membership in the Arab World

AKU-funded:

Research Grant:

2019-*2023 – Appropriation and Displacement of Fiqh Terminology in Modern Legal Arabic

Awards:

2007 – Grant of the National Research Council (CNR) for the publication of the book *La cittadinanza nel mondo arabo* (2005 Research Support Project);

Governance Programme Leadership (2015-):

Event details, papers, and recordings available at <https://www.aku.edu/govprogramme/>

Conferences:

10th Islamic Legal Studies Conference, 19-21 May 2022, Aga Khan Centre, London;

Words Laying Down the Law: Translating Arabic Legal Discourse, 7-8 October 2019, Aga Khan Centre, London;

The Politics of the Judiciary and the Legal System in Contemporary Iran, 4 December 2018, Aga Khan Centre, London;

Governance and Islam in East Africa: Muslims and the State, 17-18 January 2018, Aga Khan University, Nairobi;

Is Governance a Gender Issue? Perspectives from Muslim Contexts, 10-11 February 2017, Aga Khan University, London;

Dialogue & Workshop Series:

Arabic for Gender - Practical Views on Gendered Language in Human Rights, Education & Policy Context, 13 December 2019, Aga Khan Centre, London, 9:30-17:30;

Arabic LADO in the UK Asylum System: Does It Work?, 2 October 2019, Aga Khan Centre, London, 17:30-19:30;

The Politics of Palestinian Multilingualism: Speaking for Citizenship, 25 June 2019, Aga Khan Centre, London, 18:00-20:00;

Islamic law and gender equality in the balance: Inheritance law reform in Tunisia, 13 June 2019, Aga Khan Centre, London, 17:30-19:30;

Blasphemy and the State in Pakistan, 3 June 2019, Aga Khan Centre, London, 17:30-19:00;

Forty Years On. The Vocabulary of Secularism in Iran, 15 March 2019, Aga Khan Centre, London, 12:00-13:30;

Sharia in Europe? — In Anticipation of the ECtHR Ruling on the Molla Sali v Greece Case, 8 October 2018, Aga Khan Centre, London, 12:30-14:30;
 Governance and Academic Freedom in Turkey and Hungary, 16 November 2017, Aga Khan University, London, 18:00-19:30;
 Governance and Public Health in Early Nineteenth Century Egypt, 19 October 2017, Aga Khan University, London, 18:00-19:30;
 Libya: Governance in the Making or in the Drafting?, 26 May 2017, Aga Khan University, London, 18:00-19:30;
 The Russian Draft Constitution for Syria: Considerations on Governance in the Region, 19 April 2017, Aga Khan University, London, 18:00-19:30;
 Is Gender a Governance Issue? Perspectives from Muslim Contexts, 9 February 2017, Aga Khan University, London, 18:00-19:30;
 Governance and the Constitution in Bahrain: A Sociologist's Reading, 19 May 2016, Aga Khan University, London, 18:00-19:30;
 Governance and the Constitution in Palestine: From Books to Action and Back, 21 April 2016, Aga Khan University, London, 18:00-19:30;
 Not Your Father's Islamic State: Islamic Constitutionalism for Today's Sharia-Minded Muslims, 15 March 2016, Aga Khan University, London, 18:00-19:30;
 Governance in the Iranian Constitutions of the Twentieth Century: A Comparative Perspective, 25 February 2016, Aga Khan University, London, 18:00-19:30;
 Constitutionalism after the Arab Spring: The Courts and Civil-Military Relations, 21 January 2016, Aga Khan University, London, 18:00-19:30;
 Recent Constitutional Change in the 'Arab World': The Emergence of Conflicting Conceptions of Good Governance, 27 November 2014, Aga Khan University, London, 18:00-19:30;

Panels in Conferences:

Going Pop: Law and Social Change in Egyptian Cinema and Television, 14 July 2022, LSA 2022, Lisbon;
 Governance Systems and Early Travellers, 19 July 2018, WOCMES 2018, Seville;
 Islamic Governance: Constraints and Opportunities, 18 November 2016, MESA 2016, Boston;

Short Courses:

Understanding Political Discourse: Methods and Practice with Reference to the Middle East and North Africa, 7-9 November 2019;

Student Conference Awards:

2019: Muhammad Waqas Mirza
 "Power Dynamics in Colonial India: The British Colonisers, 'Hereditary Sûfis' and 'Native State' of Bahâwalpûr (1833-1899)" - Paper for the *Northeast Conference on British Studies*, McGill University, Canada, 4-5 October 2019;
 2018: Syed Gohar Ali Shah
 "Informal Community Courts and Formal Law Enforcement: The Ismaili CAB in the Chitral District of Pakistan" - Paper for the *Biannual Conference of the Commission on Legal Pluralism*, University of Ottawa, Canada, 22-24 August 2018;

Other:

2012 – Main Short-Term Expert for the Research Report RR2 "Current situation in the ENPI South region and comparative review of national experiences in the field of resolution of cross-border family conflicts." *EuroMed Justice III Project*. – Technical visits to Tunis (14 Sept 2012), Algiers (16 Sept 2012), Amman (16 Dec 2012), Beirut (17 Dec 2012), Jerusalem (19 Dec 2012), Ramallah (20 Dec 2012), Rabat (4 Feb 2013), Cairo (17 Feb 2013).

Scientific affiliations:

Member of the British Association for Middle Eastern Studies – BRISMES (2016, 2018);
Member of the International Society for Islamic Legal Studies – ISILS (2017-);
Member of the Italian Association for Middle Eastern Studies – SeSaMO (2002, 2019);
Member of the North American Association for Middle Eastern Studies – MESA (2002, 2003, 2012, 2016);
Member of the Forum internazionale ed europeo di ricerche sull'immigrazione – FIERI (2003-);
Member of the IMISCOE European Network of Excellence – cluster B3 (2004-2010);

Certificates of knowledge of Arabic:

Advanced MSA & ECA Certificate (4.0/4.0)
The American University in Cairo – Arabic Language Institute Summer Program – July 2011
Perfectioning Certificate – *Shabâdat tajwîd al-mabârât al-lughaniyya* (15,63/20)
University of Tunis al-Manâr – Institut Bourguiba des Langues Vivantes - August 2006;
Final Certificate – Advanced Level (*outstanding*)
International Language Institute of Cairo – January 2006;
Final Certificate – Advanced Level (*outstanding*)
San'â' Institute for the Arabic Language – August 2005;
Final Exam of the Advanced Level "*al-mutaqaddim al-thâni*" (88/100)
University of Damascus – Ma'had ta'lim al-lughât – June 2004;
Certificate of Level (Perfectioning 1) – *Attestation de niveau (langue arabe): Perfectionnement I*
Saint-Joseph University of Beyrouth – Centre de Recherches et d'Etudes arabes – April 2004;
Certificate of 2nd Level / Advanced – *Shabâdat al-mustawâ 2 mutaqqaddim* (18,92/20)
University of Tunisi al-Manâr – Institut Bourguiba des Langues Vivantes - August 2003;
Certificate of 1st Level – *Shabâdat al-mustawâ 1* (18,75/20)
University of Tunis al-Manâr – Institut Bourguiba des Langues Vivantes - August 2002;

Other languages:

Spanish (advanced), French (advanced), Arabic (advanced), Modern Greek (advanced), Portuguese (intermediate), German (intermediate)